

Do you believe that God has called you to be a prophetic intercessor? pray about the revelation that has already been received. We can all pray prophetically. However, a prophetic intercessor becomes the vessel through whom the Spirit Himself prays. 'In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.' (Rom 8:26-27)The Ministry of the Prophetic Intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit intercedes for God's people in accordance with the will of God.' (Rom 8:26-27)The Ministry of the Prophetic Intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit intercedes for God's people in accordance with the will of God.' 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[1]So if you have a prophetic calling, I encourage you to read and be inspired by the list in this article. Even if you do not see yourself as a prophetic intercessor.Following are some of the signs that I have observed (and personally experienced) in those who have a calling to the ministry of prayer: You believe that God has called you to pray and you love to pray more than most people do You place a high value on prayer and sometimes wonder why (or get frustrated when) others do not share itYou have seen significant answers to your prayersSpecific Signs Related to a Prophetic Intercessory Prayer GiftIf you are called to the ministry of a prophetic intercessor, you will relate to some of the following traits: You tend to pray more at times when you feel urged by the Holy Spirit. You may know this as a 'burden' of prayer. Prayer is easy for you when you sense that the Holy Spirit has given you a specific burden or assignment. However, you find it harder to pray when people assign prayer to you as a task or give you lists and times to pray. (Unless you feel drawn by the Spirit to these). In the past, you may have been intimidated by those who are 'task intercessors'. These happily spend hours praying over lists! [2] However, God is calling you to embrace your particular gift and calling and see it as He does—highly valued and influential.You may have been intimidated by those who are 'task intercessors'. receive prophetic insights concerning the situation you are praying about, to pass on, or to pray further into. You may be more spontaneous in the expression of your prayer gift than others who are gifted in prayer. You have a strong sense of intimacy with the Holy Spirit when you pray—and this fuels your prayer life. Travail is familiar to you—a sense of birthing the purposes of God—and you may have experienced wordless groans or weeping in your prayer times. 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It is a temptation for those with a prophetic prayer ministry to isolate themselves, especially in being at the right place and time for your God-given assignment to pray on behalf of a person, group, region, or situation. You may be sent by God to be in certain places at particular times to intercede on behalf of a situation, person, or region, especially if you are a prophet-intercessor operating in a 'prophetic office' ministry. Your journey has been lonely at times. intercessory prayer. You may have experienced some unusual manifestations of the Holy Spirit whilst praying (Rom 8:26-27), that others do not understand. (Note: It is very important that we focus on the fruit and message of the prayer, rather than the manifestations when communicating to others). One of your challenges has been to learn to fully release the burden of the Spirit in prayer—not to hold onto it. You have also had to learn not to personalize or hold onto the emotion that identification (point 11) can sometimes bring with it. You prefer prayer meetings that have some room for listening to and being led by the Holy Spirit in prayer. meetings are wrong. Let's always honor others who lead prayer meetings, regardless of their culture, methods, or emphasis. They are not wrong—just different from us)The Prophet-Intercessor' is someone who has a five-fold ministry office of a prophet (Eph 4:11-13), and who also has a primary calling and gifting of intercessory prayer. As mentioned in point 14, above, a prophetic intercessor may be stationed or sent by God to specific places to pray and make prophetic declarations. A prophetic ministry, than a prophetic intercessor. He or she may be used by God to minister through prophecy and intercessory prayer in significant arenas. These may include nations or regions, governments, education, business, and church movements. Is Intercessory prayer, a spiritual Gift? I personally believe so. The prophetic intercessory is graced and anointed to pray. One way of looking at this is to see prophetic intercessory prayer as an expression of the prophetic gift. Our God who created the snowflake and fingerprints gifts His people in many unique ways. Those of us who are prophetic intercessory prayer is a significant ministry—and eternity will reveal the fruit and power of the hidden work of prophetic intercession.Notes:[1] Some examples: Moses intercedes for Israel (Exodus 34:8-9), Daniel for the Jews (Dan 9:3-19), Jeremiah for Jerusalem (Jer 14:20-21) and Elijah prayed for the drought he prophesied to begin and end (James 5:17-18)[2] For insights about different prayer gifts, I highly recommend Intercessors Discover Your Prayer Power, by FEMRITE, T; ALVES, E; KAUFMAN, K. 2000. Ventura : Regal. Prayer Warriors! The School of Intimacy and Prayer is OpenWhen I began to experience a significant anointing of the Holy Spirit for prophetic prayer 20 years ago, I did not know how to navigate many of the encounters with God I was having. I saw miracles and breakthroughs in answer to prayer, but I also made mistakes and had a lot of "growth pains" as a prophetic intercessor. Since then I have been a minister on a prophetic writer and teacher.Now I'm passionate about helping others on the same journey I've been on. And this week, a long-held dream has come to reality. I've just launched the Enliven School of Intimacy with the first series of topics, and I extend you a warm welcome to join me! Currently on the Prayer School are self-paced video lessons on: Intimacy with the Holy SpiritIntroducing Prophetic PrayerPraying the Mysteries of HeavenThe Gift and Ministry of Prophetic School, here. More help for prophetic intercessors: Prophetic Intercessors: Prophetic Intercessors: Prophetic Ministries: Prophet equipping in prophetic ministry and prayer. She is known for Enliven Blog (est. 2009), an online resource that reaches thousands of people globally. Reading Time: 2 minutes In prophetic intercession, the Spirit of God pleads the covenant promises made throughout history to be enacted in our day. This