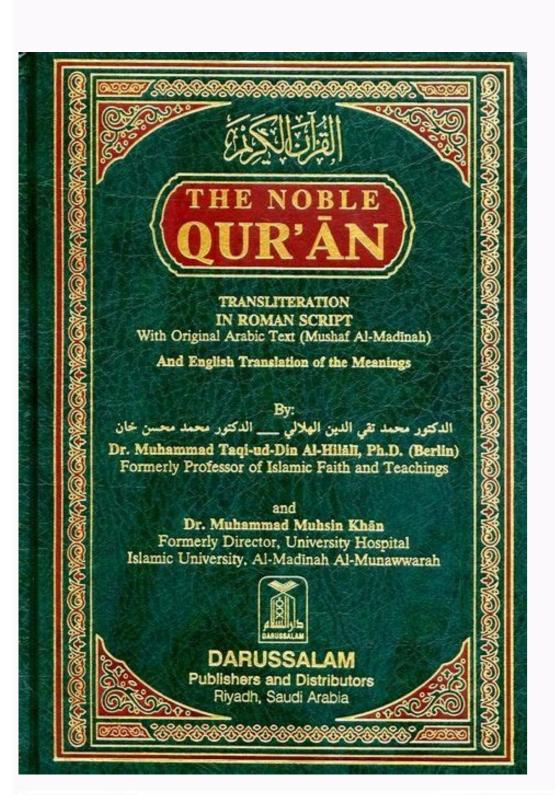
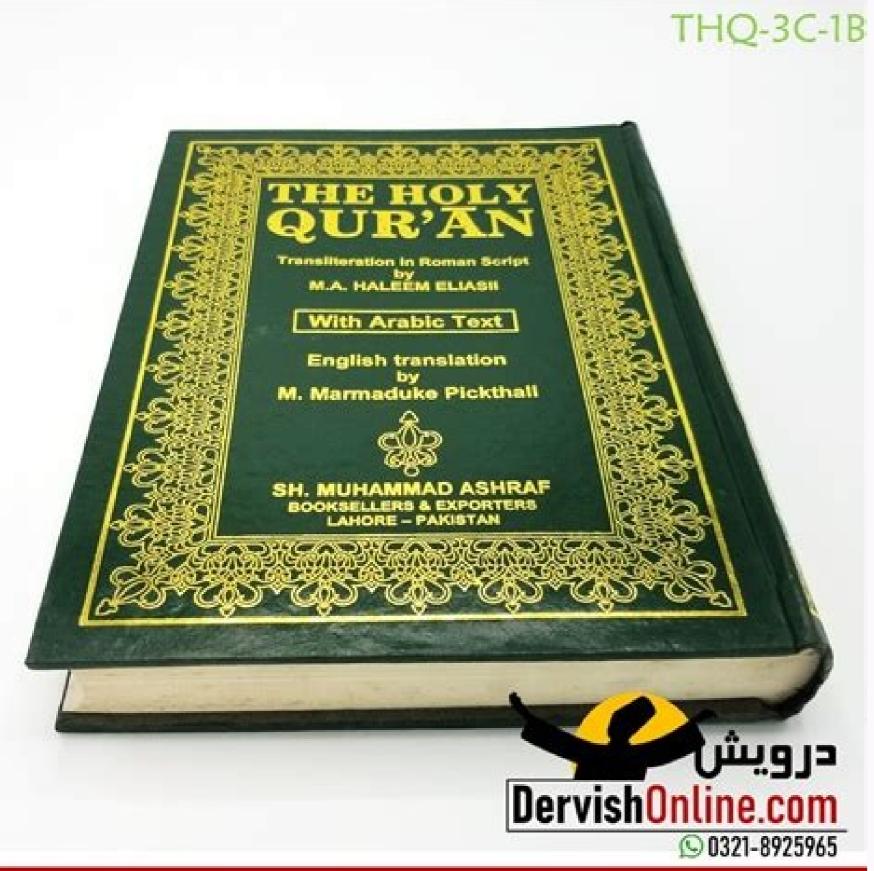
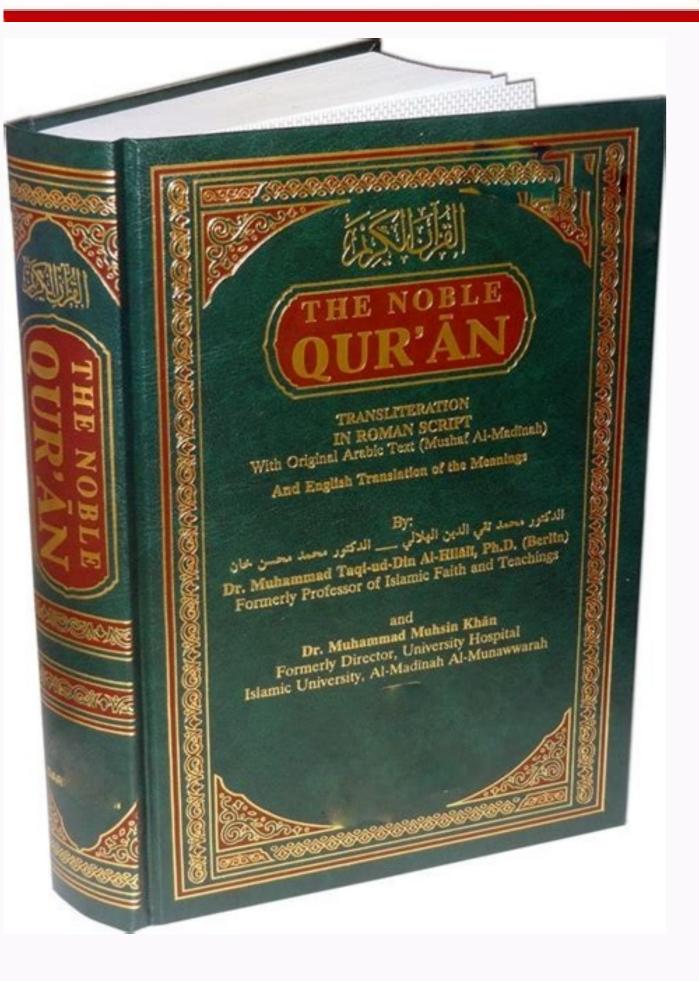
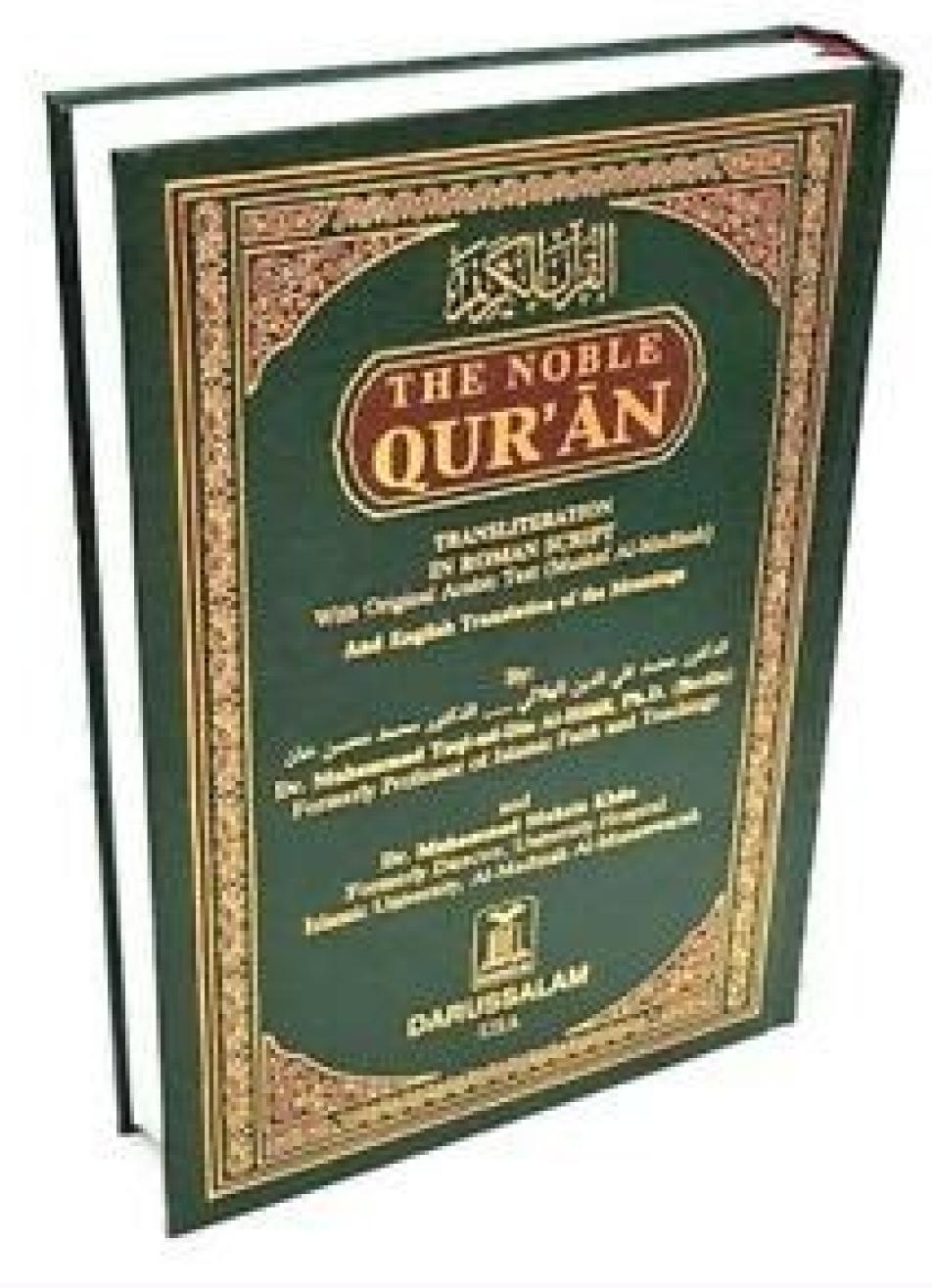
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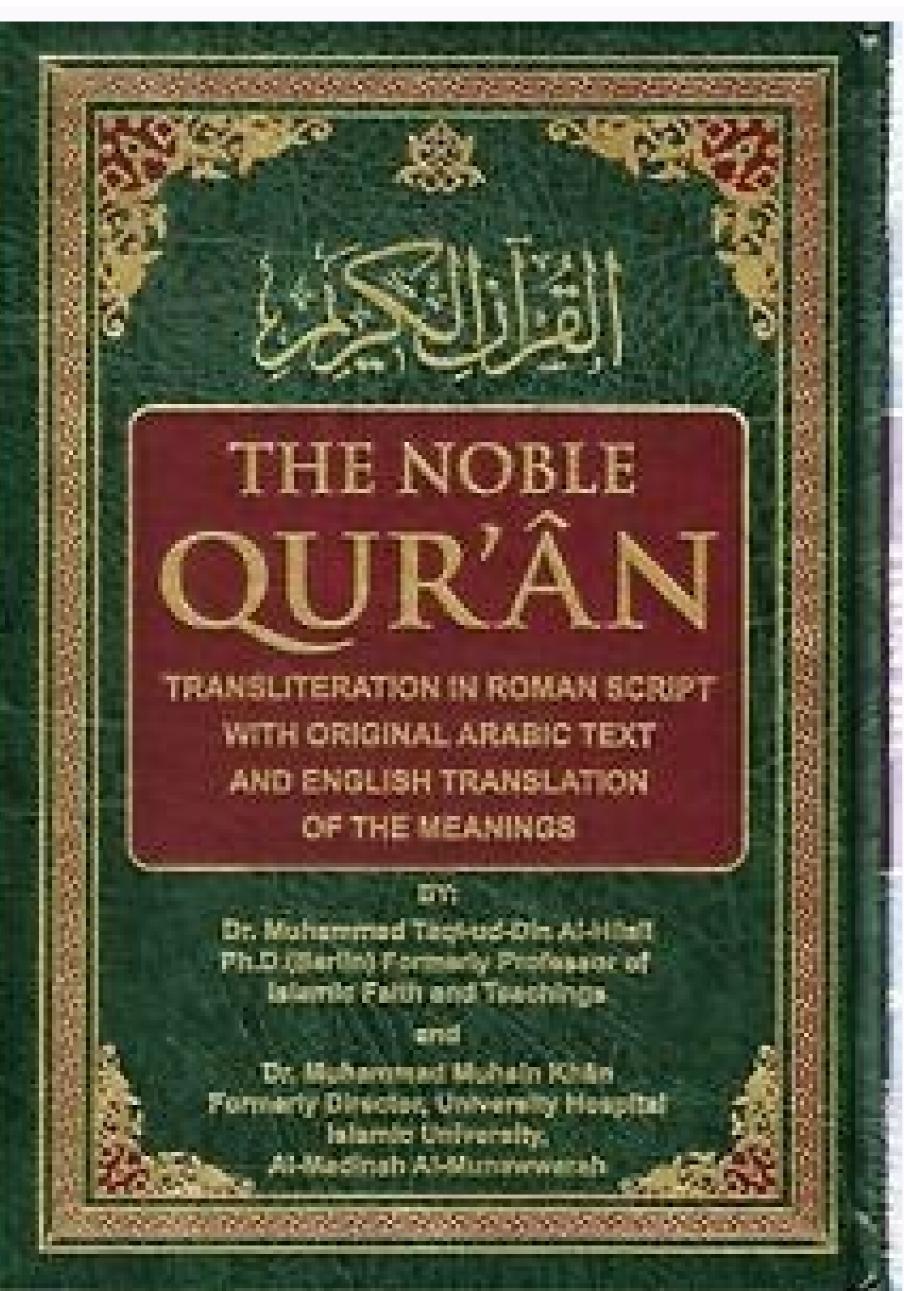
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And whatsoever good thing ye spend, lo! Allah knoweth it.Liftuqarā'i Al-Ladhīna 'Uhṣirū Fī Sabīli Allāhi Lā Yastaţi 'an an At-Ta' affufi Ta' rifuhum Bismāhum Lā Yas'alūna An-Nāṣa 'Ilhārfan Yahsabuhumu 'Inda Rahina Yanfiqū Min Khayrin Fa'inna Allāha Bihi 'Alīmun 2.274Those who send their wealth by night and day, by stealth and openly, verily their rewards is with their Lord, and their shall no fear come upon them neither shall hot grieve. Al-Ladhīna Yahfajā Yahfajā Wa Lā Khawfin Fa'inna Al-Ta' affufi Yahsabuhumu Al-Jahlihu Yahzan Lapli Wa Afra' Sirriam Wa 'Nāhafa Vaha Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nāhahum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Al-Hayāata Ad-Dunyā Bil-'Ākhirati Falā Yukhaffa 'An-Nahāri Sirriam Wa 'Nahāhum Allah' Sarriam 'Nahāhum 'An wa 'Nahā

between man and wife; but they injure thereby no-one save by Allah 's leave. And if ye repent, then ye have your principal (without interest). Say: Lo! the guidance of Allah (Himself) is Guidance. Thus Allah maketh plain to you (His) revelations, that haply ye may reflect. Yas'alunaka `Ani Al-Khamri Wa Al-Maysiri Qul Fīhimā 'Ithmun Kabīrun Wa Manāfi`u Lilnnāsi Wa 'Ithmun Kabīrun Wa 'Ithmun Kabīrun Wa 'I 'Akbaru Min Naf' ihimā Wa Yas'alūnaka Mādhā Yunfiqūna Quli Al-`Afwa Kadhālika Yubayyinu Allāhu Lakumu Al-'Āyāti La`allakum Tatafakkarūna 2.220Upon the world and the Hereafter. And when they reach the term (prescribed for them) then there is no sin for you in aught that they may do with themselves in decency. He misleadeth many thereby, and He guideth many thereby; and He misleadeth thereby only miscreants; Inna Allāha Lā Yastaĥyī 'An Yadriba Mathalāan Mā Ba` ūdatan Famā Fawqahā Fa'ammā Al-Ladhīna Kafarū Fayaqūlūna Mādhā 'Arāda Allāhu Bihadhā Mathalāan Yudillu Bihi Kathīrāan Wa Yahdī Bihi Kathīrāan Wa Mā Yudillu Bihi 'Illā Al-Fāsiqīna 2.27Those who break the covenant of Allah after ratifying it, and sever that which Allah ordered to be joined, and (who) make mischief in the earth: Those are they who are the losers. Al-Ladhina Yanguðuna `Ahda Allāhi Min Ba`di Mīthāgihi Wa Yagta` una Mā 'Amara Allāhu Bihi 'An Yūṣala Wa Yuſsidūna Fī Al-'Arði 'Ūlā'ika Humu Al-Khāsirūna 2.28How disbelieve ye in Allah when ye were dead and He gave life to you! Then He will give you death, then life again, and then unto Him ye will return. Kayfa Takfurūna Billāhi Wa Kuntum 'Amwātāan Fa'aĥyākum Thumma Yumītukum Thu Hayaatin Wa Mina Al-Ladhīna 'Ashrakū Yawaddu 'Aĥaduhum Law Yu`ammaru 'Alfa Sanatin Wa Mā Huwa Bimuzaĥziĥihi Mina Al-`Adhābi 'An Yu`ammara Wa Allāhu Başīrun Bimā Ya`malūna 2.97Say (O Muhammad, to mankind): Who is an enemy to Gabriel! For he it is who hath revealed (this Scripture) to thy heart by Allah's leave, confirming that which was (revealed) before it, and a guidance and glad tidings to believers; Qul Man Kāna `Adūwāan Lijibrīla Fa'innahu Nazzalahu `Alá Qalbika Bi'idhni Allāhi Muşaddiqāan Limā Bayna Yadayhi Wa Hudáan Wa Bushrá Lilmu'uminīna 2.98Who is an enemy to the disbelievers. Man Kāna `Adūwāan Limā Bayna Yadayhi Wa Hudáan Wa Bushrá Lilmu'uminīna 2.98Who is an enemy to the disbelievers. Man Kāna `Adūwāan Limā Bayna Yadayhi Wa Hudáan Wa Bushrá Lilmu'uminīna 2.98Who is an enemy to the disbelievers. Man Kāna `Adūwāan Limā Bayna Yadayhi Wa Hudáan Wa Bushrá Lilmu'uminīna 2.98Who is an enemy to the disbelievers. Lillāhi Wa Malā'ikatihi Wa Rusulihi Wa Jibrīla Wa Mīkāla Fa'inna Allāha `Adūwun Lilkāfirīna 2.99Verily We have revealed unto thee clear tokens, and only miscreants will disbelieve in them. Wa Laqad 'Anzalnā 'Ilayka 'Āyātin Bayyinātin Wa Mā Yakfuru Bihā 'Illā Al-Fāsiqūna 2.100Is it ever so that when they make a covenant a party of them set it aside? No scribe should refuse to write as Allah hath taught him, so let him write, and let him who incurreth the debt dictate, and let him write, and let him write, and let him write, and let him write, and let him write as Allah his Lord, and diminish naught thereof. Allah is Seer of what ye do.Wa 'Aqumu Aş-Şalāata Wa 'Ātū Az-Zakāata Wa Mā Tuqaddimū Li'nfusikum Min Khayrin Tajidūhu `Inda Allāhi 'Inna Allāha Bimā Ta`malūna Başīrun 2.111And they say: None entereth paradise unless he be a Jew or a Christian. And ye are readers of the Scripture! Have ye then no sense?'Ata'murūna An-Nāsa Bil-Birri Wa Tansawna 'Anfusakum Wa 'Antum Tatlūna Al-Kitāba 'Afalā Ta`qilūna 2.45Seek help in patience and prayer;'Ata'murūna An-Nāsa Bil-Birri Wa Tansawna 'Anfusakum Wa 'Antum Tatlūna Al-Kitāba 'Afalā Ta`qilūna 2.45Seek help in patience and prayer;'Ata'murūna An-Nāsa Bil-Birri Wa Tansawna 'Anfusakum Wa 'Antum Tatlūna Al-Kitāba 'Afalā Ta`qilūna 2.45Seek help in patience and prayer;'Ata'murūna An-Nāsa Bil-Birri Wa Tansawna 'Anfusakum Wa 'Antum Tatlūna Al-Kitāba 'Afalā Ta`qilūna 2.45Seek help in patience and prayer; and truly it is hard save for the humble-minded, Wa Asta`inū Biş-Şabri Wa Aş-Şalāati Wa 'Innahā Lakabīratun 'Illā `Alá Al-Khāshi`īna 2.46Who know that they will have to meet their Lord, and that unto Him they are returning. Al-Ladhīna Yažunnūna 'Annahum Mulāgū Rabbihim Wa 'Annahum 'Ilayhi Rāji`ūna 2.47O Children of Israel! Remember My favour wherewith I favoured you and how I preferred you to (all) creatures. Yā Banī 'Isrā'īla Adhkurū Ni matiya Allatī 'An`amtu `Alaykum Wa 'Annī Faddaltukum `Alá Al-`Ālamīna 2.48And guard yourselves against a day when no soul will in aught avail another, nor will intercession be accepted from it, nor will compensation be received from it, nor will they be helped. Wa Attaqū Yawmāan Lā Tajzī Nafsun `An Nafsin Shay'āan Wa Lā Yuqbalu Minhā Shafā`atun Wa Lā Yu'ukhadhu Minhā `Adlun Wa Lā Hum Yunşarūna 2.49And (remember) when We did deliver you from Pharaoh's folk, who were afflicting you with dreadful torment, slaying your sons and sparing your women: that was a tremendous trial from your Lord.Wa 'Idh Najjaynākum Min 'Āli Fir`awna Yasūmūnakum Sū'a Al-`Adhābi Yudhabbiĥūna 'Abnā'akum Wa Yastaĥyūna Nisā'akum Wa Yastaĥyūna Nisā'akum Wa Fī Dhālikum Balā'un Min Rabbikum `Ažīmun 2.50And when We brought you through the sea and rescued you, and drowned the folk of Pharaoh in your sight. Wa 'Idh Faraqnā Bikumu Al-Baĥra Fa'anjaynākum Wa 'Aghraqnā 'Āla Fir`awna Wa 'Antum Tanžurūna 2.51And when We did appoint for Moses forty nights (of solitude), and then ye chose the calf, when he had gone from you, and were wrong-doers.Wa 'Idh Wā`adnā Mūsá 'Arba`īna Laylatan Thumma Attakhadhtumu Al-`Ijla Min Ba`di Dhālika La`allakum Tashkurūna 2.53And when We gave unto Moses the Scripture and the criterion (of right and wrong), that ye might be led aright. Wa 'Idh 'Ātaynā Mūsá Al-Kitāba Wa Al-Furqāna La` allakum Tahtadūna 2.54And when Moses said unto his people! Ye have wronged yourselves. (Moses) answered: Lo! He saith: Verily she is a yellow cow. They will abide therein. Al-Ladhīna Ya'kulūna Ar-Ribā Lā Yaqūmūna 'Illā Kamā Yaqūmu Al-Ladhī Yatakhabbaţuhu Ash-Shayţānu Mina Al-Bay`u Mithlu Ar-Ribā Wa 'Aĥalla Allāhu Al-Bay`u Mithlu Ar-Ribā Wa 'Aĥ Allāhi Wa Man `Āda Fa'ūlā'ika 'Aṣĥābu An-Nāri Hum Fīhā Khālidūna 2.276Allah hath blighted usury and made almsgiving fruitful. But when they go apart one with another they say: Prate ye to them of that which Allah hath blighted usury and made almsgiving fruitful. But when they go apart one with another they say: Prate ye to them of that which Allah hath blighted usury and made almsgiving fruitful. But when they go apart one with another they say: Prate ye to them of that which Allah hath blighted usury and made almsgiving fruitful. But when they go apart one with another they say: Prate ye to them of that which Allah hath blighted usury and made almsgiving fruitful. But when they go apart one with another they say: Prate ye to them of that which Allah hath blighted usury and made almsgiving fruitful. But when they go apart one with another they say: Prate ye to them of that which Allah hath blighted usury and made almsgiving fruitful. that which (heretofore) ye knew not. Fa'in Khiftum Farijālāan 'Aw Rukbānāan Fa'idhā 'Amintum Fādhkurū Allāha Kamā `Allamakum Mā Lam Takūnū Ta`lamūna 2.240(In the case of) those of you who are about to die and leave behind them wives, they should bequeath unto their wives a provision for the year without turning them out, but if they go out (of their own accord) there is no sin for you in that which they do of themselves within their rights. Allah is Seer of what ye do.Wa Mathalu Al-Ladhīna Yunfiqūna 'Amwālahumu Abtighā'a Marđāati Allāhi Wa Abilun Faţallun Wa Allāhu Bimā Ta`malūna Başīrun 2.266Would any of you like to have a garden of palm-trees and vines, with rivers flowing underneath it, with all kinds of fruit for him therein; and old age hath stricken him and he hath feeble offspring; and a fiery whirlwind striketh it and it is (all) consumed by fire. For it (is only) that which it hath deserved. Nay, but Allah hath cursed them for

transgression? And the witnesses must not refuse when they are summoned. How constant are An-Nāsu Qālū 'Anu'uminu Kamā 'Āmana As-Sufahā'u 'Alā 'Innahum Humu As-Sufahā'u Wa Laki Ma`akum 'Innamā Naĥnu Mustahzi'ūna 2.15Allah (Himself) doth mock them, leaving them to v Hudá Famā Rabiĥat Tijāratuhum Wa Mā Kānū Muhtadīna 2.17Their likeness is as the likeness Žulumātin Lā Yubşirūna 2.18Deaf, dumb and blind; and they return not.Şummun Bukmun `Um 'Illā 'Ūlū Al-'Albābi 2.270Whatever alms ye spend or vow ye vow, lo! Allah knoweth it. We are I Qāla Lahum Nabīyuhum 'Inna 'Āyata Mulkihi 'An Ya'tiyakumu At-Tābūtu Fīhi Sakīnatun Min Ra	e they in their strife to reach the Fire!'Ūlā'ika Al-Ladhīna Ashtaraw Ađ-Đin Lā Ya`lamūna 2.14And when they fall in with those who believe, they wander blindly on in their contumacy.Allāhu Yastahzi'u Bihim Wa Yamud of one who kindleth fire, and when it sheddeth its light around him Alla yun Fahum Lā Yarji`ūna 2.19Or like a rainstorm from the sky, wherein it worshippers.Şibghata Allāhi Wa Man 'Aĥsanu Mina Allāhi Şibghatan abbikum Wa Baqīyatun Mimmā Taraka 'Ālu Mūsá Wa 'Ālu Hārūna Taĥm	alālata Bil-Hudá Wa Al-`Adhāba Bil-Maghfirati Famā 'Aşbarahum `.say: We believe; but when they go apart to their devils they declared duhum Fī Ţughyānihim Ya`mahūna 2.16These are they who purchash taketh away their light and leaveth them in darkness, where they is darkness, thunder and the flash of lightning. But none remember Wa Naĥnu Lahu `Ābidūna 2.139Say (unto the People of the Scriptiliuhu Al-Malā'ikatu 'Inna Fī Dhālika La'āyatan Lakum 'In Kuntum M	Alá An-Nāri 2.176That is because Allah hath revealed the Scripture we Lo! we are with you; verily we did but mock.Wa 'Idhā Laqū Al-Ladhase error at the price of guidance, so their commerce doth not prospe cannot see, Mathaluhum Kamathali Al-Ladhī Astawqada Nārāan Fala except men of understanding.Yu'utī Al-Ĥikmata Man Yashā'u Wa Maure): Dispute ye with us concerning Allah when He is our Lord and you'uminīna 2.249And when Saul set out with the army, he said: Lo! Al	ith the truth. But they know not.Wa 'Idhā Qīla Lahum 'Āminū Kamā 'Āmana līna 'Āmanū Qālū 'Āmannā Wa 'Idhā Khalaw 'Ilá Shayāṭīnihim Qālū 'Innā r, neither are they guided.'Ūlā'ika Al-Ladhīna Ashtaraw Ađ-Đalālata Bilmmā 'Ađā'at Mā Ĥawlahu Dhahaba Allāhu Binūrihim Wa Tarakahum Fī n Yu'uta Al-Ĥikmata Faqad 'Ūtiya Khayrāan Kathīrāan Wa Mā Yadhakkaru ur Lord? Lo! herein shall be a token for you if (in truth) ye are believers.Wa lah will try you by (the ordeal of) a river. They bring them out of light into