inspired form of intercession is the urge to pray, given by the Holy Spirit, for a situation or circumstance about which you may have little natural knowledge. But you are praying the prayer request that is on the heart of God. As much as any time in history, it is time for believers in Jesus to take up the call to pray what is in the heart of God. As much as any time in history, it is time for believers in Jesus to take up the call to pray what is in the heart of God. As much as any time in history, it is time for believers in Jesus to take up the call to pray what is in the heart of God. Intercession Work? He nudges you to pray so that He can intervene. The Holy Spirit Himself directs you to pray in a divine manner to bring forth His will on earth as it already is in heaven. In other words, prophetic intercession is the ability to receive a prayer request from God and pray it back to Him. God's hand comes on you, and He imparts His burden to you. Prophetic intercession is not as much praying to God as it is praying with God! Oh my! What a difference! Your God-inspired, God-directed intercession is powerful and effective. Prophetic intercession is powerful and effective. combine waiting, listening and reading the Scriptures with letting the Holy Spirit remind them of the particular promise that is on His heart at that moment. They let God's heartbeat pulse in their own beings. Prophetic intercession pleads for the maturity of the body of Christ—that the society of redeemed mankind would expand to the ends of the earth. It is the place where the priest and prophet unite, calling "for the earth [to] be filled with the knowledge of the glory of the Lord, as the waters cover the seas" (Hab. 2:14). Three Definitions of Prophetic Intercession is the ability to receive an immediate prayer request from God and pray about it in a divinely anointed utterance. Prophetic intercession is waiting before God in order to "hear" or receive God's burden (God's Word, His concern, warning, conditions, vision or promises), responding back to the Lord and then to the people with appropriate actions. Prophetic intercession is not as much praying to God as it is praying with God. We let go of our agendas and we take the time to receive the desires that are in God's heart. Thus, prophetic intercession (revelatory prayer) is praying with God! (Excerpt from Charisma News. Article by James Goll.) 3.1K "The world became our parish and we were led to be responsible to intercession (revelatory prayer) is praying with God! (Excerpt from Charisma News. Article by James Goll.) 3.1K "The world became our parish and we were led to be responsible to intercession (revelatory prayer) is praying with God! (Excerpt from Charisma News. Article by James Goll.) 3.1K "The world became our parish and we were led to be responsible to intercession (revelatory prayer) is praying with God! (Excerpt from Charisma News. Article by James Goll.) 3.1K "The world became our parish and we were led to be responsible to intercession (revelatory prayer) is praying with God! (Excerpt from Charisma News. Article by James Goll.) 3.1K "The world became our parish and we were led to be responsible to intercession (revelatory prayer) is praying with God! (Excerpt from Charisma News. 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If you are called to the office of an intercessor you are also called to be a watchman. Every intercessor is called as a prophet. Many get so consumed with prophesying at church when their real ministry is actually that of intercession and to be watchmen on the wall. This is what is supposed to happen when prophetic ministry does not end with your last prophetic word. But begins in the secret place through intercession. I believe that the greatest aspect of the ministry of a prophet is actually that of an intercessor and watchman. As an intercessor, you are called to stand in the gap - through prayer to help people experience the beauty of the Promised Land. The ministry of the intercessor, in my opinion, is the most important ministry that one can be called to in the Kingdom. As a result, intercessors have gained a place closest to the heart of God. Just look at the life of Abraham. He was such a friend of God, that before God brought judgment to the city of Sodom, He st had to tell Abraham (see Genesis 18). Abraham contended with God and brought the number that needed to be present for the city to be spared from 45 down to 20. Then God made a statement, "Shall I hide from Abraham what I am about to do?" friend of God like Abraham was, God will begin to tell you His deep secrets in intercession. Our problem in the church is that we lack a true value of intercession, and it's ability to move the hand of God and bring revival. This is why hell is overtaking our cities. It's due to the church's lukewarmness, and prayer-less-ness. Where are the Rees Howells of our generation? What will, through intercession, stop the powers of hell invading our cities? Rees Howells was a powerful prophet that led a generation into an advanced level of intercession. That brought an end to World War II by causing demonic powers to bow to the name of Jesus Christ. Hitler was crushing nation after nation by his seemingly unstoppable war machine and by demonic powers. Scores of people were dying, and the fate of the world currently hangs in the balance. Just as it is in our nation, the world currently hangs in the balance. Just as it is in our nation, the world currently hangs in the balance. his way, except a man gripped by a spirit of prayer. Rees and the students won the battle in the spirit realm, the real battle on the ground was soon won. The battle that we are enduring in this generation, is not a battle that can be won in the natural through just politics. But this battle that we are in the midst of must be won in the Spirit by a company of intercessors carrying the fire of God. We need a prophetic people that will say in this generation, "God, do what You did with Rees Howell upon an entire generation." We should cry out for the mantle of intercession that was on this man's life. This blog post is a clarion call to a generation to receive the Spirit of Intercession that will bring in the greatest harvest the world has ever seen. It's time for us to be gripped by the spirit of Rees Howells for our nation, as we declare Satan's defeat in the spirit. Nations have been saved and formed by the prayers of God's intercessors. Intercession is powerful and world-transforming. Every major revival was birthed out of the place of someone being called by the Lord to stand in the gap for their city or nation. Revival the Apostles were just up there waiting on the promise of the Father. But I believe that if we were transported backward in time, to the Upper Room, we would see a prayer meeting, and all those attending in union with the Father's heart concerning what was about to happen. Their intercession caused revival fire to descend upon Israel and the world. Through intercession, we will see revival fire released like during Azusa. The Welsh revival in the early 1900s was also birthed out of deep travail at a small prayer meeting. God used the revival that touched an entire nation. Intercession is the only way we can bring revival to nations. Evan Roberts tapped into the heart of the Father and partnered with that desire to bring it into manifestation in the earthly realm. God wanted to be released into the Earth. "Evan gave himself to continual prophetic prayer. His early meetings were characterized by much prayer and supernatural manifestations Those meetings are described in the following: "strong moves of intercession flooded the room during each service and many times the service and nation. Some meetings lasted until 4 am with crowds gathered outside for 6a m prayer." The Azusa Street revival was also birthed out of prophetic prayer. All of these revivals have one thing in common: Intercession followed. The Azusa Street revival was also birthed out of prophetic prayer." prophetic intercession and fasting. Many people believe that the greatest call one can receive is that of a prophetic intercessory prayerRevival A prophet-intercessory is someone who has a five-fold ministry office of a prophet (Eph. 4:11-13) and is called primarily to intercessory prayer. A prophetic ministry than an intercessory with a prophet (Eph. 4:11-13) and is called primarily to intercessory prayer. prophecy and intercessory prayer in critical areas, such as nations or regions, government, businesses, and church movements. Here is a quick checklist of the signs that you may be called to be a prophetic intercessor for your church: € You tend to pray more at times when you feel urged by the Holy Spirit (having 'burden' of prayer). € Prayer is easy for you when you sense that the Holy Spirit has given you a specific burden or assignment. On the other hand, you feel it more difficult to pray when people assign prayer to you as a task and give you a list of prayer points. € You receive prophetic insights concerning the situation you are praying about, to pass on or to pray further into. \in You may be more spontaneous in the expression of your prayer gift than others who are gifted in prayer. \in You have a strong sense of birthing the purposes of God—and you may have experienced wordless groans or weeping in your prayer times. In this, you can identify with Hannah (1 Sam. 1:10-13) and Elijah—who prayed for rain in the birthing position (1 Kgs.18:41-44). € You do not always need to have specific knowledge about what you are praying for. Sometimes you pray in the realm of 'mystery' (1 Cor 14:2). It is enough for you to know that the Spirit has called you to prayer. € When you have a sense of identification in the Spirit with those you are personally involved and invested in the situation. You may have a sense of identification in the Spirit with those you are personally involved and invested in the situation. heart towards them, such as compassion, grief, or mercy.
You experience a deep sense of satisfaction in prayer—especially in being at the right place, at the right place, at the right place, at the right place, at the right place on behalf of a person, group, region, or situation. of a situation, person, or region, especially if you are a prophet-intercessor operating in a 'prophetic office' ministry. Won't it benefit you to operate in the prophetic in all areas of your life. This year, I want to gift you this FREE Course and experience the Power of Prophecy as a gift to open your mind to receive the Mind of Christ. Pray that you and your ministry would mature in the deeper levels of the prophetic realm. Do you believe that God has called you to be a prophetic intercessory prayer is simply praying on behalf of others. And when this is teamed up with a prophetic gift it can be powerful. Prophetic prayer occurs when we pray with insights (prophetic revelation) received from the Holy Spirit. We may receive these insights during prayer, or pray about the revelation that has already been received. We can all pray prophetic ally. However, a prophetic intercessor is not only equipped with insight from the Spirit. The prophetic intercessor becomes the vessel through whom the Spirit Himself prays. 'In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for God's people in accordance with the will of God.' (Rom 8:26-27)The Ministry of the Prophetic Intercessor"I looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found no one." (Ezek 22:30)Anna is a Biblical example of a prophetic intercessor. She poured years into her God-given assignment of praying in the temple, leading up to Jesus the Messiah's birth. (Luke 2:36-38)It has often been said, that not all intercessors are prophets; but all prophets; but all prophets are called to intercede for those people and situations they ministered into. [1]So if you have a prophetic calling, I encourage you to read and be inspired by the list in this article. Even if you do not see yourself as a prophetic intercessor. Following are some of the signs that I have observed (and personally experienced) in those who have a calling to the ministry of prayer: You believe that God has a prophetic intercession. The first three signs are common to all of those who have a calling to the ministry of prayer: You believe that God has a prophetic intercession. called you to pray and you love to pray more than most people doYou place a high value on prayer and sometimes wonder why (or get frustrated when) others do not share itYou have seen significant answers to your prayersSpecific Signs Related to a Prophetic Intercessory Prayer GiftIf you are called to the ministry of a prophetic intercessor, you will relate to some of the following traits: You tend to pray more at times when you feel urged by the Holy Spirit. You may know this as a 'burden' of prayer. Prayer is easy for you when people assign prayer to you as a task or give you lists. and times to pray. (Unless you feel drawn by the Spirit to these). In the past, you may have been intimidated by those who are 'task intercessors'. These happily spend hours praying over lists! [2] However, God is calling you to embrace your particular gift and calling and see it as He does—highly valued and influential. You receive revelation from the Holy Spirit concerning