darkness. No-one should be charged beyond his capacity. And whoso becometh a renegade and 2.70They said: Pray for us unto thy Lord that He make clear to us what (cow) she is. Solomon of Mā Ya'kulūna Fī Buţūnihim 'Illā An-Nāra Wa Lā Yukallimuhumu Allāhu Yawma Al-Qiyāmati Wa 'Alam 'Aqul Lakum 'Innī 'A`lamu Ghayba As-Samāwāti Wa Al-'Arđi Wa 'A`lamu Mā Tubdūna Wa 2.196Perform the pilgrimage and the visit (to Makka) for Allah. I am the Relenting, the Mercifu Kuffārun 'Ūlā'ika `Alayhim La`natu Allāhi Wa Al-Malā'ikati Wa An-Nāsi 'Ajma`īna 2.162They ev La`allahum Yarshudūna 2.187It is made lawful for you to go in unto your wives on the night of Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna 2.92And Ma`ahum Qul Falima Taqtulūna 'Anbiyā'a Allāhi Min Qablu 'In Kuntum Mu'uminīna Allāhi Ma`ahum Qablu 'In Kuntum Ma`ahum Qablu 'In Kuntum Ma`ahum Qablu 'In Kuntum Ma`ahum Qablu 'In Kuntum Ma`ahum Qabl	disbelieved not; but the devils disbelieved, teaching mankind magic and Lā Yuzakkīhim Wa Lahum `Adhābun 'Alīmun 2.175Those are they who a Mā Kuntum Taktumūna 2.34And when We said unto the angels: Prostrul.'Illā Al-Ladhīna Tābū Wa 'Aşlaĥū Wa Bayyanū Fa'ūlā'ika 'Atūbu `Alayh ver dwell therein. I answer the prayer of the suppliant when he crieth ur the fast. Say (unto them, O Muhammad): Why then slew ye the prophet foses came unto you with clear proofs (of Allah's Sovereignty), yet, whil	that which was revealed to the two angels in Babel, Harut and Marpurchase error at the price of guidance, and torment at the price of ate yourselves before Adam, they fell prostrate, all save Iblis. Lo! A him Wa 'Anā At-Tawwābu Ar-Raĥīmu 2.161Lo! Those who disbelieve to Me. So let them hear My call and let them trust in Me, in order s of Allah aforetime, if ye are (indeed) believers?Wa 'Idhā Qīla Lahu e he was away, ye chose the calf (for worship) and ye were wrong-compared to the price of the	rut. Theirs will be a painful doom. Inna Al-Ladhīna Yaktumūna Mā 'Anf pardon. And I know that which ye disclose and which ye hide. Qāla Yallah loveth the beneficent. Wa 'Anfiqū Fī Sabīli Allāhi Wa Lā Tulqū Bi'e, and die while they are disbelievers; on them is the curse of Allah ar that they may be led aright. Wa 'Idhā Sa'alaka `Ibādī `Annī Fa'innī Qalum 'Āminū Bimā 'Anzala Allāhu Qālū Nu'uminu Bimā 'Unzila `Alaynā 'Iloers. Wa Laqad Jā'akum Mūsá Bil-Bayyināti Thumma Attakhadhtumu	zala Âllāhu Mina Al-Kitābi Wa Yashtarūna Bihi Thamanāan Qalīlāan 'Ūlā'ika ā 'Ādamu 'Anbi'hum Bi'asmā'ihim Falammā 'Anba'ahum Bi'asmā'ihim Qāla aydīkum 'Ilá At-Tahlukati Wa 'Aĥsinū 'Inna Allāha Yuĥibbu Al-Muĥsinīna d of angels and of men combined.'Inna Al-Ladhīna Kafarū Wa Mātū Wa Hum rībun 'Ujību Da`wata Ad-Dā`i 'Idhā Da`āni Falyastajībū Lī Wa Līu'uminū Bī Wa Yakfurūna Bimā Warā'ahu Wa Huwa Al-Ĥaqqu Muşaddiqāan Limā Al-`Ijla Min Ba`dihi Wa 'Antum Žālimūna 2.93And when We made with you
a covenant and caused the Mount to tower above you, (saying): Hold fast by that which We have submissive unto Thee and of our seed a nation submissive unto Thee, and show us our ways of almsgiving by reproach and injury, like him who spendeth his wealth only to be seen of men an Ad-Dunyā Khizyun Wa Lahum Fī Al-'Ākhirati `Adhābun `Ažīmun 2.115Unto Allah belong the Ea 'Āttakhadhtum `Inda Allāhi `Ahdāan Falan Yukhlifa Allāhu `Ahdahu 'Am Taqūlūna `Alá Allāhi Mo good works: such are rightful owners of the Garden. And whatsoever good ye do Allah know Marīđāan 'Aw Bihi 'Adháan Min Ra'sihi Fafidyatun Min Şiyāmin 'Aw Şadaqatin 'Aw Nusukin Fa Allāha Wa A`lamū 'Anna Allāha Shadīdu Al-`Iqābi 2.197The pilgrimage is (in) the well-known in	worship, and relent toward us. Abraham said: Yea, but (I ask) in order to be believeth not in Allah and the Last Day. Theirs in the world is ignominated and the West, and whithersoever ye turn, there is Allah's Countenan Mā Lā Ta`lamūna 2.81Nay, but whosoever hath done evil and his sin surveth it. To forgo is nearer to piety. Observe your duty to Allah, and know a'idhā 'Amintum Faman Tamatta`a Bil-`Umrati 'Ilá Al-Ĥajji Famā Astaysa nonths, and whoever is minded to perform the pilgrimage therein (let his	hat my heart may be at ease. Allah is Absolute, Clement.Qawlun May and theirs in the Hereafter is an awful doom.Wa Man 'Ažlamu Mace. Say: Have ye received a covenant from Allah - truly Allah will no roundeth him; such are rightful owners of the Fire; they will abide that Allah is severe in punishment.Wa 'Atimmū Al-Ĥajja Wa Al-`Urara Mina Al-Hadyi Faman Lam Yajid Faşiyāmu Thalāthati 'Ayyāmin m remember that) there is (to be) no lewdness nor abuse nor angry	a`rūfun Wa Maghfiratun Khayrun Min Şadaqatin Yatba`uhā 'Adháan imman Mana`a Masājida Allāhi 'An Yudhkara Fīhā Asmuhu Wa Sa`á I ot break His covenant - or tell ye concerning Allah that which ye knov therein.Balá Man Kasaba Sayyi'atan Wa 'Aĥāţat Bihi Khaţī'atuhu Fa'ū nrata Lillāhi Fa'in 'Uĥṣirtum Famā Astaysara Mina Al-Hadyi Wa Lā Ta Fī Al-Ĥajji Wa Sab`atin 'Idhā Raja`tum Tilka `Asharatun Kāmilatun D conversation on the pilgrimage. And only those unto whom (the Scri	Wa Allāhu Ghanīyun Ĥalīmun 2.2640 ye who believe! Render not vain your Kharābihā 'Ūlā'ika Mā Kāna Lahum 'An Yadkhulūhā 'Ilā Khā'ifīna Lahum Fī not?Wa Qālū Lan Tamassanā An-Nāru 'Illā 'Ayyāmāan Ma`dūdatan Qul lā'ika 'Aṣĥābu An-Nāri Hum Fīhā Khālidūna 2.82And those who believe and lhliqū Ru'ūsakum Ĥattá Yablugha Al-Hadyu Maĥillahu Faman Kāna Minkum hālika Liman Lam Yakun 'Ahluhu Ĥāđirī Al-Masjidi Al-Ĥarāmi Wa Attaqū pture) was given differed concerning it, after clear proofs had come unto
them, through hatred one of another. His throne includeth the heavens and the earth, and He is have been driven from our dwellings with our children? And if ye are in safety, then whosoever in the Unseen, and establish worship, and spend of that We have bestowed upon them;Al-Ladh Mā 'Unzila Min Qablika Wa Bil-'Ākhirati Hum Yūqinūna 2.5These depend on guidance from the another, and let no harm be done to scribe or witness. And they learn that which harmeth them 'Anta At-Tawwābu Ar-Raĥīmu 2.129Our Lord! And raise up in their midst a messenger from an 'Innahu Huwa At-Tawwābu Ar-Raĥīmu 2.38We said: Go down, all of you, from hence; but verily 2.39But they who disbelieve, and deny Our revelations, such are rightful Peoples of the Fire. T	r contenteth himself with the visit for the pilgrimage (shall give) such gir ina Yu'uminūna Bil-Ghaybi Wa Yuqīmūna Aṣ-Ṣalāata Wa Mimmā Razaqn eir Lord. Observe your duty to Allah. Such are the rightly guided.'Ūlā'ika n and profiteth them not. Then turned He to the heaven, and fashioned i nong them who shall recite unto them Thy revelations, and shall instruct to there cometh unto you from Me a guidance; and whoso followeth My g	Its as can be had with ease. Mim.'Alif-Lām-Mīm 2.2This is the Scriptāhum Yunfiqūna 2.4And who believe in that which is revealed unto a `Alayhim Şalawātun Min Rabbihim Wa Raĥmatun Wa 'Ūlā'ika Hunt as seven heavens. Lo! Thou, only Thou, art the Relenting, the Ment them in the Scripture and in wisdom and shall make them grow. In uidance, there shall no fear come upon them neither shall they grief	ture whereof there is no doubt, a guidance unto those who ward off (thee (Muhammad) and that which was revealed before thee, and are nu Al-Muhtadūna 2.158Lo! (the mountains) As-Safa and Al-Marwah a criful.Rabbanā Wa Aj`alnā Muslimayni Laka Wa Min Dhurrīyatinā 'Urn that case it is no sin for you if ye write it not. Lo! He is the relenting twe.Qulnā Ahbiţū Minhā Jamī`āan Fa'immā Ya'tiyannakum Minnī Hud	evil).Dhālika Al-Kitābu Lā Rayba Fīhi Hudáan Lilmuttaqīna 2.3Who believe certain of the Hereafter.Wa Al-Ladhīna Yu'uminūna Bimā 'Unzila 'Ilayka Wa re among the indications of Allah. And have witnesses when ye sell one to matan Muslimatan Laka Wa 'Arinā Manāsikanā Wa Tub `Alaynā 'Innaka re, the Merciful.Fatalaqqá 'Ādamu Min Rabbihi Kalimātin Fatāba `Alayhi fan Faman Tabi`a Hudāya Falā Khawfun `Alayhim Wa Lā Hum Yaĥzanūna
Banī 'Isrā'īla Adhkurū Ni`matiya Allatī 'An`amtu `Alaykum Wa 'Awfū Bi`ahdī 'Ūfī Bi`ahdikum V Ma`akum Wa Lā Takūnū 'Awwala Kāfirin Bihi Wa Lā Tashtarū Bi'āyātī Thamanāan Qalīlāan Wa Şalāata Wa 'Ātū Az-Zakāata Wa Arka`ū Ma`a Ar-Rāki`īna 2.44Enjoin ye righteousness upon ma Mā Fī Al-'Arđi Jamī`āan Thumma Astawá 'Ilá As-Samā'i Fasawwāhunna Sab`a Samāwātin Wa F the Fire. As often as it flasheth forth for them they walk therein, and when it darkeneth agains Min Ba`du Ĥattá Tankiĥa Zawjāan Ghayrahu Fa'in Ţallaqahā Falā Junāĥa `Alayhimā 'An Yatarā deities. Lo! Allah is Hearer, Knower.Faman Baddalahu Ba`damā Sami`ahu Fa'innamā 'Ithmuhu 'Aĥadakumu Al-Mawtu 'In Taraka Khayrāan Al-Wasīyatu Lilwālidayni Wa Al-'Agrabīna Bil-Ma`r	Wa 'Īyāya Fārhabūni 2.41And believe in that which I reveal, confirming ta 'Īyāya Fa Attaqūni 2.42Confound not truth with falsehood, nor knowing ankind while ye yourselves forget (to practise it)? It is therefore no sin for Huwa Bikulli Shay'in `Alīmun 2.30And when thy Lord said unto the ange at them they stand still. And they disbelieve in that which cometh after it āja`ā 'In Žannā 'An Yuqīmā Ĥudūda Allāhi Wa Tilka Ĥudūdu Allāhi Yuba'u `Alá Al-Ladhīna Yubaddilūnahu 'Inna Allāha Samī`un `Alīmun 2.182Bu	hat which ye possess already (of the Scripture), and be not first to gly conceal the truth. Wa Lā Talbisū Al-Ĥaqqa Bil-Bāţili Wa Taktumū or him who is on pilgrimage to the House (of Allah) or visiteth it, to ls: Lo! I am about to place a viceroy in the earth, they said: Wilt the, though it is the truth confirming that which they possess. But they yyinuhā Liqawmin Ya`lamūna 2.231When ye have divorced women, the who feareth from a testator some unjust or sinful clause, and restators.	disbelieve therein, and part not with My revelations for a trifling price Al-Ĥaqqa Wa 'Antum Ta` lamuna 2.43Establish worship, pay the poor go around them (as the pagan custom is). Then the case would be always place therein one who will do harm therein and will shed blood, why differed, some of them believing and some disbelieving. He manifes and they have reached their term, then retain them in kindness or reaketh peace between the parties, (it shall be) no sin for him. (This is	e, and keep your duty unto Me.Wa 'Āminū Bimā 'Anzaltu Muşaddiqāan Limā r-due, and bow your heads with those who bow (in worship).Wa 'Aqīmū Aş-eady judged. And He is knower of all things.Huwa Al-Ladhī Khalaqa Lakum tile we, we hymn Thy praise and sanctify Thee? Such are rightful owners of teth them for people who have knowledge.Fa'in Ţallaqahā Falā Taĥillu Lahu telease them in kindness. As for those who disbelieve, their patrons are false a duty for all those who ward off (evil).Kutiba `Alaykum 'Idhā Ĥađara
that they come together again if they consider that they are able to observe the limits of Allah. Qarībun 2.215They ask thee, (O Muhammad), what they shall spend. He is the Hearer, the Knowho believe unto the truth of that concerning which they differed. Allah is swift at reckoning. 'Yaqūlūna Hādhā Min `Indi Allāhi Liyashtarū Bihi Thamanāan Qalīlāan Fawaylun Lahum Mimm `Alaykum Fīmā `Arradtum Bihi Min Khiţbati An-Nisā' 'Aw 'Aknantum Fī 'Anfusikum `Alima Allāhīmun 2.236It is no sin for you if ye divorce women while yet ye have not touched them, nor Nuqātila Fī Sabīli Allāhi Wa Qad 'Ukhrijnā Min Diyārinā Wa 'Abnā'inā Falammā Kutiba `Alayhi.	Now surely Allah's help is nigh. 'Am Ĥasibtum 'An Tadkhulū Al-Jannata ower. Fa'in 'Āmanū Bimithli Mā 'Āmantum Bihi Faqadi Ahtadaw Wa 'In Ta Ūlā'ika Lahum Naṣībun Mimmā Kasabū Wa Allāhu Sarī`u Al-Ĥisābi 2.203 lā Katabat 'Aydīhim Wa Waylun Lahum Mimmā Yaksibūna 2.80And they āhu 'Annakum Satadhkurūnahunna Wa Lakin Lā Tuwā`idūhunna Sirrāan appointed unto them a portion. Allah is aware of evil-doers. 'Alam Tara ' mu Al-Qitālu Tawallaw 'Illā Qalīlāan Minhum Wa Allāhu `Alīmun Biž-Žāl	Wa Lammā Ya'tikum Mathalu Al-Ladhīna Khalaw Min Qablikum Ma awallaw Fa'innamā Hum Fī Shiqāqin Fasayakfikahumu Allāhu Wa F BRemember Allah through the appointed days. Woe unto them for t say: The Fire (of punishment) will not touch us save for a certain n a 'Illā 'An Taqūlū Qawlāan Ma`rūfāan Wa Lā Ta`zimū`Uqdata An-N Ilá Al-Mala'i Min Banī 'Isrā'īla Min Ba`di Mūsá 'Idh Qālū Linabīyin I imīna 2.247Their Prophet said unto them: Lo! Allah hath raised up	assat/humu Al-Ba'sā'u Wa Ađ-Đarrā'u Wa Zulzilū Ĥattá Yaqūla Ar-Ras Juwa As-Samī`u Al-`Alīmu 2.138(We take our) colour from Allah, and hat their hands have written, and woe unto them for that they earn th umber of days. Know that Allah knoweth what is in your minds, so be ikāĥi Ĥattá Yablugha Al-Kitābu 'Ajalahu Wa A`lamū 'Anna Allāha Ya` Lahum Ab`ath Lanā Malikāan Nuqātil Fī Sabīli Allāhi Qāla Hal `Asayt Saul to be a king for you. Theirs will be an awful doom.Khatama Allāl	ūlu Wa Al-Ladhīna 'Āmanū Ma`ahu Matá Naṣru Allāhi 'Alā 'Inna Naṣra Allāhi who is better than Allah at colouring. And Allah by His Will guided those pereby. Fawaylun Lilladhīna Yaktubūna Al-Kitāba Bi'aydīhim Thumma ware of Him; and know that Allah is Forgiving, Clement. Wa Lā Junāĥa lamu Mā Fī 'Anfusikum Fāĥdharūhu Wa A`lamū 'Anna Allāha Ghafūrun um 'In Kutiba `Alaykumu Al-Qitālu 'Allā Tuqātilū Qālū Wa Mā Lanā 'Allā au `Alá Qulūbihim Wa `Alá Sam`ihim Wa `Alá 'Abṣārihim Ghishāwatun Wa