what to pray and how to pray. You may receive prophetic insights concerning the situation you are praying about, to pass on, or to pray further into. You may be more spontaneous in the expression of your prayer gift than others who are gifted in prayer. You have a strong sense of intimacy with the Holy Spirit when you prayand this fuels your prayer life. Travail is familiar to you—a sense of birthing the purposes of God—and you may have experienced wordless groans or weeping in your prayer times. In this, you can identify with Hannah (1 Samuel 1:10-13) and Elijah—who prayed for rain in the birthing position (1 Kings 18:41-44). You do not always need to have specific knowledge about what you are praying for. Sometimes you pray in the realm of 'mystery'. (1 Cor 14:2) It is enough for you to know that the Spirit with those you are praying for. Perhaps, you feel what they are feeling, or sense God's heart towards them, such as compassion, grief, or mercy. You know the 'secret place' of prayer. Your reward is found in the Presence of God. (As with all prophetic gifts and ministries, the ministry of prophetic intercession flourishes in the local church community and benefits from oversight. It is a temptation for those with a prophetic prayer ministry to isolate themselves, especially if they feel misunderstood.) You experience a deep sense of satisfaction in prayer—especially in being at the right place and time for your God-given assignment to pray on behalf of a person, group, region, or situation. You may be sent by God to be in certain places at particular times to intercede on behalf of a situation, person, or region, especially if you are a prophet-intercessor operating in a 'prophetic office' ministry. Your journey has been lonely at times. Even those around you who love prayer do not always understand the dynamics of prophetic intercessory prayer. You may have experienced some unusual manifestations of the Holy Spirit whilst praying (Rom 8:26-27), that others do not understand. (Note: It is very important that we focus on the fruit and message of the prayer, rather than the manifestations when communicating to others). One of your challenges has been to learn to fully release the burden of the Spirit in prayer—not to hold onto it. You have also had to learn not to personalize or hold onto it. You have also had being led by the Holy Spirit in prayer. (Note: This does not mean that other types of prayer meetings are wrong. Let's always honor others who lead prayer meetings, regardless of their culture, methods, or emphasis. They are not wrong—just different from us)The Prophet-IntercessorThe 'Prophet-IntercessorThe 'Prophet-Intercessor' is someone who has a five-fold ministry office of a prophet-intercessor. (Eph 4:11-13), and who also has a primary calling and gifting of intercessory prayer. As mentioned in point 14, above, a prophetic declarations. A prophet who is an intercessor will have a greater authority in prayer and prophetic ministry, than a prophetic intercessor. He or she may be used by God to minister through prophecy and intercessory prayer in significant arenas. These may include nations or regions, governments, education, business, and church movements. Is Intercessory prayer in significant arenas. prophetic intercessor is graced and anointed to pray. One way of looking at this is to see prophetic intercessory prayer as an expression of the prophetic intercessors know when we find others who have a like calling, that we have found one of our own 'tribe.'Intercessory prayer is a significant ministry—and eternity will reveal the fruit and power of the hidden work of prophetic intercession.Notes:[1] Some examples: Moses intercedes for Israel (Exodus 34:8-9), Daniel for the Jews (Dan 9:3-19), Jeremiah for Jerusalem (Jer 14:20-21) and Elijah prayed for the drought he prophesied to begin and end (James 5:17-18)[2] For insights about different prayer gifts, I highly recommend Intercessors Discover Your Prayer Power, by FEMRITE, T; ALVES, E; KAUFMAN, K. 2000. Ventura : Regal.Prayer Warriors! The School of Intimacy and Prayer is OpenWhen I began to experience a significant anointing of the Holy Spirit for prophetic prayer 20 years ago, I did not know how to navigate many of the encounters with God I was having. I saw miracles and breakthroughs in answer to prayer, but I also made mistakes and had a lot of "growth pains" as a prophetic intercessor. Since then I have been a minister on a prophetic team, and by God's graceet and breakthrough in answer to prayer, but I also made mistakes and had a lot of "growth pains" as a prophetic intercessor. have developed in ministry as a prophetic writer and teacher. Now I'm passionate about helping others on the same journey I've been on. And this week, a long-held dream has come to reality. I've just launched the Enliven School of Intimacy and Prayer with the first series of topics, and I extend you a warm welcome to join me! Currently on the Prayer School are self-paced video lessons on:Intimacy with the Holy SpiritIntroducing Prophetic DreamsYou can find out more or enroll in the School of Intimacy and Prayer here. Alternatively, you can view all online courses, including the Prophetic School, here. More help for prophetic intercessors: Prophetic Intercessors on, its Power and Pitfalls8 Signs You May Have a Gift of Prophecy8 tips For Personal Intercessors 2016 Helen Calder - Enliven Ministries: Prophetic ministry for a revival generationHelen Calder is a prophetic minister and writer, and founder of Enliven Ministries. Helen has a unique gift of equipping in prophetic ministry and prayer. She is known for Enliven Blog (est. 2009), an online resource that reaches thousands of people globally. Pursuing Wholeness: My Journey from Rejection to Healing By Julian Adams • July 17, 2024 Rejection is a powerful force that can shape the trajectory of our lives, often in ways we don't fully realize until much later. For me, this journey began in childhood. I was born with a cleft palate, which affected my ability to speak, and coupled with my passionate devotion to Jesus, I faced daily ridicule and rejection throughout my school years. My speech and my fervent faith made me a target, and I found myself isolated and misunderstood. Despite the rejection, something beautiful began to grow within me: a deep and abiding friendship with Jesus. Through profound encounters with the Lord, I began to walk in the prophetic. This newfound gift led me to public ministry, where I started releasing prophetic words. However, beneath the surface, I was carrying an immense amount of pain that I hadn't dealt with. This pain manifested as a lifestyle of