Lahum `Adhābun `Ažīmun 2.8And of mankind are some who say: We believe in Allah and the L 'Āmanū Wa Mā Yakhda`ūna 'Illā 'Anfusahum Wa Mā Yakh`urūna 2.10In their hearts is a diseas 2.213Mankind were one community, and Allah sent (unto them) prophets as bearers of good tit their rejection (of the covenant). But of mankind is he who saith: "Our Lord! Give unto us in the saith: "Our Lord! Give unto us in the world that which is good and in the Hereafter that which (transgression), but to turn (men) from the way of Allah, and to disbelieve in Him and in the In which hath come unto thee, then wouldst thou have from Allah no protecting guardian nor help Scripture, who read it with the right reading, those believe in it. For indeed there are rocks from	se, and Allah increaseth their disease. Allah giveth without stint to whom dings and as warners, and revealed therewith the Scripture with the true world," and he hath no portion in the Hereafter. Fa'idhā Qađaytum Mais good, and guard us from the doom of Fire. "Wa Minhum Man Yaqūlu Fviolable Place of Worship, and to expel His people thence, is a greater we per. Wa Lan Tarđá `Anka Al-Yahūdu Wa Lā An-Naṣārá Ĥattá Tattabi`a Mom out which rivers gush, and indeed there are rocks which split as unde	n He will. Zuyyina Lilladhīna Kafarū Al-Ĥayāatu Ad-Dunyā Wa Yaskh th that it might judge between mankind concerning that wherein th nāsikakum Fādhkurū Allāha Kadhikrikum 'Ābā'akum 'Aw 'Ashadda Rabbanā 'Ātinā Fī Ad-Dunyā Ĥasanatan Wa Fī Al-'Ākhirati Ĥasanata rith Allah; for persecution is worse than killing. Ours are our works fillatahum Qul 'Inna Hudá Allāhi Huwa Al-Hudá Wa La'ini Attaba`ta er so that water floweth from them. But if they turn away, then are the	arūna Mina Al-Ladhīna 'Āmanū Wa Al-Ladhīna Attaqaw Fawqahum Y ney differed. (He) said: Nay, but thou hast tarried for a hundred years Dhikrāan Famina An-Nāsi Man Yaqūlu Rabbanā 'Ātinā Fī Ad-Dunyā W n Wa Qinā `Adhāba An-Nāri 2.202For them there is in store a goodly and yours your works. Wheresoever ye may be, Allah will bring you a 'Ahwā'ahum Ba`da Al-Ladhī Jā'aka Mina Al-`Ilmi Mā Laka Mina Allāl chey in schism, and Allah will suffice thee (for defence) against them.	awma Al-Qiyāmati Wa Allāhu Yarzuqu Man Yashā'u Bighayri Ĥisābin And (worship of) the calf was made to sink into their hearts because of Ma Mā Lahu Fī Al-'Ākhirati Min Khalāqin 2.201And of them (also) is he who portion out of that which they have earned. Say: Warfare therein is a great all together. And if thou shouldst follow their desires after the knowledge in Min Wa Līyin Wa Lā Naṣīrin 2.121Those unto whom We have given the He guideth whom He will unto a straight path.Sayaqūlu As-Sufahā'u Mina
An-Nāsi Mā Wa Llāhum `An Qiblatihimu Allatī Kānū `Alayhā Qul Lillāhi Al-Mashriqu Wa Al-Ma Ba`atha Lakum Ṭālūta Malikāan Qālū 'Anná Yakūnu Lahu Al-Mulku `Alaynā Wa Naĥnu 'Aĥaqqu there shall come unto you the ark wherein is peace of reassurance from your Lord, and a remn Junūdi Qāla 'Inna Allāha Mubtalīkum Binaharin Faman Shariba Minhu Falaysa Minnī Wa Man Min Fi'atin Qalīlatin Ghalabat Fi'atan Kathīratan Bi'idhni Allāhi Wa Allāhu Ma`a Aş-Şābirīna 2. 'Aqdāmanā Wa Anşurnā `Alá Al-Qawmi Al-Kāfirīna 2.251So they routed them by Allah´s leave a upon you and that which He hath revealed unto you of the Scripture and of wisdom, whereby F Bima`rūfin 'Aw Sarriĥūhunna Bima`rūfin Wa Lā Tumsikūhunna Đirārāan Lita`tadū Wa Man Ya	u Bil-Mulki Minhu Wa Lam Yu'uta Sa`atan Mina Al-Māli Qāla 'Inna Allāh hant of that which the house of Moses and the house of Aaron left behind Lam Yaţ`amhu Fa'innahu Minnī 'Illā Mani Aghtarafa Ghurfatan Biyadihi 250And when they went into the field against Goliath and his hosts they and David slew Goliath; and Allah gave him the kingdom and wisdom, ar He doth exhort you. And they will not cease from fighting against you till	la Aşţafāhu `Alaykum Wa Zādahu Basţatan Fī Al-`Ilmi Wa Al-Jismi Val, the angels bearing it. But those who knew that they would meet A Fasharibū Minhu 'Illā Qalīlāan Minhum Falammā Jāwazahu Huwa said: Our Lord! Bestow on us endurance, make our foothold sure, and taught him of that which He willeth. Even thus, as they now speat they have made you renegades from your religion, if they can. Obs	Va Allāhu Yu'utī Mulkahu Man Yashā'u Wa Allāhu Wāsi`un `Alīmun 2. Allah exclaimed: How many a little company hath overcome a mighty Wa Al-Ladhīna 'Āmanū Ma`ahu Qālū Lā Ṭāqata Lanā Al-Yawma Bijālū and give us help against the disbelieving folk.Wa Lammā Barazū Lijālāk, spake those (who were) before them. Make not the revelations of serve your duty to Allah and know that Allah is Aware of all things.Wa	248And their Prophet said unto them: Lo! the token of his kingdom is that host by Allah's leave! Allah is with the steadfast.Falammā Faşala Ṭālūtu Bilta Wa Junūdihi Qāla Al-Ladhīna Yažunnūna 'Annahum Mulāqū Allāhi Kam ūta Wa Junūdihi Qālū Rabbanā 'Afrigh `Alaynā Şabrāan Wa Thabbit Allah a laughing-stock (by your behaviour), but remember Allah's grace 'Idhā Ṭallaqtumu An-Nisā' Fabalaghna 'Ajalahunna Fa'amsikūhunna
divorced women and they reach their term, place not difficulties in the way of their marrying thather of the child. But it was not Allah's purpose that your faith should be in vain, for Allah is 'Aqibayhi Wa 'In Kānat Lakabīratan 'Illā 'Alá Al-Ladhīna Hadá Allāhu Wa Mā Kāna Allāhu Liyu Ghulfun Bal La'anahumu Allāhu Bikufrihim Faqalīlāan Mā Yu'uminūna 2.89And when there co affairs with theirs, then (they are) your brothers. Go down to settled country, thus ye shall get Allāhu Dhū Al-Fadli Al-`Ažīmi 2.106Nothing of our revelation (even a single verse) do we abrog Thamaratin Rizqāan Qālū Hādhā Al-Ladhī Ruziqnā Min Qablu Wa 'Utū Bihi Mutashābihāan Wa prayer. But Allah is a Lord of Kindness to (His) creatures.Fahazamūhum Bi'idhni Allāhi Wa Qat	heir husbands if it is agreed between them in kindness. Those who belie Full of Pity, Merciful toward mankind. Wa Kadhalika Ja`alnākum 'Umma dī`a 'Īmānakum 'Inna Allāha Bin-Nāsi Lara'ufun Rahīmun 2.144We have meth unto them a scripture from Allah, confirming that in their possessi that which ye demand. But Allah chooseth for His mercy whom He will, gate or cause be forgotten, but we bring (in place) one better or the like Lahum Fīhā 'Azwājun Muţahharatun Wa Hum Fīhā Khālidūna 2.26Lo! A	eve know that it is the truth from their Lord; but those who disbelied tan Wasaţāan Litakūnū Shuhadā'a `Alá An-Nāsi Wa Yakūna Ar-Rasi e seen the turning of thy face to heaven (for guidance, O Muhamma on - though before that they were asking for a signal triumph over and Allah is of Infinite Bounty.Mā Yawaddu Al-Ladhīna Kafarū Min thereof. There for them are pure companions; there for ever they allah disdaineth not to coin the similitude even of a gnat. Give than	ve say: What doth Allah wish (to teach) by such a similitude? The duty alu `Alaykum Shahīdāan Wa Mā Ja`alnā Al-Qiblata Allatī Kunta `Alayid). And now verily We shall make thee turn (in prayer) toward a qibla those who disbelieved - and when there cometh unto them that which 'Ahli Al-Kitābi Wa Lā Al-Mushrikīna 'An Yunazzala `Alaykum Min Khabide.Wa Bashiri Al-Ladhīna 'Āmanū Wa `Amilū Aş-Şāliĥāti 'Anna Lahks to Me, and reject not Me.Fādhkurūnī 'Adhkurkum Wa Ashkurū Lī V	r of feeding and clothing nursing mothers in a seemly manner is upon the nā 'Illā Lina`lama Man Yattabi`u Ar-Rasūla Mimman Yanqalibu `Alá h which is dear to thee. Little is that which they believe. Wa Qālū Qulūbunā they know (to be the truth) they disbelieve therein. And if ye mingle your syrin Min Rabbikum Wa Allāhu Yakhtaşşu Biraĥmatihi Man Yashā'u Wa um Jannātin Tajrī Min Taĥtihā Al-'Anhāru Kullamā Ruziqū Minhā Min Va Lā Takfurūni 2.1530 ye who believe! Seek help in steadfastness and
(Muhammad) with truth, and lo! thou art of the number of (Our) messengers; Tilka 'Āyātu Allāh clear proofs (of Allah's Sovereignty) and We supported him with the holy Spirit. Thus Allah bri for hardness. They will abide therein. Allāhu Wa Līyu Al-Ladhīna 'Āmanū Yukhrijuhum Mina Až-kingdom; how, when Abraham said: My Lord is He Who giveth life and causeth death, he answ thing ye spend, it will be repaid to you in full, and ye will not be wronged. Laysa `Alayka Hudāh cannot travel in the land (for trade). That is because they say: Trade is just like usury; whereas Bayna 'Aydīhim Wa Mā Khalfahum Wa Lā Yuhīţūna Bishay'in Min `Ilmihi 'Illā Bimā Shā'a Wasi Mīthāqa Banī 'Isrā'īla Lā Ta` budūna 'Illā Allāha Wa Bil-Wālidayni 'Iĥsānāan Wa Dhī Al-Qurbá W	ni Natlūhā `Alayka Bil-Ĥaqqi Wa 'Innaka Lamina Al-Mursalīna 2.2530f the ingeth the dead to life and showeth you His portents so that ye may underzulumāti 'Ilá An-Nūr Wa Al-Ladhīna Kafarū 'Awliyā'uuhumu Aţ-Ṭāghūtu rered: I give life and cause death. Provide for them, the rich according to hum Wa Lakinna Allāha Yahdī Man Yashā'u Wa Mā Tunfiqū Min Khayrin sallah permitteth trading and forbiddeth usury. He is the Sublime, the Ta Kursīyuhu As-Samāwāti Wa Al-'Arđa Wa Lā Ya'ūduhu Ĥifžuhumā Wa	nose messengers, some of whom We have caused to excel others, and erstand. Faqulnā Adribūhu Biba`dihā Kadhālika Yuhyī Allāhu Al-Mar Yukhrijūnahum Mina An-Nūr 'Ilá Až-Žulumāti 'Ūlā'ika 'Aṣĥābu An- O his means, and the straitened according to his means, a fair provis Fali'anfusikum Wa Mā Tunfiqūna 'Illā Abtighā'a Wajhi Allāhi Wa M Oremendous. Allāhu Lā 'Ilāha 'Illā Huwa Al-Ĥayyu Al-Qayyūmu Lā Ta Huwa Al-`Alīyu Al-`Ažīmu 2.256There is no compulsion in religion.	nd of whom there are some unto whom Allah spake, while some of the wtá Wa Yurīkum 'Āyātihi La`allakum Ta`qilūna 2.74Then, even after to Nāri Hum Fīhā Khālidūna 2.258Bethink thee of him who had an argusion. And whatsoever good thing ye spend, it is for yourselves, when yā Tunfiqū Min Khayrin Yuwaffa 'Ilaykum Wa 'Antum Lā Tužlamūna 2. 'khudhuhu Sinatun Wa Lā Nawmun Lahu Mā Fī As-Samāwāti Wa Mā Allah knoweth him who spoileth from him who improveth. Then, after	In the exalted (above others) in degree; and We gave Jesus, son of Mary, that, your hearts were hardened and became as rocks, or worse than rocks, ment with Abraham about his Lord, because Allah had given him the respend not save in search of Allah's Countenance; and whatsoever good 273(Alms are) for the poor who are straitened for the cause of Allah, who Fī Al-'Arđi Man Dhā Al-Ladhī Yashfa`u `Indahu 'Illā Bi'idhnihi Ya`lamu Mā that, ye slid back, save a few of you, being averse.Wa 'Idh 'Akhadhnā
people out of your dwellings. Hell will settle his account, an evil resting-place.Wa 'Idhā Qīla La Allāhi Wa Allāhu Ra'ūfun Bil-`Ibādi 2.2080 ye who believe! Come, all of you, into submission (u `Adhābun 'Alīmun Bimā Kānū Yakdhibūna 2.11And when it is said unto them: Make not mischi thou tarried? Allah is not unaware of what ye do.Thumma Qasat Qulūbukum Min Ba`di Dhālika hope that they will be true to you when a party of them used to listen to the word of Allah, ther We believe. These are the limits imposed by Allah, so approach them not. What! Even though the messenger) is as the likeness of one who calleth unto that which heareth naught except a said the said of the said that which heareth naught except a said the said that which heareth naught except a	thu Attaqi Allāha 'Akhadhat/hu Al-`Izzatu Bil-'Ithmi Faĥasbuhu Jahannan unto Him); and follow not the footsteps of the devil. As for such, it was notef in the earth, they say: We are peacemakers only.Wa 'Idhā Qīla Lahum'a Fahiya Kālĥijārati 'Aw 'Ashaddu Qaswatan Wa 'Inna Mina Al-Ĥijārati Lanus used to change it, after they had understood it, knowingly?'Afataţma`ūcheir fathers were wholly unintelligent and had no guidance?Wa 'Idhā Qīla shout and cry. Allah is Hearer, Knower.Lā 'Ikrāha Fī Ad-Dīni Qad Tabayy	nu Wa Labi'sa Al-Mihādu 2.207And of mankind is he who would sell ever meant that they should enter them except in fear. And if the ra I Lā Tufsidū Fī Al-'Arđi Qālū 'Innamā Naĥnu Muşliĥūna 2.12Are not amā Yatafajjaru Minhu Al-'Anhāru Wa 'Inna Minhā Lamā Yashaqqad ina 'An Yu'uminū Lakum Wa Qad Kāna Farīqun Minhum Yasma`ūna la Lahum Attabi`ū Mā 'Anzala Allāhu Qālū Bal Nattabi`u Mā 'Alfayi rana Ar-Rushdu Mina Al-Ghayyi Faman Yakfur Biţ-Ţāghūti Wa Yu'ur	himself, seeking the pleasure of Allah; and Allah hath compassion or ainstorm smite it not, then the shower. A painful doom is theirs becau they indeed the mischief-makers? Yet, when fighting was prescribed the Fayakhruju Minhu Al-Mā'u Wa 'Inna Minhā Lamā Yahbiţu Min Kha Kalāma Allāhi Thumma Yuharrifūnahu Min Ba`di Mā`Aqalūhu Wa Fa`a`Alayhi 'Ābā'anā 'Awalaw Kāna 'Ābā'uuhum Lā Ya`qilūna Shay'āan nin Billāhi Faqadi Astamsaka Bil-`Urwati Al-Wuthqá Lā Anfiṣāma Lah	(His) bondmen.Wa Mina An-Nāsi Man Yashrī Nafsahu Abtighā'a Mardāati se they lie.Fī Qulūbihim Maradun Fazādahumu Allāhu Maradāan Wa Lahum for them, they turned away, all save a few of them. He said: How long hast shyati Allāhi Wa Mā Allāhu Bighāfilin `Ammā Ta`malūna 2.75Have ye any Ium Ya`lamūna 2.76And when they fall in with those who believe, they say: Wa Lā Yahtadūna 2.171The likeness of those who disbelieve (in relation to ā Wa Allāhu Samī`un `Alīmun 2.257Allah is the Protecting Guardian of those
who believe. Give glad tidings to believers, (O Muhammad). Nisā'uukum Ĥarthun Lakum Fa'tū likeness is as the likeness of a rock whereon is dust of earth; a rainstorm smiteth it, leaving it s remembrance. Retain them not to their hurt so that ye transgress (the limits). And Allah guidet Fabuhita Al-Ladhī Kafara Wa Allāhu Lā Yahdī Al-Qawma Až-Žālimīna 2.259Or (bethink thee of) Lakum Mā Kasabtum Wa Lā Tus'alūna `Ammā Kānū Ya` malūna 2.142The foolish of the people Wa Mā Kāna Mina Al-Mushrikīna 2.136Say (O Muslims): We believe in Allah and that which is to whom the child is born (be made to suffer) because of his child. Lo! Allah is Able to do all the whoso transgresseth Allah´s limits: such are wrong-doers.Aţ-Ţalāqu Marratāni Fa'imsākun Bim	smooth and bare. Lo! Allah is Forgiving, Merciful.Thumma 'Afiðu Min Ĥa th not wrongdoing folk.'Alam Tara 'Ilá Al-Ladhī Ĥājja 'Ibrāhīma Fī Rabbi the like of him who, passing by a township which had fallen into utter r will say: What hath turned them from the qiblah which they formerly oh revealed unto us and that which was revealed unto Abraham, and Ishma ings.Wa Likullin Wijhatun Huwa Muwallīhā Fāstabiqū Al-Khayrāti 'Ayna na rūfin 'Aw Tasrīhun Bi'ihsānin Wa Lā Yahillu Lakum 'An Ta'khudhū Mi	aythu 'Afada An-Nāsu Wa Āstaghfirū Allāha 'Inna Allāha Ghafūrun I hi 'An 'Ātāhu Allāhu Al-Mulka 'Idh Qāla 'Ibrāhīmu Rabbī Al-Ladhī Yo uin, exclaimed: How shall Allah give this township life after its deal oserved? Say (unto them, O Muhammad): Nay, but (we follow) the r ael, and Isaac, and Jacob, and the tribes, and that which Moses and Mā Takūnū Ya'ti Bikumu Allāhu Jamī`āan 'Inna Allāha `Alá Kulli Sl mmā 'Ātaytumūhunna Shay'āan 'Illā 'An Yakhāfā 'Allā Yuqīmā Ĥudi	Raĥīmun 2.200And when ye have completed your devotions, then remuĥyī Wa Yumītu Qāla 'Anā 'Uĥyī Wa 'Umītu Qāla 'Ibrāhīmu Fa'inna Alth? Allah knoweth that ye will remember them. And ye will not be ask eligion of Abraham, the upright, and he was not of the idolaters.Wa Q Jesus received, and that which the prophets received from their Lorday'in Qadīrun 2.149And whencesoever thou comest forth (for prayer ida Allāhi Fa'in Khiftum 'Allā Yuqīmā Ĥudūda Allāhi Falā Junāĥa `Ala	ember Allah as ye remember your fathers or with a more lively lāha Ya'tī Bish-Shamsi Mina Al-Mashriqi Fa'ti Bihā Mina Al-Maghribi ed of what they used to do.Tilka 'Ummatun Qad Khalat Lahā Mā Kasabat Wa Pālū Kūnū Hūdāan 'Aw Naṣārá Tahtadū Qul Bal Millata 'Ibrāhīma Ĥanīfāan la A mother should not be made to suffer because of her child, nor should he O Muhammad) turn thy face toward the Inviolable Place of Worship. For yhimā Fīmā Aftadat Bihi Tilka Ĥudūdu Allāhi Falā Ta`tadūhā Wa Man
Yata`adda Ĥudūda Allāhi Fa'ūlā'ika Humu Až-Žālimūna 2.230And if he hath divorced her (the tand wretchedness were stamped upon them and they were visited with wrath from Allah. Know and ye have not, beside Allah, any guardian or helper?'Alam Ta`lam 'Anna Allāha Lahu Mulku 'An Yunazzila Allāhu Min Fadlih `Alá Man Yashā'u Min `Ibādihi Fabā'ū Bighadabin `Alá Ghadal not, ye grow arrogant, and some ye disbelieve and some ye slay?Wa Laqad 'Ātaynā Mūsá Al-Kit And whoever among you is sick or hath an ailment of the head must pay a ransom of fasting or scriptures and His messengers - We make no distinction between any of His messengers - and the East and the West; but righteous is he who believeth in Allah and the Last Day and the ang	west thou not that Allah is Able to do all things?Mā Nansakh Min 'Āyatin As-Samāwāti Wa Al-'Arđi Wa Mā Lakum Min Dūni Allāhi Min Wa Līyin W bin Wa Lilkāfirīna `Adhābun Muhīnun 2.91And when it is said unto then tāba Wa Qaffaynā Min Ba`dihi Bir-Rusuli Wa 'Ātaynā `Īsá Abna Maryam almsgiving or offering. He will forgive whom He will and He will punish they say: We hear, and we obey. Lo! those who find (a cause of) disagre	'Aw Nunsihā Na'ti Bikhayrin Minhā 'Aw Mithlihā 'Alam Ta`lam 'An Va Lā Naṣīrin 2.108Or would ye question your messenger as Moses a: Believe in that which Allah hath revealed, they say: We believe in a Al-Bayyināti Wa 'Ayyadnāhu Birūĥi Al-Qudusi 'Afakullamā Jā'akun whom He will. Say: Do ye know best, or doth Allah? And forget no ement in the Scripture are in open schism.Dhālika Bi'anna Allāha N	na Allāha `Alá Kulli Shay'in Qadīrun 2.107Knowest thou not that it is was questioned aforetime? For disbelievers is a shameful doom.Bi'sa that which was revealed unto us. Is it ever so, that, when there come Rasūlun Bimā Lā Tahwá 'Anfusukum Astakbartum Fafarīqāan Kadht kindness among yourselves. (Abraham) said: And of my offspring (Wazzala Al-Kitāba Bil-Ĥaggi Wa 'Inna Al-Ladhīna Akhtalafū Fī Al-Kitāb	Allah unto Whom belongeth the Sovereignty of the heavens and the earth; Mā Ashtaraw Bihi 'Anfusahum 'An Yakfurū Bimā 'Anzala Allāhu Baghyāan eth unto you a messenger (from Allah) with that which ye yourselves desire abtum Wa Farīqāan Taqtulūn 2.88And they say: Our hearts are hardened. ill there be leaders)? Each one believeth in Allah and His angels and His Lafī Shiqāqin Ba`īdin 2.177It is not righteousness that ye turn your faces to
who is trusted deliver up that which is entrusted to him (according to the pact between them) 'Inna Allāha `Azīzun Ĥakīmun 2.221Wed not idolatresses till they believe; for lo! a believing be Aware. 'Inna Aṣ-Ṣafā Wa Al-Marwata Min Sha`ā'iri Allāhi Faman Ĥajja Al-Bayta 'Aw A`tamara F those who have the power to curse. 'Inna Al-Ladhīna Yaktumūna Mā 'Anzalnā Mina Al-Bayyināt you, in order that ye may give thought. 'Ayawaddu 'Aĥadukum 'An Takūna Lahu Jannatun Min Spend of the good things which ye have earned, and of that which We bring forth from the ear Mina Al-'Arđi Wa Lā Tayammamū Al-Khabītha Minhu Tunfiqūna Wa Lastum Bi'ākhidhīhi 'Illā 'A thee in haste, and know that Allah is Mighty, Wise.Wa 'Idh Qāla 'Ibrāhīmu Rabbi 'Arinī Kayfa T	ondwoman is better than an idolatress though she please you; and give n Falā Junāĥa `Alayhi 'An Yattawwafa Bihimā Wa Man Tatawwa`a Khayrāa i Wa Al-Hudá Min Ba`di Mā Bayyannāhu Lilnnāsi Fī Al-Kitābi 'Ūlā'ika Ya Nakhīlin Wa 'A`nābin Tajrī Min Taĥtihā Al-'Anhāru Lahu Fīhā Min Kulli A th for you, and seek not the bad (with intent) to spend thereof (in charit An Tughmiðu Fīhi Wa A`lamu 'Anna Allāha Ghanīyun Ĥamīdun 2.268The	not your daughters in marriage to idolaters till they believe, for lo! and Fa'inna Allāha Shākirun `Alīmun 2.159Lo! Those who hide the propertion of the properties of the properties of the properties of the propertion of the properties of the pro	a believing slave is better than an idolater though he please you. And coofs and the guidance which We revealed, after We had made it cleate who repent and amend and make manifest (the truth). That is more 'u Fa'aṣābahā 'I`ṣārun Fīhi Nārun Fāĥtaraqat Kadhālika Yubayyinu Atnow that Allah is Absolute, Owner of Praise. Yā 'Ayyuhā Al-Ladhīna 'Ās Lord) said: Take four of the birds and cause them to incline unto the	he who doeth good of his own accord, (for him) lo! Allah is Responsive, r to mankind in the Scripture: such are accursed of Allah and accursed of virtuous for you, and cleaner. Thus Allah maketh plain His revelations unto llāhu Lakumu Al-'Āyāti La`allakum Tatafakkarūna 2.2670 ye who believe! manū 'Anfiqū Min Ţayyibāti Mā Kasabtum Wa Mimmā 'Akhrajnā Lakum ee, then place a part of them on each hill, then call them, they will come to
likeness of those who spend their wealth in Allah's way is as the likeness of a grain which grov 'Athīmin 2.277Lo! those who believe and do good works and establish worship and pay the poor 2.278O ye who believe! Observe your duty to Allah, and give up what remaineth (due to you) from heavens and whatsoever is in the earth. Allah knoweth; ye know not.Wa 'Idhā Ṭallaqtumu An-Na 2.233Mothers shall suckle their children for two whole years; (that is) for those who wish to conclude the save what He will. Lo! Those who have received the Scripture know that (this revel not.'Inna Al-Ladhīna Kafarū Sawā'un `Alayhim 'A 'Andhartahum 'Am Lam Tundhirhum Lā Yu'un Then whoso hasteneth (his departure) by two days, it is no sin for him, and whoso delayeth, it is	or-due, their reward is with their Lord and there shall no fear come upon rom usury, if ye are (in truth) believers. Yā 'Ayyuhā Al-Ladhīna 'Āmanū A' Jisā' Fabalaghna 'Ajalahunna Falā Ta` dulūhunna 'An Yankiĥna 'Azwājahomplete the suckling. And after he had crossed (the river), he and those lation) is the Truth from their Lord. These are the limits (imposed by) All minūna 2.7 Allah hath sealed their hearing and their hearts, and on their	n them neither shall they grieve. 'Inna Al-Ladhīna 'Āmanū Wa `Amilū ttaqū Allāha Wa Dharū Mā Baqiya Mina Ar-Ribā 'In Kuntum Mu'um unna 'Idhā Tarāđaw Baynahum Bil-Ma`rūfi Dhālika Yū`ažu Bihi Ma who believed with him, they said: We have no power this day again lah. These are the successful. 'Ūlā'ika `Alá Hudáan Min Rabbihim W reyes there is a covering. He unto whom an admonition from his Lo	i Aş-Şāliĥāti Wa 'Aqāmū Aş-Şalāata Wa 'Ātaw Az-Zakāata Lahum 'Ajru inīna 2.279And if ye do not, then be warned of war (against you) fron n Kāna Minkum Yu'uminu Billāhi Wa Al-Yawmi Al-'Ākhiri Dhālikum 'A st Goliath and his hosts. He knoweth that which is in front of them ar a 'Ūlā'ika Humu Al-Mufliĥūna 2.6As for the Disbelievers, Whether the rd cometh, and (he) refraineth (in obedience thereto), he shall keep (	thum `Inda Rabbihim Wa Lā Khawfun `Alayhim Wa Lā Hum Yaĥzanūna Allah and His messenger. Unto Him belongeth whatsoever is in the zká Lakum Wa 'Aţharu Wa Allāhu Ya`lamu Wa 'Antum Lā Ta`lamūna d that which is behind them, while they encompass nothing of His ou warn them or thou warn them not it is all one for them; they believe the profits of) that which is past, and his affair (henceforth) is with Allah.