performance, driven by the need for acceptance and validation. Though I was a new creation in Christ, I was living as if I were still bound by my old wounds. In Matthew 23:27-28 (MSG), Jesus describes the Pharisees as "manicured grave plots, grass clipped and the flowers bright, but six feet down it's all rotting bones and worm-eaten flesh. People look at you and think you're saints, but beneath the skin, you're total frauds." These words struck a chord with me because I realized I was disconnected from the healing process that God wanted to take me through. This disconnect had a significant impact on my prophetic truly approach to the prophetic truly approach to changed. God started speaking to me about the connection between my gift, my performance, and my worth. Through this process, He took me back to moments of pain and difficulty from my childhood and even into my adult life. In one profound moment, God said to me, "Son, I want you to grow up and be a child." This statement might seem paradoxical, but it revealed a crucial truth: the posture of the kingdom is one of childlike fascination and trust. My journey into sonship transformed how I ministered to others. No longer driven by judgment and legalism, I began to approach people with love, kindness, and the heart of the Father. Understanding my identity as a beloved child of God allowed me to see others through His eyes. This shift not only brought healing to my heart but also enabled me to minister more effectively and compassionately. Rejection and pain had shaped my early years, but God's love and healing power brought me to a place of wholeness. This journey has taught me that dealing with our heart issues is essential for authentic and impactful ministry. As we pursue wholeness, we open ourselves to deeper intimacy with Similar issues of rejection, pain, or performance, I encourage you to invite God into those wounded places. Allow Him to heal and transform you, just as He did for me. Embrace the posture of childlike wonder and trust, knowing that you are deeply loved and valued by your Heavenly Father. In this place of wholeness, you will find the freedom to live and minister authentically, reflecting the heart of God to a world in need. Do you believe that God has called you to be a prophetic intercessor? been received.We can all pray prophetically. However, a prophetic intercessor is not only equipped with insight from the Spirit himself prays.'In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.' (Rom 8:26-27) The Ministry of the Prophetic Intercessor" looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found no one." (Ezek 22:30)Anna is a Biblical example of a prophetic intercessor. She poured years into her God-given assignment of praying in the temple, leading up to Jesus the Messiah's birth. (Luke 2:36-38)It has often been said, that not all intercessors are prophets; but all prophets are called to intercede. And in the Bible, we see specific examples of those in a prophetic office. They took time to pray and intercede for those people and situations they ministered into. [1]So if you have a prophetic calling, I encourage you to read and be inspired by the list in this article. Even if you do not see yourself as a prophetic intercessor. Following are some of the signs that I have observed (and personally experienced) in those who have a calling to the ministry of prophetic intercession. The first three signs are common to all of those who have a calling to the ministry of prayer and sometimes wonder why (or get frustrated when) others do not share itYou have seen significant answers to your prayersSpecific Signs Related to a Prophetic Intercessor, you will relate to some of the following traits: You tend to pray more at times when you feel urged by the Holy Spirit. You may know this as a 'burden' of prayer. Prayer is easy for you when you sense that the Holy Spirit has given you a specific burden or assignment. However, you find it harder to pray when people assign prayer to you as a task or give you lists and times to pray. (Unless you feel drawn by the Spirit to these). In the past, you may have been intimidated by those who are 'task intercessors'. These happily spend hours praying over lists! [2] However, God is calling you to embrace your particular gift and calling and see it as He does—highly valued and influential. You receive revelation from the Holy Spirit concerning what to pray and how to pray. You may receive prophetic insights concerning the situation you are praying about, to pass on, or to pray further into. You may be more spontaneous in the expression of your prayer gift than others who are gifted in prayer. You have a strong sense of birthing the purposes of God—and you may have experienced wordless groans or weeping in your prayer times. In this, you can identify with Hannah (1 Samuel 1:10-13) and Elijah—who prayed for rain in the birthing position (1 Kings 18:41-44). You do not always need to have specific knowledge about what you are praying for. Sometimes you pray in the realm of 'mystery'. (1 Cor 14:2) It is enough for you to know that the Spirit has called you to prayer. When you have a sense of identification in the Spirit with those you are praying for. Perhaps, you feel what they are feeling, or sense God's heart towards them, such as compassion, grief, or mercy. You know the 'secret place' of proyer. Your prayer life is often hidden, and sometimes not understood or appreciated by people. However, your reward is found in the Presence of God. (As with all prophetic gifts and ministries, the ministry of prophetic gifts and ministries, the ministry of prophetic gifts and ministries. oversight. It is a temptation for those with a prophetic prayer ministry to isolate themselves, especially if they feel misunderstood.) You experience a deep sense of satisfaction in prayer—especially in being at the right place and time for your God-given assignment to pray on behalf of a person, group, region, or situation. You may be sent by God to be in certain places at particular times to intercede on behalf of a situation, person, or region, especially if you are a prophet-intercessor operating in a 'prophetic office' ministry. Your journey has been lonely at times. Even those around you who love prayer do not always understand the dynamics of prophetic intercessory prayer. You may have experienced some unusual manifestations of the Holy Spirit whilst praying (Rom 8:26-27), that others do not understand. (Note: It is very important that we focus on the fruit and message of the prayer, rather than the manifestations when communicating to others). One of your challenges has been to learn to fully release the burden of the Spirit in prayer—not to hold onto it. You have also had to learn not to personalize or hold onto the emotion that identification (point 11) can sometimes bring with it. You prefer prayer meetings that have some room for listening to and being led by the Holy Spirit in prayer. (Note: This does not mean that other types of prayer meetings that have some room for listening to and being led by the Holy Spirit in prayer. honor others who lead prayer meetings, regardless of their culture, methods, or emphasis. They are not wrong-just different from us)The Prophet-Intercessor is someone who has a five-fold ministry office of a prophet (Eph 4:11-13), and who also has a primary calling and gifting of intercessory prayer. As mentioned in point 14, above, a prophet-intercessor may be stationed or sent by God to specific places to pray and make prophetic intercessor. He or she may be used by God to minister through prophecy and intercessory prayer in significant arenas. These may include nations or regions, governments, education, business, and church movements. Is Intercessory Prayer, a spiritual gift? I personally believe so. The prophetic intercessory prayer, a spiritual gift? I personally believe so. The prophetic intercessory prayer, a spiritual gift? I personally believe so. The prophetic intercessory prayer, a spiritual gift? I personally believe so. The prophetic intercessory prayer a spiritual gift? prayer as an expression of the prophetic gift. Our God who created the snowflake and fingerprints gifts His people in many unique ways. Those of us who are prophetic intercessors know when we find others who have a like calling, that we have found one of our own 'tribe.' Intercessory prayer is a significant ministry—and eternity will reveal the fruit and power of the hidden work of prophetic intercession. Notes: [1] Some examples: Moses intercedes for Israel (Exodus 34:8-9), Daniel for the drought he prophesied to begin and end (James 5:17-18)[2] For insights about different prayer gifts, I highly recommend Intercessors Discover Your Prayer Power, by FEMRITE, T; ALVES, E; KAUFMAN, K. 2000. Ventura : Regal.Prayer Warriors! The School of Intimacy and Prayer 20 years ago, I did not know how to navigate many of the encounters with God was having. I saw miracles and breakthroughs in answer to prayer, but I also made mistakes and had a lot of "growth pains" as a prophetic intercessor. Since then I have been a minister on a prophetic intercessor. Since then I have been a minister on a prophetic intercessor. others on the same journey I've been on. And this week, a long-held dream has come to reality. I've just launched the Enliven School of Intimacy with the Holy SpiritIntroducing Prophetic PrayerPraying the Mysteries of HeavenThe Gift and Ministry of Prophetic IntercessionAngels and EncountersBonus mini-eBook on Prophetic DreamsYou can find out more or enroll in the School of Intimacy and Prayer here. Alternatively, you can view all online courses, including the Prophetic School, here.More help for prophetic intercessors: Prophetic Intercession, its Power and Pitfalls8 Signs You May Have a Gift of Prophecy8 tips For Personal Intercessors 2016 Helen Calder is a prophetic minister and writer, and founder of Enliven Ministries. Helen has a unique gift of equipping in prophetic ministry and prayer. She is known for Enliven Blog (est. 2009), an online resource that reaches thousands of people globally. Topical EncyclopediaProphetic intercession is a significant aspect of biblical theology, where individuals are called to stand in the gap between God and humanity, often receiving divine insight or revelation to guide their prayers. This role is deeply rooted in the biblical narrative and is exemplified by various prophets and intercessors throughout Scripture. Biblical Foundation The concept of prophets who were often called to intercede on behalf of the people of Israel. One of the most prominent examples is Moses, who interceded for the Israelites after they sinned by worshiping the golden calf. In Exodus 32:11-14, Moses pleads with God to spare the people, and the Lord relents from bringing disaster upon them. This passage highlights the power and importance of intercessory prayer in altering the course of events. Another key figure is Abraham, who interceded for Sodom and Gomorrah. In Genesis 18:22-33, Abraham negotiates with God, seeking mercy for the righteous within the cities. This narrative underscores the role of the intercession involves several key characteristics:1. Divine Revelation: Prophetic intercessors often receive specific insights or revelations from God regarding how to pray. This is seen in the life of Daniel, who, through understanding the Scriptures and receiving visions, interceded for the restoration of Jerusalem (Daniel 9:2-19).2. Alignment with God's Will: Effective intercession aligns with God's will and purposes. The intercessor seeks to understand God's heart and prays accordingly. This is evident in the prophets, who often called the people back to covenant faithfulness and repentance. Prophetic intercession is marked by persistence and fervency. Elijah's prayer for rain after a long drought is a testament to this. In 1 Kings 18:42-45, Elijah prays earnestly until the rain comes, demonstrating the need for perseverance in intercession.4. Standing in the gap on behalf of others, often bearing a burden for the people or situation they are praying for. Ezekiel 22:30 speaks of God seeking someone to stand in the gap for the land, highlighting the critical role of the intercessor in averting judgment. New Testament, Jesus Christ is the ultimate prophetic intercessor. He intercedes for humanity, bridging the gap between God and man. Hebrews 7:25 states, "Therefore He is able to save completely those who draw near to God through Him, since He always lives to interceed for them." Jesus' intercession is a model for believers, who are called to pray in His name and authority. The Apostle Paul also emphasizes the role of intercessions, and thanksgiving be offered on behalf of all men." This instruction reflects the ongoing need for believers to engage in intercessory prayer for others. Contemporary ApplicationIn contemporary Christian practice, prophetic intercessors seek to discern God's will through prayer and Scripture, often receiving prophetic insights that guide their intercession. This ministry is seen as a partnership with God, where believers to engage deeply with God's purposes and to stand in the gap for others, just as the prophets of old did. Prophets not only understood God's words and relayed them to others, they also gained God's