'Ushribū Fī Qulūbihimu Al-` Ijla Bikufrihim Qul Bi'samā Ya'murukum Bihi 'Īmānukum 'In Kuntur Khālişatan Min Dūni An-Nāsi Fatamannaw Al-Mawta 'In Kuntum Şādiqīna 2.95But they will ne after this will have a painful doom. Yā 'Ayyuhā Al-Ladhīna 'Āmanū Kutiba `Alaykumu Al-Qişāşu 2.179And there is life for you in retaliation, O men of understanding, that ye may ward off (evil were of those astray. Laysa `Alaykum Junāhun 'An Tabtaghū Fadlāan Min Rabbikum Fa'idhā 'Al destroy their hearing and their sight. Allah is All-Embracing, All-Knowing. Mathalu Al-Ladhīna injury to follow that which they have spent; their reward is with their Lord, and there shall no better than almsgiving followed by injury. Their hearts are all alike. (Moses) answered: Lo! He	m Mu'uminīna 2.94Say (unto them): If the abode of the Hereafter in the ver long for it, because of that which their own hands have sent before t Fī Al-Qatlá Al-Ĥurru Bil-Ĥurri Wa Al-`Abdu Bil-`Abdi Wa Al-'Unthá Bil-'U). Wa Lakum Fī Al-Qiṣāṣi Ĥayāatun Yā 'Ūlī Al-'Albābi La`allakum Tattaqū faðtum Min `Arafātin Fādhkurū Allāha `Inda Al-Mash`ari Al-Ĥarāmi Wa Yunfiqūna 'Amwālahum Fī Sabīli Allāhi Kamathali Ĥabbatin 'Anbatat Sal fear come upon them, neither shall they grieve. Al-Ladhīna Yunfiqūna 'An	providence of Allah is indeed for you alone and not for others of mathem. And whosoever cannot find (such gifts), then a fast of three dutha Faman `Ufiya Lahu Min 'Akhīhi Shay'un Fa Attibā`un Bil-Ma`ina 2.180It is prescribed for you, when death approacheth one of you, Adhkurūhu Kamā Hadākum Wa 'In Kuntum Min Qablihi Lamina Adb`a Sanābila Fī Kulli Sunbulatin Miā'atu Ĥabbatin Wa Allāhu Yuđā`mwālahum Fī Sabīli Allāhi Thumma Lā Yutbi`ūna Mā 'Anfaqū Mann	ankind (as ye pretend), then long for death (for ye must long for death ays while on the pilgrimage, and of seven when ye have returned; the rufi Wa 'Adā'un 'Ilayhi Bi'iĥsānin Dhālika Takhfifun Min Rabbikum Wou, if he leave wealth, that he bequeath unto parents and near relative -Đāllīna 2.199Then hasten onward from the place whence the multituifu Liman Yashā'u Wa Allāhu Wāsi`un `Alīmun 2.262Those who spendāan Wa Lā 'Adháan Lahum 'Ajruhum `Inda Rabbihim Wa Lā Khawfun	n) if ye are truthful.Qul În Kānat Lakumu Ad-Dāru Al-Ākhiratu Înda Allāhi it is, ten in all. They said: Now thou bringest the truth. He who transgresseth a Raĥmatun Famani A`tadá Ba`da Dhālika Falahu `Adhābun 'Alīmun es in kindness. Remember Him as He hath guided you, although before ye ide hasteneth onward, and ask forgiveness of Allah. If Allah willed, He could their wealth for the cause of Allah and afterward make not reproach and `Alayhim Wa Lā Hum Yaĥzanūna 2.263A kind word with forgiveness is
Tu'umarūna 2.69They said: Pray for us unto thy Lord that He make clear to us of what colour s degree above them. But plight not your troth with women except by uttering a recognised form of such as ye approve as witnesses, so that if the one erreth (through forgetfulness) the other v favoured you and how I preferred you to (all) creatures. Yā Banī 'Isrā'īla Adhkurū Ni`matiya All Nafsun `An Nafsin Shay'āan Wa Lā Yuqbalu Minhā `Adlun Wa Lā Tanfa`uhā Shafā`atun Wa Lā Min `Indi Allāhi Muşaddiqun Limā Ma`ahum Wa Kānū Min Qablu Yastaftiĥūna `Alá Al-Ladhīna indeed the foolish? These are the limits of Allah. And Allah is knower of all things. Yā 'Ayyuhā A Shay'āan Fa'in Kāna Al-Ladhī `Alayhi Al-Ĥaggu Safīhāan 'Aw Đa`īfāan 'Aw Lā Yastatī`u 'An Yun	she is and if they came to you as captives ye would ransom them, when of words. Lo! Allah is All-Embracing, All-Knowing.Wa Lillahi Al-Mashri will remember. And whoso disbelieveth in it, those are they who are the latī 'An`amtu `Alaykum Wa 'Annī Fađđaltukum `Alá Al-`Ālamīna 2.123Arā Hum Yunşarūna 2.124And (remember) when his Lord tried Abraham wa Kafarū Falammā Jā'ahum Mā `Arafū Kafarū Bihi Fala`natu Allāhi `Alá Al-Ladhīna 'Āmanū 'Idhā Tadāyantum Bidaynin 'Ilá 'Ajalin Musammáan F	reas their expulsion was itself unlawful for you - Believe ye in part of the Wa Al-Maghribu Fa'aynamā Tuwallū Fathamma Wajhu Allāhi 'In losers.Al-Ladhīna 'Ātaynāhumu Al-Kitāba Yatlūnahu Ĥaqqa Tilāwath guard (yourselves) against a day when no soul will in aught avail ith (His) commands, and he fulfilled them, He said: Lo! I have apportant Al-Kāfirīna 2.90Evil is that for which they sell their souls: that they āktubūhu Wa Līaktub Baynakum Kātibun Bil-`Adli Wa Lā Ya'ba Kāt	of the Scripture and disbelieve ye in part thereof? And they (women) less Allaha Wāsi`un `Alīmun 2.116And they say: Allah hath taken unto ihi 'Ūlā'ika Yu'uminūna Bihi Wa Man Yakfur Bihi Fa'ūlā'ika Humu Alanother, nor will compensation be accepted from it, nor will intercestinted thee a leader for mankind. He bringeth them out of darkness in should disbelieve in that which Allah hath revealed, grudging that Allibun 'An Yaktuba Kamā `Allamahu Allāhu Falyaktub Wa Līumlili Al-La	nave rights similar to those (of men) over them in kindness, and men are a Himself a son. And if two men be not (at hand) then a man and two women, Khāsirūna 2.1220 Children of Israel! Remember My favour wherewith I sion be of use to it; nor will they be helped.Wa Attaqū Yawmāan Lā Tajzī to light. The curse of Allah is on disbelievers.Wa Lammā Jā'ahum Kitābun ah should reveal of His bounty unto whom He will of His slaves. are not they adhī `Alayhi Al-Ĥaqqu Wa Līattaqi Allāha Rabbahu Wa Lā Yabkhas Minhu
Lā Tas'amū 'An Taktubūhu Şaghīrāan 'Aw Kabīrāan 'Ilá 'Ajalihi Dhālikum 'Aqsaţu `Inda Allāhi Vallāha Wa Yu`allimukumu Allāhu Wa Allāhu Bikulli Shay'in `Alīmun 2.283If ye be on a journey on the Day of Resurrection. They thrust their fingers in their ears by reason of the thunder-claj Kāfirīna 2.20The lightning almost snatcheth away their sight from them. Allah desireth for you Al-Hudá Wa Al-Furqāni Faman Shahida Minkumu Ash-Shahra Falyaşumhu Wa Man Kāna Marīs surely I am nigh. And do not set up rivals to Allah when ye know (better).Al-Ladhī Ja`ala Lakun produce a surah of the like thereof, and call your witness beside Allah if ye are truthful.Wa 'In	Wa 'Aqwamu Lilshahādati Wa 'Adná 'Allā Tartābū 'Illā 'An Takūna Tijāra' and cannot find a scribe, then a pledge in hand (shall suffice). And what ps, for fear of death, Allah encompasseth the disbelievers (in His guidan ease; He desireth not hardship for you; and (He desireth) that ye should dāan 'Aw `Alá Safarin Fa`iddatun Min 'Ayyāmin 'Ukhara Yurīdu Allāhu Finu Al-'Arda Firāshāan Wa As-Samā'a Binā'an Wa 'Anzala Mina As-Samā'i Kuntum Fī Raybin Mimmā Nazzalnā `Alá `Abdinā Fa'tū Bisūratin Min M	tan Ĥāđiratan Tudīrūnahā Baynakum Falaysa `Alaykum Junāĥun 'A t is the reward of those who do so save ignominy in the life of the w ce, His omniscience and His omnipotence).'Aw Kaşayyibin Mina As d complete the period, and that ye should magnify Allah for having Bikumu Al-Yusra Wa Lā Yurīdu Bikumu Al-`Usra Wa Litukmilū Al-`Io i Mā'an Fa'akhraja Bihi Mina Ath-Thamarāti Rizqāan Lakum Falā Ta lithlihi Wa Ad`ū Shuhadā'akum Min Dūni Allāhi 'In Kuntum Şādiqīn	llā Taktubūhā Wa 'Ash/hidū 'Idhā Tabāya` tum Wa Lā Yuđārra Kātibus orld, and on the Day of Resurrection they will be consigned to the mo-samā'i Fīhi Žulumātun Wa Ra`dun Wa Barqun Yaj`alūna 'Aṣābi`ahus guided you, and that peradventure ye may be thankful.Shahru Ramaddata Wa Litukabbirū Allāha `Alá Mā Hadākum Wa La`allakum Tashbaj`alū Lillāhi 'Andādāan Wa 'Antum Ta`lamūna 2.23And if ye are in do a 2.24And if ye do it not - and ye can never do it - then quard yoursel	n Wa Lā Shahīdun Wa 'In Taf`alū Fa'innahu Fusūqun Bikum Wa Attaqū est grievous doom. But those who keep their duty to Allah will be above them in Fī 'Ādhānihim Mina Aṣ-Ṣawā`iqi Ĥadhara Al-Mawti Wa Allāhu Muĥīţun Bil-dāna Al-Ladhī 'Unzila Fīhi Al-Qur'ānu Hudáan Lilnnāsi Wa Bayyinātin Mina turūna 2.186And when My servants question thee concerning Me, then bubt concerning that which We reveal unto Our slave (Muhammad), then wes against the Fire prepared for disbelievers, whose fuel is of men and
stones.Fa'in Lam Taf`alū Wa Lan Taf`alū Fa Attaqū An-Nāra Allatī Waqūduhā An-Nāsu Wa Al-f given to them in resemblance. Lo! Allah loveth not aggressors.Wa Qātilū Fī Sabīli Allāhi Al-Lad they are the wrong-doers.Yā 'Ayyuhā Al-Ladhīna 'Āmanū 'Anfiqū Mimmā Razaqnākum Min Qab Lā Tus'alu `An 'Aṣĥābi Al-Jaĥīmi 2.120And the Jews will not be pleased with thee, nor will the have tarried a day or part of a day. Lam. But they perceive not.'Alā 'Innahum Humu Al-Mufsidū 'Innahu Lakum `Adūwun Mubīn 2.169He enjoineth upon you only the evil and the foul, and tha are rightful owners of the Fire: they will abide therein.Yas'alūnaka `Ani Ash-Shahri Al-Ĥarāmi Yartadid Minkum `An Dīnihi Fayamut Wa Huwa Kāfirun Fa'ūlā'ika Ĥabiṭat 'A`māluhum Fī Ad-I	lhīna Yuqātilūnakum Wa Lā Ta`tadū 'Inna Allāha Lā Yuĥibbu Al-Mu`tadī oli 'An Ya'tiya Yawmun Lā Bay`un Fīhi Wa Lā Khullatun Wa Lā Shafā`atu Christians, till thou follow their creed. And their husbands would do bett īna Wa Lakin Lā Yash`urūna 2.13And when it is said unto them: believe it ye should tell concerning Allah that which ye know not.'Innamā Ya'mu Qitālin Fīhi Qul Qitālun Fīhi Kabīrun Wa Şaddun `An Sabīli Allāhi Wa Ku Dunyā Wa Al-'Ākhirati Wa 'Ūlā'ika 'Aṣĥābu An-Nāri Hum Fīhā Khālidūna	na 2.191And slay them wherever ye find them, and drive them out in Wa Al-Kāfirūna Humu Až-Žālimūna 2.255Allah! There is no deity ter to take them back in that case if they desire a reconciliation. Sa as the people believe, they say: shall we believe as the foolish believe rukum Bis-Sū'i Wa Al-Faĥshā'i Wa 'An Taqūlū `Alá Allāhi Mā Lā Ta afrun Bihi Wa Al-Masjidi Al-Ĥarāmi Wa 'Ikhrāju 'Ahlihi Minhu 'Akba 2.218Lo! those who believe, and those who emigrate (to escape the	of the places whence they drove you out, for persecution is worse that save Him, the Alive, the Eternal. And thou wilt not be asked about they: that which is superfluous. Allah giveth increase manifold to whom eve? Lo! he is an open enemy for you. Yā 'Ayyuhā An-Nāsu Kulū Mimma lamūna 2.170And when it is said unto them: Follow that which Allah ru `Inda Allāhi Wa Al-Fitnatu 'Akbaru Mina Al-Qatli Wa Lā Yazālūna 'e persecution) and strive in the way of Allah, these have hope of Allah	n slaughter. Neither slumber nor sleep overtaketh Him. The disbelievers, e owners of hell-fire. Innā 'Arsalnāka Bil-Ĥaqqi Bashīrāan Wa Nadhīrāan Wa He will. But they drank thereof, all save a few of them. (The man) said: I ā Fī Al-'Arđi Ĥalālāan Ṭayyibāan Wa Lā Tattabi`ū Khuţuwāti Ash-Shayţāni hath revealed, they say: We follow that wherein we found our fathers. Such Yuqātilūnakum Ĥattá Yaruddūkum `An Dīnikum 'Ini Astaţā`ū Wa Man of s mercy. The rainstorm smiteth it and it bringeth forth its fruit twofold.
Allah is Hearer, Knower.Wa Lā Taj`alū Allāha `Urđatan Li'ymānikum 'An Tabarrū Wa Tattaqū 'Law Shā'a Allāhu Ladhahaba Bisam`ihim Wa 'Abṣārihim 'Inna Allāha `Alá Kulli Shay'in Qadīruz you, and the sky a canopy; and causeth water to pour down from the sky, thereby producing fr Farihānun Maqbūđatun Fa'in 'Amina Ba`dukum Ba`đāan Falyu'uaddi Al-Ladhī A'utumina 'Amā your minds or hide it, Allah will bring you to account for it. And if Allah had so wiled it, those w `Alīmun 2.269He giveth wisdom unto whom He will, and he unto whom wisdom is given, he tru Tus'alūna `Ammā Kānū Ya`malūna 2.135And they say: Be Jews or Christians, then ye will be ri `Afā `Ankum Fāl'āna Bāshirūhunna Wa Abtaghū Mā Kataba Allāhu Lakum Wa Kulū Wa Ashrab	n 2.210 mankind! worship your Lord, Who hath created you and those buits as food for you. Affliction and adversity befell them, they were shak natahu Wa Līattaqi Allāha Rabbahu Wa Lā Taktumū Ash-Shahādata Wa who followed after them would not have fought one with another after thuly hath received abundant good. The right direction is henceforth distinghtly guided. Thus Allah expoundeth His revelation to mankind that the pu Hatta Yatabayyana Lakumu Al-Khayţu Al-'Abyadu Mina Al-Khayţi Al-'A	pefore you, so that ye may ward off (evil). Yā 'Ayyuhā An-Nāsu A` buc en as with earthquake, till the messenger (of Allah) and those who Man Yaktumhā Fa'innahu 'Āthimun Qalbuhu Wa Allāhu Bimā Ta`m e clear proofs had come unto them. Allah is All-Embracing, All-kno act from error. But Allah promiseth you forgiveness from Himself w y may ward off (evil). 'Uĥilla Lakum Laylata Aş-Şiyāmi Ar-Rafathu 'I uswadi Mina Al-Fajri Thumma 'Atimmū Aş-Şiyāma 'Ilá Al-Layli Wa L	lū Rabbakumu Al-Ladhī Khalaqakum Wa Al-Ladhīna Min Qablikum Labelieved along with him said: When cometh Allah's help? Allah is Awalūna `Alīmun 2.284Unto Allah (belongeth) whatsoever is in the heavwing.Ash-Shayṭānu Ya`idukumu Al-Faqra Wa Ya'murukum Bil-Faĥshāith bounty. And ye will not be asked of what they used to do.Tilka 'Unla Nisā'ikum Hunna Libāsun Lakum Wa 'Antum Libāsun Lahunna `Aliā Tubāshirūhunna Wa 'Antum `Ākifūna Fī Al-Masājidi Tilka Ĥudūdu A	`allakum Tattaqūna 2.22Who hath appointed the earth a resting-place for are of what ye do.Wa 'In Kuntum `Alá Safarin Wa Lam Tjidū Kātibāan ens and whatsoever is in the earth; and whether ye make known what is in 'i Wa Allāhu Ya`idukum Maghfiratan Minhu Wa Fadlāan Wa Allāhu Wāsi`un matun Qad Khalat Lahā Mā Kasabat Wa Lakum Mā Kasabtum Wa Lā ma Allāhu 'Annakum Kuntum Takhtānūna 'Anfusakum Fatāba `Alaykum Wa llāhi Falā Taqrabūhā Kadhālika Yubayyinu Allāhu 'Āyātihi Lilnnāsi
La`allahum Yattaqūna 2.188And eat not up your property among yourselves in vanity, nor seek thee, (O Muhammad), of new moons, say: They are fixed seasons for mankind and for the pilgr. `Alayhi Limani Attaqá Wa Attaqū Allāha Wa A`lamū 'Annakum 'Ilayhi Tuhsharūna 2.204And of `Alá Mā Fī Qalbihi Wa Huwa 'Aladdu Al-Khiṣāmi 2.205And when he turneth away (from thee) he thy duty to Allah, pride taketh him to sin. He said: Lo! Allah hath chosen him above you, and he plain road.'Am Turīdūna 'An Tas'alū Rasūlakum Kamā Su'ila Mūsá Min Qablu Wa Man Yatabad guided. Unto Thee is the journeying.'Āmana Ar-Rasūlu Bimā 'Unzila 'Ilayhi Min Rabbihi Wa Al-Al-Ladhīna 'Āmanū Adkhulū Fī As-Silmi Kāffatan Wa Lā Tattabi`ū Khutuwāti Ash-Shayṭāni 'Inna	image. Forgive and be indulgent (toward them) until Allah give comman mankind there is he whoso conversation on the life of this world pleased is effort in the land is to make mischief therein and to destroy the crops ath increased him abundantly in wisdom and stature. Whosoever therefold Allah Al-Kufra Bil-'Īmāni Faqad Đalla Sawā'a As-Sabīli 2.109Many of the Mu'uminūna Kullun 'Āmana Billāhi Wa Malā'ikatihi Wa Kutubihi Wa Rus	id. Be careful of your duty to Allah, and know that unto Him ye will th thee (Muhammad), and he calleth Allah to witness as to that whis and the cattle; and Allah loveth not mischief. Wa 'Idhā Tawallá Sa' ore drinketh thereof he is not of me, and whosoever tasteth it not he people of the Scripture long to make you disbelievers after your bestulih Lā Nufarriqu Bayna 'Aĥadin Min Rusulihi Wa Qālū Sami`nā W	be gathered.Wa Adhkurū Allāha Fī 'Ayyāmin Ma` dūdātin Faman Ta`ach is in his heart; yet he is the most rigid of opponents.Wa Mina An-Ná Fī Al-'Arđi Liyufsida Fīhā Wa Yuhlika Al-Ĥartha Wa An-Nasla Wa Ale is of me, save him who taketh (thereof) in the hollow of his hand. He lief, through envy on their own account, after the truth hath become 'a 'Aţa`nā Ghufrānaka Rabbanā Wa 'Ilayka Al-Maṣīru 2.286Allah task	ajjala Fī Yawmayni Falā 'Ithma `Alayhi Wa Man Ta'akhkhara Falā 'Ithma ajāsi Man Yu`jibuka Qawluhu Fī Al-Ĥayāati Ad-Dunyā Wa Yush/hidu Allāha lāhu Lā Yuhibbu Al-Fasāda 2.206And when it is said unto him: Be careful of who chooseth disbelief instead of faith, verily he hath gone astray from a manifest unto them. In truth it was a hard (test) save for those whom Allah eth not a soul beyond its scope. Lo! he is an open enemy for you. Yā 'Ayyuhā
come unto them in the shadows of the clouds with the angels? We look to Him alone.Qul 'Atuĥa Worship, and ye (O Muslims), wheresoever ye may be, turn your faces (when ye pray) toward i Fawallū Wujūhakum Shaţrahu Wa 'Inna Al-Ladhīna 'Ūtū Al-Kitāba Laya`lamūna 'Annahu Al-Ĥa of others. So they sacrificed her, though almost they did not.Qāla 'Innahu Yaqūlu 'Innahā Baqa Qataltum Nafsāan Fa Addāra'tum Fīhā Wa Allāhu Mukhrijun Mā Kuntum Taktumūna 2.73And 'aright.Qālū Ad`u Lanā Rabbaka Yubayyin Lanā Mā Hiya 'Inna Al-Baqara Tashābaha `Alaynā W Ghamāmi Wa Al-Malā'ikatu Wa Quđiya Al-'Amru Wa 'Ilá Allāhi Turja`u Al-'Umūru 2.211Ask of t Jā'at/hu Fa'inna Allāha Shadīdu Al-`Iqābi 2.212Beautified is the life of the world for those who	ājjūnanā Fī Allāhi Wa Huwa Rabbunā Wa Rabbukum Wa Lanā 'A`mālunā t. Allah will not speak to them on the Day of Resurrection, nor will He magqu Min Rabbihim Wa Mā Allāhu Bighāfilin `Ammā Ya`malūna 2.145Andratun Lā Dhalūlun Tuthīru Al-'Arđa Wa Lā Tasqī Al-Ĥartha Musallamatu We said: Smite him with some of it. Then strictly observe the fast till nig 'a 'Innā 'In Shā'a Allāhu Lamuhtadūna 2.71(Moses) answered: Lo! He saithe Children of Israel how many a clear revelation We gave them! He wi	A Wa Lakum 'A`mālukum Wa Naĥnu Lahu Mukhlişūna 2.1400r say take them grow. And Allah is not unaware of what they do.Qad Nard even if thou broughtest unto those who have received the Scriptun Lā Shiyata Fīhā Qālū Al-'Āna Ji'ta Bil-Ĥaqqi Fadhabaĥūhā Wa Mānhtfall and touch them not, but be at your devotions in the mosques ith: Verily she is a cow unyoked; she plougheth not the soil nor wat no altereth the grace of Allah after it hath come unto him (for him),	ye that Abraham, and Ishmael, and Isaac, and Jacob, and the tribes was Taqalluba Wajhika Fī As-Samā'i Falanuwalliyannaka Qiblatan Tarðare all kinds of portents, they would not follow thy qiblah, nor canst the Kādū Yaf`alūna 2.72And (remember) when ye slew a man and disagnand do not consummate the marriage until (the term) prescribed is ereth the tilth; whole and without mark. All cases go back to Allah (fole Allah is severe in punishment. Sal Banī 'Isrā'īla Kam 'Ātaynāhum N	ere Jews or Christians? So turn thy face toward the Inviolable Place of hā Fawalli Wajhaka Shaţra Al-Masjidi Al-Ĥarāmi Wa Ĥaythu Mā Kuntum tou be a follower of their qiblah; nor are some of them followers of the qiblah reed concerning it and Allah brought forth that which ye were hiding. Wa 'Idh run. Lo! cows are much alike to us; and Lo! if Allah wills, we may be led r judgment). Hal Yanžurūna 'Illā 'An Ya'tiyahumu Allāhu Fī Žulalin Mina Al-fin 'Āyatin Bayyinatin Wa Man Yubaddil Ni`mata Allāhi Min Ba`di Mā
Ladhīna Min Qablihim Mithla Qawlihim Tashābahat Qulūbuhum Qad Bayyannā Al-'Āyāti Liqaw Kālladhī Yunfīqu Mālahu Ri'ā'a An-Nāsi Wa Lā Yu'uminu Billāhi Wa Al-Yawmi Al-'Āyāti Liqaw fi their souls, is as the likeness of a garden on a height. And it is not lawful for you that ye take Naṣārá Tilka 'Amānīyuhum Qul Hātū Burhānakum 'In Kuntum Ṣādiqīn 2.112Nay, but whosoeve 2.113And the Jews say the Christians follow nothing (true), and the Christians say the Jews foll ye formerly observed only that We might know him who followeth the messenger, from him who that I know the secret of the heavens and the earth? Allah is Forgiving, Clement.Lā Yu'uākhidh Tarabbusu 'Arba`ati 'Ash/hurin Fa'in Fā'ū Fa'inna Allāha Ghafūrun Rahīmun 2.227And if they come in the secret of the secret of the secret of the secret of the heavens and the earth?	rmin Yūqinūna 2.119Lo! We have sent thee (O Muhammad) with the trut haluhu Kamathali Şafwānin `Alayhi Turābun Fa'aşābahu Wa Abilun Fata e from women aught of that which ye have given them; except (in the caser surrendereth his purpose to Allah while doing good, his reward is with low nothing (true); yet both are readers of the Scripture. Say: that which to turneth on his heels. Lo! Thou, only Thou, art the Knower, the Wise.Quakumu Allāhu Bil-Laghwi Fī 'Aymānikum Wa Lakin Yu'uākhidhukum Bir	h, a bringer of glad tidings and a warner. Allah bestoweth His Soverakahu Şaldāan Lā Yaqdirūna `Alá Shay'in Mimmā Kasabū Wa Allā se) when both fear that they may not be able to keep within the lim h his Lord; and there shall no fear come upon them neither shall then ye spend for good (must go) to parents and near kindred and orphālū Subĥānaka Lā `Ilma Lanā 'Illā Mā `Allamtanā 'Innaka 'Anta Alnā Kasabat Qulūbukum Wa Allāhu Ghafūrun Ĥalīmun 2.226Those v	reignty on whom He will. Allah guideth not the disbelieving folk. Yā 'A hu Lā Yahdī Al-Qawma Al-Kāfirīna 2.265And the likeness of those whits (imposed by) Allah. Say: Bring your proof (of what ye state) if ye a ey grieve. Balá Man 'Aslama Wajhahu Lillāhi Wa Huwa Muĥsinun Falalans and the needy and the wayfarer. But He will take you to task for Alīmu Al-Ĥakīmu 2.33He said: O Adam! Inform them of their names, who forswear their wives must wait four months; then, if they change	Ayyuhā Al-Ladhīna 'Āmanū Lā Tubţilū Şadaqātikum Bil-Manni Wa Al-'Adhá o spend their wealth in search of Allah's pleasure, and for the strengthening re truthful.Wa Qālū Lan Yadkhula Al-Jannata 'Illā Man Kāna Hūdāan 'Aw thu 'Ajruhu `Inda Rabbihi Wa Lā Khawfun `Alayhim Wa Lā Hum Yaĥzanūna that which your hearts have garnered. And We appointed the qiblah which and when he had informed them of their names, He said: Did I not tell you their mind, lo! Allah is Forgiving, Merciful.Lilladhīna Yu'ulūna Min Nisā'ihim
Janafāan 'Aw 'Ithmāan Fa'aşlaĥa Baynahum Falā 'Ithma `Alayhi 'Inna Allāha Ghafūrun Raĥīmu number of days; and (for) him who is sick among you, or on a journey, (the same) number of ot Fa`iddatun Min 'Ayyāmin 'Ukhara Wa `Alá Al-Ladhīna Yuţīqūnahu Fidyatun Ţa`āmu Miskīnin Fof them knowingly conceal the truth.Al-Ladhīna 'Ātaynāhumu Al-Kitāba Ya`rifūnahu Kamā Ya`n he turneth; so vie with one another in good works. And Allah made him die a hundred years, the forbidden things in retaliation. He said: Surely I know that which ye know not.Wa 'Idh Qāla Rasaying: Inform Me of the names of these, if ye are truthful.Wa `Allama 'Ādama Al-'Asmā'a Kulla	n 2.1830 ye who believe! Fasting is prescribed for you, even as it was p ther days; and for those who can afford it there is a ransom: the feeding Faman Taţawwa`a Khayrāan Fahuwa Khayrun Lahu Wa 'An Taşūmū Kha rifūna 'Abnā'ahum Wa 'Inna Farīqāan Minhum Layaktumūna Al-Ĥaqqa W nen brought him back to life. But if they desist, then let there be no hosti bbuka Lilmalā'ikati 'Innī Jā`ilun Fī Al-'Arđi Khalīfatan Qālū 'Ataj`alu Fīhā ahā Thumma `Arađahum `Alá Al-Malā'ikati Fagāla 'Anbi'ūnī Bi'asmā'i Hā	rescribed for those before you, that ye may ward off (evil); Yā 'Ayyu of a man in need - but whoso doeth good of his own accord, it is be syrun Lakum 'In Kuntum Ta`lamūna 2.185The month of Ramadan ir Va Hum Ya`lamūna 2.147It is the Truth from thy Lord (O Muhamma lility except against wrong-doers. Wa Qātilūhum Ĥattá Lā Takūna Firā Man Yufsidu Fīhā Wa Yasfiku Ad-Dimā'a Wa Naĥnu Nusabbiĥu Birā 'Juulā' 'In Kuntum Sādigīna 2.32They said: Be glorified! We have no	hā Al-Ladhīna 'Āmanū Kutiba `Alaykumu Aş-Şiyāmu Kamā Kutiba `Alter for him: and that ye fast is better for you if ye did but know -'Ayy which was revealed the Qur'an, a guidance for mankind, and clear pad), so be not thou of those who waver.Al-Ĥaqqu Min Rabbika Falā Tathatun Wa Yakūna Ad-Dīnu Lillāhi Fa'ini Antahaw Falā `Udwāna 'Illāhamdika Wa Nuqaddisu Laka Qāla 'Innī 'A`lamu Mā Lā Ta`lamūna 2.	A Al-Ladhīna Min Qablikum La`allakum Tattaqūna 2.184(Fast) a certain amāan Ma`dūdātin Faman Kāna Minkum Marīdāan 'Aw`Alá Safarin proofs of the guidance, and the Criterion (of right and wrong). But lo! a party kūnanna Mina Al-Mumtarīna 2.148And each one hath a goal toward which Alá Až-Žālimīna 2.194The forbidden month for the forbidden month, and 31And He taught Adam all the names, then showed them to the angels, h-fearing.Laysa Al-Birra 'An Tuwallū Wujūhakum Oibala Al-Mashrigi Wa Al-
Maghribi Wa Lakinna Al-Birra Man 'Āmana Billāhi Wa Al-Yawmi Al-'Ākhiri Wa Al-Malā'ikati Wa Ĥīna Al-Ba'si 'Ūlā'ika Al-Ladhīna Ṣadaqū Wa 'Ūlā'ika Humu Al-Muttaqūna 2.1780 ye who belie Yurđi`na 'Awlādahunna Ĥawlayni Kāmilayni Liman 'Arāda 'An Yutimma Ar-Rađā`ata Wa `Alá A Wa 'In 'Aradtum 'An Tastarđi`ū 'Awlādakum Falā Junāĥa `Alaykum 'Idhā Sallamtum Mā 'Ātaytu 'Idh Qāla Mūsá Liqawmihi 'Inna Allāha Ya'murukum 'An Tadhbaĥū Baqaratan Qālū 'Atattakhidi 'Aqrabīna Wa Al-Yatāmá Wa Al-Masākīni Wa Abni As-Sabīli Wa Mā Taf`alū Min Khayrin Fa'inna corrupted. He demurred through pride, and so became a disbeliever.Wa 'Idh Qulnā Lilmalā'ika Askun 'Anta Wa Zawjuka Al-Jannata Wa Kulā Minhā Raghadāan Ĥaythu Shi'tumā Wa Lā Taqra	ve! Retaliation is prescribed for you in the matter of the murdered; the fal-Mawlūdi Lahu Rizquhunna Wa Kiswatuhunna Bil-Ma`rūfi Lā Tukallafu um Bil-Ma`rūfi Wa Attaqū Allāha Wa A`lamū 'Anna Allāha Bimā Ta`malū hunā Huzūan Qāla 'A`ūdhu Billāhi 'An 'Akūna Mina Al-Jāhilīn 2.68They sa Allāha Bihi `Alīmun 2.216Warfare is ordained for you, though it is hate ati Asjudū Li'dama Fasajadū 'Illā 'Iblīsa 'Abá Wa Astakbara Wa Kāna Minbā Hadhihi Ash-Shajarata Fatakūnā Mina Až-Žālimīna 2.36But Satan cau	freeman for the freeman, and the slave for the slave, and the female Nafsun 'Illā Wus`ahā Lā Tuđārra Wa A-Datun Biwaladihā Wa Lā Mana Başīrun 2.234Such of you as die and leave behind them wives, taid: Pray for us unto thy Lord that He make clear to us what (cow) eful unto you; but it may happen that ye hate a thing which is good a Al-Kāfirīna 2.35And We said: O Adam! Dwell thou and thy wife in used them to deflect therefrom and expelled them from the (happy)	e for the female. He who doeth that hath wronged his soul. Observe y awlūdun Lahu Biwaladihi Wa `Alá Al-Wārithi Mithlu Dhālika Fa'in 'Alhey (the wives) shall wait, keeping themselves apart, four months and she is. And whatsoever good ye do, lo! Allah is Aware of it. Yas'alūnah for you, and it may happen that ye love a thing which is bad for you. Ithe Garden, and eat ye freely (of the fruits) thereof where ye will; bu state in which they were; and We said: Fall down, one of you a foe un	our duty to Allah, and know that Allah is Seer of what ye do.Wa Al-Wālidātu rādā Fişālāan `An Tarāđin Minhumā Wa Tashāwurin Falā Junāĥa `Alayhimā d ten days. He answered: Allah forbid that I should be among the foolish!Wa ka Mādhā Yunfiqūna Qul Mā 'Anfaqtum Min Khayrin Falilwālidayni Wa Al-And if Allah had not repelled some men by others the earth would have been to come not nigh this tree lest ye become wrong-doers.Wa Qulnā Yā 'Ādamu ato the other! There shall be for you on earth a habitation and provision for a