ear. Edmund Heddle looks at this profound intercessory relationship... It was the special privilege of the true Old Testament prophets to stand in the council of the Almighty to listen to his words. It was this access that ensured the accuracy and authority of the prophecies they spoke. But this access also gave them the privilege of gaining the ear of God as they interceded on behalf of their people and ensured the success of their intercession. God spoke to them and they spoke to gain a true understanding of what a prophet is. First Bible Prophet an Intercessor The earliest example of a prophet interceding occurs in Genesis 20:7, which is where the first reference to a prophet in Scripture occurs. In a dream God told Abimelech, king of Gerar, to hand back Sarah, Abraham's wife, and said that Abraham's intercession would save him from certain death "because he is a prophet" (Gen 20:7, 17). There is however an earlier reference to Abraham praying when he interceded for the wicked city of Sodom (Gen 18:22-23). Six times Abraham besought God to spare Sodom and each time God accepted his prayer. What an encouragement today to pray for our increasingly immoral society! It was a sad commentary on Sodom's widespread homosexuality that there were fewer than ten righteous men in the city and so the inevitable judgment fell, a lasting warning to the cities that are moving in that direction before our eyes today. Abraham's intercession spared kings and cities judgment- what an encouragement today to pray for our increasingly immoral society!" Prayers of the Writing Prophets The close link between prophesying and interceding is also found in the writing prophets of the Old Testament. We find Amos asking God's pardon for Israel and for respite from the wild end of the drought which has caused the "seed to shrivel under the clods" and the wild beasts to cry out because "the water brooks are dried up" (Joel 1:17-720). In contrast, Hosea calls down an awful judgement on the homes of Israel by requesting "wombs that miscarry and breasts that are dry" (Hos 9:14). Habakkuk's Fiddle! In his long prayer forming the whole of Habakkuk 3, the prophet expresses his absolute confidence in Yahweh, no matter how many calamities might befall him or however bad things might become. One quaint old commentator advises his readers to strum away on 'Habakkuk's Fiddle' when we are facing days of trouble. Hebrew scholars tell us that the rhythm of the last part of this prayer is very beautiful, consisting of short lines of three words each and obviously intended to be set to music. He says that he will wait patiently until the day of calamity overwhelms the nation that was invading his land (Hab 3:16b). Amos interceded for God's pardon, Hosea called for judgment and Habakkuk expressed his complete confidence in God, whatever the future might hold." The Prophet's Arguments with God Ezekiel wrestles with God and hints that his reputation is at stake if he utterly wipes out the remnant of Israel (Eze 9:8-11; 11:13-16). The reputation of Yahweh is one of the strongest arguments advanced by the prophets in their interceding for God's people. It was used by Moses several times, as he argues that the surrounding nations would conclude that Yahweh had failed to bring his people into the Promised Land (Ex 32:12; Deut 9:25-29). A variation of this argument, also used by Moses, was to remind God of his promises to Abraham, Isaac and Jacob and to tell him that he dare not break them. A similar argument that Yahweh would bring disgrace to his name if he let his people down had been used by Joshua at the defeat of Ai (Josh 7:9). These arguments are just as strong today if we adapt them to our New Testament understanding of the character and promises- and by arguing that his reputation was at stake. These arguments are just as strong today" Praver's Powerful Effect Of all the prophets, Elijah is chosen as the example of the powerful effect of a righteous man's intercession (James 5:16-17) and it is from this New Testament account that we learn that the disastrous three and a half vers' drought in the reign of King Ahab happened in answer to Elijah's praying. Had we only the narrative in 1 Kings 17, we should not have known the part that his prayers had in bringing about the drought, as a judgement upon the idolatrous activity of the wicked Queen Jezebel. As this three-year period came to an end the power of Elijah's praying was again demonstrated when, after total failure on the part of Baal's prophets to bring fire from heaven, God answered his servant's prayer by causing the enormous power of his lightning falling from heaven to consume not only the wood and the sacrifice but also the soil and the stones! In 1 Kings and James, we find that Elijah's powerful intercession caused drought in Israel for three and a half years, brought down fire from heaven and then finally brought rain" Having brought about this convincing demonstration of Yahweh's superiority, Elijah tells the king that rain was on its way. Yet again Elijah turned to prayer, bending down to the ground with his head between his knees, having first climbed to the top of Carmel. After six reports from his servant that there was not a cloud in the sky, when he looked the seventh time a cloud no larger than a man's hand convinced him that torrential rain was about to fall. Intercessor's Options From the foregoing stories at another time he may terminate the judgement. An example of both options may be found in the story of Elisha, Elijah's successor. He invoked blindness on Israel's enemy, but later prayed that their vision might be restored (2 Kings 6:18-20). There is in fact another option, making three in all. Elisha could ask either (i) that God would bring judgement to reveal his displeasure (eg Elijah in 1 Kings 17:1), or (ii) that God would pardon his people and rescue them from judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (iii) that God would modify the intensity of his judgement (eg Ezekiel 11:13), or again (eg Ezekiel 11 should adopt, though they are not left without direction: "For the Spirit helps us in our weakness; for we do not know how to pray as we ought...the Spirit intercedes...according to the will of God" (Rom 8:26-27). Moses - Intercessor for Israel at least four times during the wilderness wanderings and secured the mercy and pardon of God for his sinning people. They turned to idolatry, they constantly grumbled, they wanted to return to Egypt and on one occasion were about to stone Moses and his few faithful companions. But time and time again Moses' intercession secured them God's deliverance (Ex 32:9-14; see also Deut 9:20-29; Ex 