time.Fa'azallahumā Ash-Shayţānu `Anhā Fa'akhrajahumā Mimmā Kānā Fīhi Wa Qulnā Ahbiţū I another; but Allah doeth what He will.Tilka Ar-Rusulu Faddalnā Ba`dahum `Alá Ba`din Minhur Minhum Man Kafara Wa Law Shā'a Allāhu Mā Aqtatalū Wa Lakinna Allāha Yaf`alu Mā Yurīdu Wa Mundhirīna Wa 'Anzala Ma`ahumu Al-Kitāba Bil-Ĥaqqi Liyaĥkuma Bayna An-Nāsi Fīmā Aki enter paradise while yet there hath not come unto you the like of (that which came to) those w of the Scripture nor the idolaters love that there should be sent down unto you any good thing Shay'in Qadīrun 2.110Establish worship, and pay the poor-due; and whatever of good ye send down and prostrate themselves (in worship).Wa 'Idh Ja`alnā Al-Bayta Mathābatan Lilnnāsi Wa	m Man Kallama Allāhu Wa Rafa`a Ba`đahum Darajātin Wa 'Ātaynā `Īsá A 2.254O ye who believe! spend of that wherewith We have provided you of htalafū Fīhi Wa Mā Akhtalafa Fīhi 'Illā Al-Ladhīna 'Ūtūhu Min Ba`di Mā ho passed away before you? Who is he that intercedeth with Him save b from your Lord. Lo! Allah is Able to do all things.Wadda Kathīrun Min 'A before (you) for your souls, ye will find it with Allah. Be He glorified! Na 'Amnāan Wa Attakhidhū Min Maqāmi 'Ibrāhīma Muşalláan Wa `Ahidnā	Abna Maryama Al-Bayyināti Wa 'Ayyadnāhu Birūĥi Al-Qudusi Wa La ere a day come when there will be no trafficking, nor friendship, no Jā'at/humu Al-Bayyinātu Baghyāan Baynahum Fahadá Allāhu Al-Lad y His leave? For disbelievers is a painful doom.Yā 'Ayyuhā Al-Ladhī Ahli Al-Kitābi Law Yaruddūnakum Min Ba`di 'Īmānikum Kuffārāan H y, but whatsoever is in the heavens and the earth is His. And We in 'Ilá 'Ibrāhīma Wa 'Ismā`īla 'An Ţahhirā Baytiya Lilţţā'ifīna Wa Al-`Ā	w Shā'a Allāhu Mā Aqtatala Al-Ladhīna Min Ba`dihim Min Ba`di Mā r intercession. Allah guideth whom He will unto a straight path.Kāna dhīna 'Āmanū Limā Akhtalafū Fīhi Mina Al-Ĥaqqi Bi'idhnihi Wa Allāhu na 'Āmanū Lā Taqūlū Rā`inā Wa Qūlū Anžurnā Wa Asma`ū Wa Lilkāf Hasadāan Min `Indi 'Anfusihim Min Ba`di Mā Tabayyana Lahumu Al-Haposed a duty upon Abraham and Ishmael, (saying): Purify My house kifina Wa Ar-Rukka`i As-Sujūdi 2.126And when Abraham prayed: My	Ta'at/humu Al-Bayyinātu Wa Lakini Akhtalafū Faminhum Man 'Āmana Wa An-Nāsu 'Ummatan Wāĥidatan Faba` atha Allāhu An-Nabīyīna Mubashirīna Yahdī Man Yashā'u 'Ilá Şirāţin Mustaqīmin 2.214Or think ye that ye will irīna `Adhābun 'Alīmun 2.105Neither those who disbelieve among the people daqqu Fā` fū Wa Aşfaĥū Ĥattá Ya'tiya Allāhu Bi'amrihi 'Inna Allāha `Alá Kulli for those who go around and those who meditate therein and those who bow Lord! Make this a region of security and bestow upon its people fruits, such
of them as believe in Allah and the Last Day, He answered: As for him who disbelieveth, I shall Fa'umatti`uhu Qalīlāan Thumma 'Ađţarruhu 'Ilá `Adhābi An-Nāri Wa Bi'sa Al-Maṣīru 2.127And greediest of mankind for life and (greedier) than the idolaters. Allah is Informed of what ye do. is toward whom I relent. Wrong not, and ye shall not be wronged.Fa'in Lam Taf`alū Fa'dhanū I if ye did but know.Wa 'In Kāna Dhū `Usratin Fanažiratun 'Ilá Maysaratin Wa 'An Taṣaddaqū Kh drink until the white thread becometh distinct to you from the black thread of the dawn. (This divorce them before ye have touched them and ye have appointed unto them a portion, then (p Allah hath enjoined upon you. They said: We shall worship thy god, the god of thy fathers, Abra	when Abraham and Ishmael were raising the foundations of the House, .'In Tubdū Aṣ-Ṣadaqāti Fani`immā Hiya Wa 'In Tukhfūhā Wa Tu'utūhā Al Biĥarbin Mina Allāhi Wa Rasūlihi Wa 'In Tubtum Falakum Ru'ūsu 'Amwā hayrun Lakum 'In Kuntum Ta`lamūna 2.281And guard yourselves agains is) a bounden duty for those who do good.Lā Junāĥa `Alaykum 'In Ţallaq yay the) half of that which ye appointed, unless they (the women) agree t	(Abraham prayed): Our Lord! Accept from us (this duty). Allah is a l-Fuqarā'a Fahuwa Khayrun Lakum Wa Yukaffiru `Ankum Min Sayy likum Lā Tažlimūna Wa Lā Tužlamūna 2.280And if the debtor is in it a day in which ye will be brought back to Allah. Theirs is that which the transparent to forgo it, or he agreeth to forgo it in whose hand is the marriage to forgo it, or he agreeth to forgo it in whose hand is the marriage to	ware of evil-doers. Wa Lan Yatamannawhu 'Abadāan Bimā Qaddamat i'ātikum Wa Allāhu Bimā Ta`malūna Khabīrun 2.272The guiding of the straitened circumstances, then (let there be) postponement to (the tirch they earned, and yours is that which ye earn. So hold intercourse atan Wa Matti`ūhunna `Alá Al-Mūsi`i Qadaruhu Wa `Alá Al-Muqtiri Qie. And one who attacketh you, attack him in like manner as he attack	Aydīhim Wa Allāhu `Alīmun Biž-Žālimīna 2.96And thou wilt find them em is not thy duty (O Muhammad), but Allah guideth whom He will. These it me of) ease; and that ye remit the debt as almsgiving would be better for you with them and seek that which Allah hath ordained for you, and eat and adaruhu Matā`āan Bil-Ma`rūfi Ĥaqqāan `Alá Al-Muĥsinīna 2.237If ye seed you. And when they have purified themselves, then go in unto them as
Lahu Muslimūna 2.134Those are a people who have passed away. Allah knoweth, ye know not. the sacred month. Say: It is an illness, so let women alone at such times and go not in unto the Yuĥāsibkum Bihi Allāhu Fayaghfiru Liman Yashā'u Wa Yu`adhibu Man Yashā'u Wa Allāhu `Alá if ye wish to give your children out to nurse, it is no sin for you, provide that ye pay what is due Allah and the Last Day. They will abide therein.Wa Al-Ladhīna 'Āmanū Wa `Amilū Aṣ-Ṣāliĥāti 'Ū worship and pay the poor-due. And fight not with them at the Inviolable Place of Worship until comest forth turn thy face toward the Inviolable Place of Worship; and wheresoever ye may be Shaṭra Al-Masjidi Al-Ĥarāmi Wa Ĥaythu Mā Kuntum Fawallū Wujūhakum Shaṭrahu Li'allā Yaki	Kutiba `Alaykumu Al-Qitālu Wa Huwa Kurhun Lakum Wa `Asá 'An Takram till they are cleansed. And for him who is forgiven somewhat by his (in Kulli Shay'in Qadīrun 2.285The messenger believeth in that which hath the from you in kindness. Thus was the disbeliever abashed. Transgress the Ūlā'ika 'Aṣĥābu Al-Jannati Hum Fīhā Khālidūna 2.83And (remember) who they first attack you there, but if they attack you (there) then slay them (O Muslims) turn your faces toward it (when ye pray) so that men may be the control of t	ahū Shay'āan Wa Huwa Khayrun Lakum Wa `Asá 'An Tuhibbū Shay njured) brother, prosecution according to usage and payment unto been revealed unto him from his Lord and (so do) believers. Had A tem not. He said: Would ye then refrain from fighting if fighting we en We made a covenant with the Children of Israel, (saying): Worsh . Allah is not unaware of what ye do.Wa Min Ĥaythu Kharajta Fawa have no argument against you, save such of them as do injustice - F	'āan Wa Huwa Sharrun Lakum Wa Allāhu Ya`lamu Wa 'Antum Lā Ta`him in kindness. Allah is Able to do all things.Lillāhi Mā Fī As-Samāw llah willed He could have overburdened you. If they desire to wean the prescribed for you? And it is not lawful for them that they should chip none save Allah (only), and be good to parents and to kindred and lli Wajhaka Shaţra Al-Masjidi Al-Ĥarāmi Wa 'Innahu Lalĥaqqu Min Ra'ear them not, but fear Me! - and so that I may complete My grace up	lamūna 2.217They question thee (O Muhammad) with regard to warfare in āti Wa Mā Fī Al-'Arđi Wa 'In Tubdū Mā Fī 'Anfusikum 'Aw Tukhfūhu he child by mutual consent and (after) consultation, it is no sin for them; and conceal that which Allah hath created in their wombs if they are believers in to orphans and the needy, and speak kindly to mankind; and establish abbika Wa Mā Allāhu Bighāfilin `Ammā Ta` malūna 2.150Whencesoever thou on you, and that ye may be guided.Wa Min Ĥaythu Kharajta Fawalli Wajhaka
to grow, and teacheth you the Scripture and wisdom, and teacheth you that which ye knew not thousand years) would be no means remove him from the doom. And indeed there are rocks where the same of the same indeed there are rocks where the same indeed there are rocks where the same indeed there are rocks where the same indeed the same indeed there are rocks where the same indeed is a same indeed the same indeed	t.Kamā 'Arsalnā Fīkum Rasūlāan Minkum Yatlū `Alaykum 'Āyātinā Wa Yu hich fall down for the fear of Allah. Be not averse to writing down (the co Alaykum 'Innahu Huwa At-Tawwābu Ar-Raĥīmu 2.55And when ye said: O give thanks.Thumma Ba`athnākum Min Ba`di Mawtikum La`allakum Tas Wa As-Salwá Kulū Min Ţayyibāti Mā Razaqnākum Wa Mā Žalamūnā Wa ā Ĥaythu Shi'tum Raghadāan Wa Adkhulū Al-Bāba Sujjadāan Wa Qūlū Ĥi a Fa'anzalnā `Alá Al-Ladhīna Žalamū Rijzāan Mina As-Samā'i Bimā Kānū	uzakkīkum Wa Yu`allimukumu Al-Kitāba Wa Al-Ĥikmata Wa Yu`allimontract) whether it be small or great, with (record of) the term them of Moses! We will not believe in thee till we see Allah plainly; and eventhuruna 2.57And We caused the white cloud to overshadow you ar Lakin Kānū 'Anfusahum Yažlimūna 2.58And when We said: Go into iţtatun Naghfir Lakum Khaţāyākum Wa Sanazīdu Al-Muĥsinīna 2.58 Yafsuqūna 2.60And when Moses asked for water for his people, W	mukum Mā Lam Takūnū Ta`lamūna 2.152Therefore remember Me, I reof. Lo! He is the Relenting, the Merciful.Wa 'Idh Qāla Mūsá Liqawm en while ye gazed the lightning seized you.Wa 'Idh Qultum Yā Mūsá id sent down on you the manna and the quails, (saying): Eat of the go this township and eat freely of that which is therein, and enter the go but those who did wrong changed the word which had been told the e said: Smite with thy staff the rock. Have ye then no sense?Wa 'Idhā	will remember you. (Grant us) Thy forgiveness, our Lord. And to live (a ihi Yā Qawmi 'Innakum Žalamtum 'Anfusakum Biāttikhādhikumu Al-`Ijla Lan Nu'umina Laka Ĥattá Nará Allāha Jahratan Fa'akhadhatkumu Aşod things wherewith We have provided you - they wronged Us not, but they ate prostrate, and say: "Repentance." We will forgive you your sins and will m for another saying, and We sent down upon the evil-doers wrath from Laqū Al-Ladhīna 'Āmanū Qālū 'Āmannā Wa 'Idhā Khalā Ba`đuhum 'Ilá
Ba`dīn Qālū 'Atuĥaddithūnahum Bimā Fataĥa Allāhu `Alaykum Liyuĥājjūkum Bihi `Inda Rabbil hearsay. Allah straiteneth and enlargeth. Allah is Mighty, Wise.Wa Al-Ladhīna Yutawaffawna Mward off (evil).Wa Lilmuţallaqāti Matā`un Bil-Ma`rūfi Ĥaqqāan `Alá Al-Muttaqīna 2.242Thus A Die; and then He brought them back to life. So go to houses by the gates thereof, and observe 2.190Fight in the way of Allah against those who fight against you, but begin not hostilities. Oh	Minkum Wa Yadharūna 'Azwājāan Waşīyatan Li'zwājihim Matā`āan 'Ilá A llah expoundeth unto you His revelations so that ye may understand.Kad your duty to Allah, that ye may be successful.Yas'alūnaka `Ani Al-'Ahilla	l-Ĥawli Ghayra 'İkhrājin Fa'in Kharajna Falā Junāĥa `Alaykum Fī M dhālika Yubayyinu Allāhu Lakum 'Āyātihi La`allakum Ta`qilūna 2.24 ti Qul Hiya Mawāqītu Lilnnāsi Wa Al-Ĥajji Wa Laysa Al-Birru Bi'an '	lā Fa`alna Fī 'Anfusihinna Min Ma`rūfin Wa Allāhu `Azīzun Ĥakīmun 13Bethink thee (O Muhammad) of those of old, who went forth from t Ta'tū Al-Buyūta Min Žuhūrihā Wa Lakinna Al-Birra Mani Attaqá Wa '7	2.241For divorced women a provision in kindness: a duty for those who heir habitations in their thousands, fearing death, and Allah said unto them: 'ŭ Al-Buyūta Min 'Abwābihā Wa Attaqū Allāha La`allakum Tufliĥūna

Wa Lakinna Ash-Shayātīna Kafarū Yu`allimūna An-Nāsa As-Siĥra Wa Mā 'Unzila `Alá Al-Malakayni Bibābila Hārūta Wa Mā Yufarrigūna Bihi Bayna Al-Mar'i Wa Zawjihi Wa Mā Hum Bidārrīna Bihi Min 'Aĥadin 'Illā Bi'idhni Allāhi Wa Yata`allamūna Mā Yufarrigūna Bihi Bayna Al-Mar'i Wa Zawjihi Wa Mā Hum Bidārrīna Bihi Min 'Aĥadin 'Illā Bi'idhni Allāhi Wa Yata`allamūna Mā Yadurruhum Wa Lā Yanfa`uhum Wa Laqad `Alimū Lamani Ashtarāhu Mā Lahu Fī Al-'Ākhirati Min Khalāqin Wa Labi'sa Mā Sharaw Bihi 'Anfusahum Law Kānū Ya`lamūna 2.103And if they had believed and kept from evil, a recompense from Allah would be better, if they only knew.Wa Law 'Annahum 'Āmanū Wa Attaqaw Lamathūbatun Min `Indi Allāhi Khayrun Law Kānū Ya`lamūna 2.103And if they had believed and kept from evil, a recompense from Allah would be better, if they only knew.Wa Law 'Annahum 'Āmanū Wa Attaqaw Lamathūbatun Min `Indi Allāhi Khayrun Law Kānū Ya`lamuna 2.104O ye who believe, say not (unto the Prophet): "Listen to us" but say "Look upon us," and be ye listeners. Lo! Thou, only Thou, art the Mighty, Wise.Rabbanā Wa Al-Ĥikmata Wa Yuzakkīhim 'Innaka 'Anta Al-`Azīzu Al-Ĥakīmu 2.130And who forsaketh the religion of Abraham save him who befooleth himself? And whosoever of you is present, let him fast the month, and whosoever of you is sick or on a journey, (let him fast the same) number of other days. But, when ye press on in the multitude from 'Arafat, remember Allah by the sacred monument. That was for their disobedience and transgression. Wa 'Idhi Qultum Yā Mūsá Lan Naşbira `Alá Ţa`āmin Wāĥidin Fād`u Lanā Rabbaka Yukhrij Lanā Mimmā Tunbitu Al-'Arđu Min Baqlihā Wa Qiththā'ihā Wa Fūmihā Wa Nasihā Wa Başalihā Qāla 'Atastabdilūna Al-Ladhī Huwa Khayrun Ahbiţū Mişrāan Fa'inna Lakum Mā Sa'altum Wa Duribat `Alayhimu Adh-Dhillatu Wa Al-Maskanatu Wa Bā'ū Bighađabin Mina Allāhi Dhālika Bi'annahum Kānū Yakfuruna Bi'ayati Allahi Wa Yaqtuluna An-Nabīyīna Biqhayri Al-Ĥaqqi Dhālika Bimā `Aşaw Wa Kanu Ya`taduna 2.62Lo! Those who believe (in that which is revealed unto thee, Muhammad), and those who are Jews, and Christians, and Sabaeans - whoever believe thin Allah and the Last Day and doeth right - surely their reward is with their Lord, and there shall no fear come upon them neither shall they grieve. 'Inna Al-Ladhīna 'Āmanū Wa Al-Ladhīna Hādū Wa An-Naṣārá Wa Aṣ-Ṣābi 'īna Man 'Ajruhum `Inda Rabbihim Wa Lā Khawfun `Alayhim Wa Lā Khawfun `Alayhim Wa Lā Khawfun `Alayhim Wa Lā Khawfun 'Ajruhum `Inda Rabbihim Wa Lā Khawfun 'Ajruhum 'Inda Rabbihim Wa Lā Khawfun 'Inda Rabbihim 'I you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward off (evil). Wa 'Idh 'Akhadhnā Mīthāqakum Wa Rafa`nā Fawqakumu Aţ-Ţūra Khudhū Mā 'Ātaynākum Biqūwatin Wa Adhkurū Mā Fīhi La`allakum Tattaqūna 2.64Then, even after that, ye turned away, and if it had not been for the grace of Allah and His mercy ye had been among the losers.Thumma Tawallaytum Min Ba`di Dhālika Falawlā Fadlu Allāhi `Alaykum Wa Raĥmatuhu Lakuntum Mina Al-Khāsirīna 2.65And ye know of those of you who broke the Sabbath, how We said unto them: Be ye apes, despised and hated!Wa Laqad `Alimtumu Al-Ladhīna A`tadaw Minkum Fī As-Sabti Faqulnā Lahum Kūnū Qiradatan Khāsi'īna 2.66And We made it an example to their own and to succeeding generations, and an admonition to the Allah-fearing. Faja`alnāhā Wa Mā Khalfahā Wa Maw`ižatan Lilmuttaqīna 2.67And when Moses said unto his people: Lo! Allah commandeth you that ye sacrifice a cow, they said: Dost thou make game of us? Allah is teaching you. Just look at thy food and drink which have not rotted! Look at thine ass! And, that We may make thee a token unto mankind, look at the bones, how We adjust them and then cover them with flesh! And when (the matter) became clear unto him, he said: I know now that Allah is Able to do all things. Aw Kālladhī Marra `Alá Oarvatin Wa Hiva Khāwiyatun `Alá `Urūshihā Oāla 'Anná Yuĥvī Hadhihi Allāhu Ba`da Mawtihā Fa'amātahu Allāhu Miā'ata `Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Qāla Labithta Qāla Labithta Qāla Bal Labithta Miā'ata `Āmin Fanžur 'Ilá Ĥimārika Wa Linaj`alaka 'Āyatan Lilnnāsi Wa Anžur 'Ilá Ĥimārika Wa Linaj`alaka 'Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Qāla Labithta Miā'ata `Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Miā'ata `Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Qāla Labithta Miā'ata `Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Qāla Labithta Miā'ata `Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Qāla Labithta Qāla Labithta Miā'ata `Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Qāla Labithta Qāla Labithta Qāla Labithta Qāla Labithta Miā'ata `Āmin Thumma Ba`athahu Qāla Kam Labithta Qāla Labithta Q 'A`lamu 'Anna Allāha `Alá Kulli Shay'in Qadīrun 2.260And when Abraham said (unto his Lord): My Lord! Show me how Thou givest life to the dead, He said: Dost thou not believe? Thou shalt know them by their mark! Our Lord! Lay not on us such a burden as thou didst lay on those before us! Our Lord! Impose not on us that which we have not the strength to bear! Pardon us, absolve us and have mercy on us, Thou, our Protector, and give us victory over the disbelieving folk.Lā Yukallifu Allāhu Nafsāan 'Illā Wus`ahā Lahā Mā Kasabat Wa `Alayhā Mā Aktasabat Rabbanā La Tu'uākhidhnā 'In Nasīnā 'Aw 'Akhṭa'nā Rabbanā Wa Lā Tahmil `Alaynā 'Iṣrāan Kamā Ĥamaltahu `Alá Al-Ladhīna Min Qablinā Rabbanā Wa Lā Tuĥammilnā Mā Lā Ṭaqata Lanā Bihi Wa A`fu `Annā Wa Aghfir Lanā Wa Arĥamnā 'Anta Mawlānā Fānşurnā `Alá Al-Qawmi Al-Xafirīna Allah will judge between them on the Day of Resurrection concerning that wherein they differ. Wa Qālati Al-Yahūdu Laysati An-Naṣārá `Alá Shay'in Wa Qālati An-Naṣārá Laysati Al-Yahūdu `Alá Shay'in Wa Hum Yatlūna Al-Kitāba Kadhālika Qāla Al-Ladhīna Lā Ya`lamūna Mithla Qawlihim Fa-Allāhu Yahkumu Baynahum Yawma Al-Qiyāmati Fīmā Kānū Fīhi Yakhtalifūna 2.114And who doth greater wrong than he who forbiddeth the approach to the sanctuaries of Allah lest His name should be mentioned therein, and striveth for their ruin. They but guess.Wa Minhum 'Ummīyūna Lā Ya`lamūna Al-Kitāba 'Illā 'Amānīya Wa 'In Hum 'Illā Yažunnūna 2.79Therefore woe be unto those who write the Scripture with their hands and then say, "This is from Allah," that they may purchase a small gain therewith. Such is the reward of disbelievers.Wāqtulūhum Ĥaythu Thaqiftumūhum Wa 'Akhrijūhum Min Ĥaythu 'Akhrajūkum Wa Al-Fitnatu 'Ashaddu Mina Al-Qatli Wa Lā Tuqātilūhum `Inda Al-Masjidi Al-Ĥarāmi Ĥattá Yuqātilūkum Fā'inn Allāha Ghafūrun Rahīmun 2.193And fight them until persecution is no more, and religion is for Allah. Hide not testimony. Verily We chose him in the world, and lo! in the Hereafter he is among the righteous. Wa Man Yarghabu `An Millati 'Ibrāhīma 'Illā Man Safiha Nafsahu Wa Laqadi Aşţafaynāhu Fī Ad-Dunyā Wa 'Innahu Al-`Alamīna 2.132The same did Abraham enjoin upon his sons, and also Jacob, (saying): O my sons! Lo! Allah hath chosen for you the (true) religion; therefore die not save as men who have surrendered (unto Him). Wa Waşşâ Bihā 'Ibrāhīmu Banīhi Wa Ya`qūbu Yā Banīya 'Inna Allāha Aşţafâ Lakumu Ad-Dīna Falā Tamūtunna 'Illā Wa 'Antum Muslimūna 2.133Or were ye present when death came to Jacob, when he said unto his sons: What will ye worship after me? He who hideth it, verily his heart is sinful. Such are they who are sincere. Therefore keep your duty unto Me, O men of understanding. Al-Ĥajji Wa Mā Taf`alū Min Khayrin Ya`lamhu Allāhu Wa Tazawwadū Fa'inna Khayra Az-Zādi At-Taqwá Wa Attaqūnī Yā 'Ūlī Al-'Albābi 2.198It is no sin for you that ye seek the bounty of your Lord (by trading). Eat and drink of that which Allah hath provided, and do not act corruptly, making mischief in the earth. Wa 'Idh Astasqá Mūsá Liqawmihi Faqulnā Aðrib Bi`aşāka Al-Ĥajara Fānfajarat Minhu Athnatā `Ashrata `Aynāan Qad `Alima Kullu 'Unasin Mashrabahum Kulu Wa Ashraba Min Rizgi Allahi Wa La Ta` thaw Fi Al-'Ardi Mufsidina 2.61And when ye said: O Moses! We are weary of one kind of food; so call upon thy Lord for us that He bring forth for us of that which the earth groweth - of its herbs and its cucumbers and its cucumbers and its corn and its lentils and its onions. These invite unto the Fire, and Allah inviteth unto the Garden, and unto forgiveness by His grace, and expoundeth His revelations to mankind that haply they may remember. Wa La Tankihū Al-Mushrikāna Ĥattá Yu'uminu Wa La`abdun Mu'uminun Khayrun Min Mushrikin Wa Law 'A`jabakum 'Ūlā'ika Yad`ūna 'Ilá An-Nāri Wa Allāhu Yad`ū 'Ilá Al-Jannati Wa Al-Maghfirati Bi'idhnihi Wa Yubayyinu 'Āyātihi Lilnnāsi La`allahum Yatadhakkarūna 2.222They question thee (O Muhammad) concerning menstruation. He said: My covenant includeth not wrong-doers.Wa 'Idh Abtalá 'Ibrāhīma Rabbuhu Bikalimātin Fa'atammahunna Qāla 'Innī Jā`iluka Lilnnāsi 'Imāmāan Qāla Wa Min Dhurrīyatī Qāla Lā Yanālu `Ahdī Až-Žālimīna 2.125And when We made the House (at Makka) a resort for mankind and sanctuary, (saying): Take as your place of worship the place where Abraham stood (to pray). And if ye are prevented, then send such gifts as can be obtained with ease, and shave not your heads until the gifts have reached their destination. Lo! Allah is Forgiving, Merciful. Innamā Ĥarrama `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Famani Aðţurra Ghayra Bāghin Wa Lā `Ādin Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Famani Aðţurra Ghayra Bāghin Wa Lā `Ādin Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Famani Aðţurra Ghayra Bāghin Wa Lā `Ādin Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Famani Aðţurra Ghayra Baghin Wa Lā `Adin Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Famani Aðţurra Ghayra Baghin Wa Lā `Adin Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Famani Aðţurra Ghayra Baghin Wa Lā `Adin Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Al-Khinzīri Wa Mā 'Uhilla Bihi Lighayri Allāhi Falā 'Ithma `Alaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Allāhi Allaykumu Al-Maytata Wa Ad-Dama Wa Laĥma Allaykumu Al-Maytat than fire. Say: In both is great sin, and (some) utility for men; but the sin of them is greater than their usefulness. And they ought to spend. Allah is not unaware of what ye do. 'Am Taqūlūna 'Inna 'Ibrāhīma Wa 'Ishāqa Wa Al-'Asbāţa Kānū Hūdāan 'Aw Naṣārá Qul 'A'antum 'A`lamu 'Ami Allāhu Wa Man 'Ažlamu Mimman Katama Shahādatan `Indahu Mina Allāhi Wa Mā Allāhu Bighāfilin `Ammā Ta` malūna 2.141Those are a people who have passed away; theirs is that which they earned and yours that Tabi`ū Qiblataka Wa Mā 'Anta Bitābi`in Qiblatahum Wa Mā Ba`din Wa La'ini Attaba`ta 'Ahwā'ahum Min Ba`di Mā Jā'aka Mina Al-`Ilmi 'Innaka 'Idhāan Lamina Až-Žālimīna 2.146Those unto whom We gave the Scripture recognise (this revelation) as they recognise their sons. They have incurred anger upon anger. Allah is informed of what ye do.Wa Al-Ladhīna Yutawaffawna Minkum Wa Yadharūna 'Azwājāan Yatarabbaṣna Bi'anfusihinna 'Arba` ata 'Ash/hurin Wa `Ashrāan Fa'idhā Balaghna 'Ajalahunna Falā Junāĥa `Alaykum Fīmā Fa`alna Fī 'Anfusihinna Bil-Ma` rūfi Wa Allāhu Bimā Ta` malūna Khabīrun 2.235There is no sin for you in that which ye proclaim or hide in your minds concerning your troth with women. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Abraham said: Lo! Allah causeth the sun to rise in the East, so do thou cause it to come up from the West. The doom will not be lightened for them, neither will they be reprieved. Khālidīna Fīhā Lā Yukhaffafu `Anhumu Al-`Adhābu Wa Lā Hum Yunžarūna 2.163Your Allah is One Allah; there is no Allah save Him, the Beneficent, the Merciful.Wa 'Ilahukum 'Ilah the earth after its death, and dispersing all kinds of beasts therein, and (in) the ordinance of the winds, and the clouds obedient between heaven and earth: are signs (of Allah's Sovereignty) for people who have sense. Inna Fi Khalqi As-Samāwāti Wa Al-'Ardi Wa Akhtilāfi Al-Layli Wa An-Nahāri Wa Al-Fulki Allatī Tajrī Fī Al-Baĥri Bimā Yanfa'u An-Nahāri Wa Ma-'Nahāri Wa Al-'Ardi Wa Akhtilāfi Al-Layli Wa An-Nahāri Wa Al-Fulki Allatī Tajrī Fī Al-Baĥri Bimā Yanfa'u An-Nahāri Wa Al-'Ardi Wa Akhtilāfi Al-Layli Wa An-Nahāri Wa Al-'Ardi Wa Akhtilāfi Al-Layli Wa An-Nahāri Wa Al-'Ardi W As-Samā'i Min Mā'in Fa'ahyā Bihi Al-'Arđa Ba` da Mawtihā Wa Baththa Fīhā Min Kulli Dābbatin Wa As-Sahābi Al-Musakhkhari Bayna As-Samā'i Wa Al-'Arđi La'āyātin Liqawmin Ya`qilūna 2.165Yet of mankind are some who take unto themselves (objects of worship which they set as) rivals to Allah, loving them with a love like (that which is the due) of Allah (only) - those who believe are stauncher in their love for Allah - Oh, that those who do evil had but known, (on the day) when they behold the doom, that power belongeth wholly to Allah is severe in punishment! Wa Mina An-Nāsi Man Yattakhidhu Min Dūni Allāhi 'Andādāan Yuhibbūnahum Kahubbi Allāhi Wa Al-Ladhīna 'Āmanū 'Ashaddu Ĥubbāan Lillāhi Wa Law Yará Al-Ladhīna Žalamū 'Idh Yarawna Al-`Adhāba 'Anna Al-Qūwata Lillāhi Jamī`āan Wa 'Anna Al-Qūwata Lillāhi Jamī`āan Wa 'Anna Al-Adhāba 'Anna Al-Adhāba 'Anna Al-Adhāba 'Anna Al-Adhāba 'Anna Al-`Adhāba 'Anna Al-` Al-'Asbābu 2.167And those who were but followers will say: If a return were possible for us, we would disown them even as they have disowned us. Unto Him ye will return. Wan Dhā Al-Ladhī Yuqriðu Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að`afāan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Hasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða`ifahu Lahu 'Að afaan Kathīratan Wa Allāha Qarðaan Ĥasanāan Fayuða 'Að afaan Kathīratan Wa Allāha Qarðaan Hasanāan Fayuða 'Að afaan Kathīratan Wa Allāha Qarðaan Hasanāan Fayuða 'Að afaan Hasanāan Hasan after Moses, how they said unto a prophet whom they had: Set up for us a king and we will fight in Allah's way. Thus will Allah show them their own deeds as anguish for them, and they will not emerge from the Fire. Wa Qāla Al-Ladhīna Attaba`ū Law 'Anna Lanā Karratan Fanatabarra'a Minhum Kamā Tabarra'ū Minnā Kadhālika Yurīhimu Allāhu 'A`mālahum Ĥasarātin `Alayhim Wa Mā Hum Bikhārijīna Mina An-Nāri 2.1680 mankind! Eat of that which is lawful and wholesome in the earth, and follow not the footsteps of the devil. And call to witness, from among your men, two witnesses. That will be best for you with your Creator and He will relent toward you. These are their own desires. We make no distinction between any of them, and unto Him we have surrendered.Qūlū 'Āmannā Billāhi Wa Mā 'Unzila 'Ilaynā 'I admonition for him among you who believeth in Allah and the Last Day. Nor did they (the two angels) teach it to anyone till they had said: We are only a temptation, therefore disbelieve not (in the guidance of Allah). Say: Unto Allah belong the East and the West. And if ye fear that they may not be able to keep the limits of Allah, in that case it is no sin for either of them if the woman ransom herself. (Each) one of them would like to be allowed to live a thousand years. They said: How can he have kingdom over us when we are more deserving of the kingdom than he is, since he hath not been given wealth enough? It is not righteous man is he who wardeth off (evil). And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Wrong-doers have no helpers. Wa Mā Lilžžālimīna Min 'Ansarin 2.271If ye publish your almsgiving, it is well, but if ye hide it and give it to the poor, it will be better for you, and will atone for some of your ill-deeds. Allah is Forgiving, Merciful. Inna Al-Ladhīna 'Āmanū Wa Al-Ladhīna Hājarū Wa Jāhadū Fī Sabīli Allāhi 'Ūlā'ika Yarjūna Raĥmata Allāhi Wa Allāhu Ghafūrun Raĥīmun 2.219They question thee about strong drink and games of chance. The truth is, most of them believe not. 'Awakullamā `Āhadū `Ahdāan Nabadhahu Farīqun Minhum Bal 'Aktharuhum Lā Yu'uminūna 2.101And when there cometh unto them a messenger from Allah, confirming that which they possess, a party of those who have received the Scripture fling the Scripture of Allah behind their backs as if they knew not, Wa Lammā Jā'ahum Rasūlun Min `Indi Allāhi Muşaddiqun Limā Ma`ahum Nabadha Farīqun Mina Al-Ladhīna 'Ūtū Al-Kitāba Kitāba Allāhi Warā'a Žuhūrihim Ka'annahum Lā Ya`lamūna 2.102And follow that which the devils falsely related against the kingdom of Solomon. And they question thee concerning orphans. All are subservient unto Him.Wa Qālū Attakhadha Allāhu Waladāan Subĥānahu Bal Lahu Mā Fī As-Samāwāti Wa Al-'Arđi Kullun Lahu Qānitūna 2.117The Originator of the heavens and the earth! When He decreeth a thing, He saith unto it only: Be! and it is. Badî`u As-Samāwāti Wa Al-'Arđi Wa 'Idhā Qađá 'Amrāan Fa'innamā Yaqūlu Lahu Kun Fayakūnu 2.118And those who have no knowledge say: Why doth not Allah speak unto us, or some sign come unto us? But he who is driven by necessity, neither craving nor transgressing, it is no sin for him Say: To improve their lot is best. For Allah is not unaware of what ve do. Thumma 'Antum Hā'uulā' Tagtulūna 'Anfusakum Wa Tukhrijūna Farīgāan Minkum Min Divārihim Tažāharūna `Alaykum 'Ikhrājuhum 'A Fatu'uminūna Biba` di Al-Kitābi Wa Takfurūna Biba` din Famā Jazā'u Man Yaf`alu Dhālika Minkum 'Illā Khizyun Fī Al-Ĥayāati Ad-Dunyā Wa Yawma Al-Qiyāmati Yuraddūna 'Ila 'Ashaddi Al-`Adhābi Wa Mā Allāhu Bighāfilin `Ammā Ta`malssūhunna Min Qabli 'An Tamassūhunna Wa Qad Faradtum Lahunna Farīdatan Fanişfu Mā Allāhu Bighāfilin `Ammā Ta`maluna Z.86Such are those who buy the life of the world at the price of the Hereafter. Allah is Seer of what ye do.Wa 'In Ţallaqtumūhunna Min Qabli 'An Tamassūhunna Wa Qad Faradtum Lahunna Farīdatan Fanişfu Mā Allāhu Bighāfilin `Ammā Ta`maluna Z.86Such are those who buy the life of the world at the price of the Hereafter. Allah is Seer of what ye do.Wa 'In Ţallaqtumūhunna Min Qabli 'An Tamassūhunna Wa Qad Faradtum Lahunna Farīdatan Fanişfu Mā Allāhu Bighāfilin `Ammā Ta`maluna Z.86Such are those who buy the life of the world at the price of the world at the world at the price of the world at the w Faradtum 'Illā 'An Ya`fūna 'Aw Ya`fūna 'Aw Ya`fūna 'Aw Ya`fūna Al-Ladhī Biyadihi `Uqdatu An-Nikāĥi Wa 'An Ta`fū 'Aqrabu Liltaqwá Wa Lā Tansaw Al-Fadla Baynakum 'Inna Allāha Bimā Ta`malūna Başīrun 2.238Be guardians of your prayers, and of the midmost prayer, and stand up with devotion to Allah. Ĥāfižū `Alá Aṣ-Ṣalawāti Wa fear, then (pray) standing or on horseback. And on the (father's) heir is incumbent to dictate, then let the guardian of his interests dictate in (terms of) equity. Deaf, dumb, blind, therefore they have no sense. Wa Mathalu Al-Ladhīna Kafarū Kamathali Al-Ladhīna Kafarū Kamathali Al-Ladhīna 'Illā Du`ā'an Wa Nidā'an Şummun Bukmun `Umyun Fahum Lā Ya`qilūna 2.1720 ye who believe! Eat of the good things wherewith We have provided you, and render thanks to Allah if it is (indeed) He Whom ye worship. Yā 'Ayyuhā Al-Ladhīna 'Amanū Kulū Min Ţayyibāti Mā Razaqnākum Wa Ashkurū Lillāhi 'In Kuntum 'Īyāhu Ta` budūna 2.173He hath forbidden you only carrion, and blood, and swineflesh, and that which hath been immolated to (the name of) any other than Allah. That is more equitable in the sight of Allah and more sure for testimony, and the best way of avoiding doubt between you; save only in the case when it is actual merchandise which ye transfer among yourselves from hand to hand. Lo! it is the Truth from thy Lord. Allah is Mighty, Wise.Wa Al-Muţallaqātu Yatarabbaşna Bi'anfusihinna 'In Kunna Yu'uminna Billāhi Wa Al-Yawmi Al-'Ākhiri Wa Bu`ūlatuhunna 'Aĥaqqu Biraddihinna Fī Dhālika 'In 'Arādū 'Işlāĥāan Wa Lahunna Mithlu Al-Ladhī `Alayhinna Bil-Ma`rūfi Wa Lilrrijāli `Alayhinna Darajatun Wa Allāhu `Azīzun Ĥakīmun 2.229Divorce must be pronounced twice and then (a woman) must be retained in honour or released in kindness.

Muttaqina 2.195Spend your wealth for the cause of Allah, and be not cast by your own hands to ruin; and do good. And surely they but knew.Wa Attaba`ū Mā Tatlū Ash-Shayāṭinu `Alá Mulki Sulaymāna Wa Mā Kafara Sulaymānu

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