32:30¬-34; Num 14:13-19 & 21:7-9). Moses' example of fervent, vicarious intercession - "I lay prostrate before the Lord for these forty days and forty nights, because the Lord had said he would destroy you" (Deut 9:25) - and the vicariousness of his pleading as he says to God "forgive their sin - and if not, blot me, I pray thee, out of thy book..." (Ex 32:32), together with his refusal of the divine suggestion that the people should be wiped out so that God could make a new nation of him, form an example for today's intercessors to emulate, though never to surpass. Only one has ever done that when "in the days of his flesh he offered up prayers and supplications with loud cries and tears" (Heb 5:7). Other Prayers of Moses' prayers also secured mercy for Miriam his jealous sister (Num 12:13), God's presence in their onward pilgrimage (Ex 33:12-¬16) and a new leader to take over from him (Num 27:15-23). When we see the achievements that result from praying for others we are ashamed that we so often neglect this part of the prophetic ministry and cry out with John Calvin "what deep-seated malice against God is this, that I will do anything and everything, but go to him and remain with him in secret prayer!". Another Prophet Intercessor Psalm 99:6-8 refers to Samuel as another intercessor who called on the name of the Lord to have mercy on his people. When the Israelites were terrified at the impending attack of the Philistines, they begged Samuel to pray for them. God's thunder was his answer and the enemy was routed (1 Sam 6:7-10). When the people sinned against God by demanding a king, to be like the other nations, the Lord showed his displeasure by sending thunder and rain, seldom experienced at that particular season. This was in answer to Samuel's praying. However, when they repented, Samuel (though personally rejected by their demands for asking) magnanimously assured them that he would not cease to pray for them and would continue to teach them the "good and right way". Are we guilty of giving up praying because we have been rejected?" For Samuel to cease to pray would have amounted to "sin against the Lord" (1 Sam 12:23). Are we guilty of giving up praying because we have been rejected? Samuel's attitude is one which today's intercessors would do well to copy. Courageous Praying The prophet Daniel is well known for his faithfulness in continuing to pray even when the threat of being thrown to the lions had been made. "He kneeled upon his knees three times a day, and prayed...as he did afore time" (Dan 6:10). Most of his prayers are concerning the hidden mysteries God was gracious enough to unveil to him. But chapter 9 contains his prayer of confession, which is an aspect of prophetic praying we have not so far mentioned. In the context of reminding Yahweh of his promise through the prophet Jeremiah to restore his people to their land after seventy years, Daniel confesses vicariously on behalf of God's sinful nation. A most important part of the people being prayed for as prayer is offered on their behalf. When Prayer is Forbidden Jeremiah's prophecy contains a number of prayers for God's people (Jer 14:7-9; 19-22; 42:1-7). But the time came when it was too late to pray and Jeremiah was forbidden to do so. God's order to his servant was "do not intercede with me, for I do not hear you" (Jer 7:16; see also 11:14, 14:11). How important that prayer should be offered before it is too late! Prophet's Privilege If we are to speak for God, we need first to speak to God." Everyone knows that it is the responsibility of the prophet has also interceded for whoever he is sent. Sometimes that word can be hard and condemnatory - unless the prophet has also interceded for whoever he is sent. the prophecy. If we are to speak for God, we need first to speak to God. Then only will the prophets of today really copy the example of the prophets of today, Vol 2, No 4, July/August 1986. Welcome, Prophetic Intercessor! I'm Prophet Andrea Roberts, and today, I'm thrilled to share insights that resonate deeply with those called to a unique spiritual journey of prophetic intercession. For those who feel the divine tug in their hearts, understanding these signs will be a beacon on your path. If you're new here, I invite you to join our growing community by subscribing for more enriching and prophetic content. Now, let's delve into the heart of the matter: identifying the unmistakable signs that you're becoming a prophetic intercessor, a profound and transformative role in the kingdom of God.1-Receiving Prayer. Imagine being in deep prayer and suddenly being bestowed with visions or a profound

understanding transcending your consciousness. These moments are more than just random thoughts; they are divine downloads, imparting wisdom or knowledge about specific people, situations, or events. This extraordinary experience marks the first sign of stepping into the realm of prophetic intercession. The second sign is characterized by an unwavering commitment to prayer. This isn't just regular prayer; it's a spiritually charged communication guided by the Holy Spirit's promptings Thirdly, a heightened sensitivity to the Holy Spirit's PromptingsThirdly, a heightened sensitivity to the Holy Spirit's promptings is a crucial sign. You might find yourself immersed in prayer, specific indicator of your evolving grophetic role.3-Sensitivity to the Holy Spirit's promptings is a crucial sign includes of gints. These aren't originary once where your prayers are most meeded. The well-being of others. These aren't originary concerns but intense, spiritually induced burdens that compely ou to stand in the gap and intercede fervently. These burdens might come unexpectedly, but they carry a purpose - to drive you to prayer and action for those in need.5-Impactful and Powerful Impact of your growing power as a prophetic intercessor. To sum it up, recognizing these five signs can be a profound revelation for anyone on the prophetic journey. If you identify with these experiences, embrace them as affirmations of your spiritual gifts, and stay tuned for more insights. Remember, your journey is unique, and your calling is sacred. Subscribe to my blog for more content to guide and enrich your prophetic path. I'd love to hear about your spiritual gifts, and stay tuned for more insights. Remember to subscribe for more insights. Remember to subscribe for more insights. Remember to subscribe to my prophetic path. I'd love to hear about your experiences. Are any of these signs resonating with you? Share your thoughts and stories in the comments below, and let's foster a supportive community. Remember to subscribe for more subscribe