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## Branko merxhani pdf

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Albanian Intellectual (B. 1894, Q. 1981) Branko MerxhaniBorn1894à ¢ (1894) Nià ¥ â; Ottoman impidedied December 1981, (1981-12-26) (set '87) Istanbul, Turkeypan Namebaha Ãf-Zler, Ali Pazocupationjournalist, Translator, publisher AleksandÃf «R Merxhani known for the most well known as Branko Merxhani (1894, 1981) was an intellectual, sociologist, writer, journalist and Albanian literary critic. He was one of the most important cultural figures in World War II in Albanian; neo-shQiptarism), [1] which developed being strongly influenced by the Turkish sociologist Ziya Gökalp. [2] The literary magazine "Pà « rpjekja shqiptare ", which was published by Branko Merxhani from Pogon Kaza Sopika, father of him was a judge in Nish, where he married with a club and Branko is Born there. [3] It is thought that his mother or the housekeeper was German. [4] After the Ottoman authorities have transferred his father, he followed the German high school in Bursa, he studied philosophy in the Ottoman Empire and followed his he studies in Austria. After the triumph of AtatA ½rk, he returned and worked as a journalist in Ankara's press. Subsequently he returned to Albania due to property problems in his village of origin. [3] He was placed at GjirokastÃf «R, where he worked with the Demokratia magazine published by Jorgji Meksi, [3] and together with Vangjel Koã¡Ã¡, [1] through his pages he presented for the First time its ideological program, known as neo-shQiprarism. program, neo-shQiptarism, but only one problem lasted. [6] He started writing articles for the Illyria magazine managed by Karl Gurakuqi; Their collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1934 to 1936. [1] From December 1935 he collaboration has gone ahead from March 1936 h Zavalani; But after 13 problems the Journal stopped to be published. [7] In October 1936 he began to publish Albanian Endeavor (Albanian Endeavor (Albanian Endeavor (Albanian Endeavor). [1] References A B C D Elsie, Robert (2010). Historic Albanian Endeavor (Albanian Endeavor). njÃf« Model I Huazuar ". Telegraphs. 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"illyriaà ¢ â,¬, à ¢ â,¬, Å ¢ â,¬ å" minervaà ¢ â,¬, Å ¢ â,¬ å "neoshqivtarismà ¢ â,¬, but particularly, in the cultural recovery magazine à ¢ â,¬, Å but particularly, in the cultural recovery magazine à ¢ â,¬, Å ¢ â,¬, Å câ,¬, Å Merxhanin. His first issue, would begin with a Merxhan writing,  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 tarting from work, with the motto  $\tilde{A} \notin \hat{a}, \neg$  8 t Branko Merxhani. à ¢ â,¬Å" democratiaà ¢ â,¬ had democratiaà ¢ â,¬ had and microscopic magazine, which emerged a page on a Saturday. / Konica. Ã, â,¬ Å "Albanian Bota di Branko Merxhani, published in the end that, in the years 1920-1944 is a great era of hopes, guilty, engaging and respond. An eclectic telescopic of the Middle, Humanism, Enlightenment and Romanticism, in the morality, in knowledge and familiarity with The Albanian opinion of tradition, they continue to be brought into a circuit of closed, without dogs "only in the case, in case it is the right to have been in the face of the Albanian opinion. The Epoka is behind in tension, it should be organically schools Public, fourth and more important opinions, we are recalling little and spontaneously for traditions in those years, which is done. With a long and confident. In order to put it in the position of the finances of generations, we positioned ourselves in Start. And now they are surprising, that our race is long. Of those who dance, where the point of his change, which was so high, the declasser point. It is located on one of the main ones through a ground, which is beginning to have a new one and we have to do everything. The horizon of all unknown without sin and all of her husbands of her. Rely on, we say we pursue with a concern of controversy controversy Å ¢ â,¬. That today does not contribute to at all in the brightness of the Ebrium, the era, which tries to respond to you and did it towards responding to the vital interests of the horizon in which tries to respond to you and did it towards responding to the vital interests of the nation. What are those dark signs of the horizon in which tries to respond to you and did it towards responding to the vital interests of the nation. What are those dark signs of the horizon in which tries to respond to you and did it towards responding to the vital interests of the nation. Albanian rain is a small chaotic world. Looking and anarchy, today sustainable in language, are not part of a part, a photo, a phase of demolition. "Historical-friendly. All this sensation, all kicks anarchy even in all other savings dynamism of rone citizens. In ideas and trends that are more important for the meanings and essence of institutions. It is anarchy, That was saying everyone is saying to you. Ideal SÃ ¢ â, ¬ â "¢. Ion rationalism is saying how the Boys. Provisions for an insistent voice and Systemat lacks. From â, ¬ Â" ¢ causes and the Resources can be thrilling this circuit? Zish, who feels and ideas, to present the chaos of the Sahara, divorced into a sentimental and of Europe. Né the shadow, nor a tree, nor a waterpoint Ã, â, ¬ |! Albanian Tare, the Albanian Tare, the Albanian spirit are from a simple and a sociological point of view, (unknown soil) of great again and for us, for the children of this, NDI to come, broke into the European county region, Ã " VÃf ~ NDI that looks like a popular psychological hospital "We are a child of a race, which remains apathic, uninterestless and unpublished, broken in a whole world Idealist struggles, divided into a mental sink nucleus. We are a sons of an NDI in which philosophical thoughts were not born to everyone, or who are hired by some artificial, without foundation, in bad taste, without synchronity, and without any connection. We don't even live with any individual, even with destiny to Å ¢ â,¬ Å "shöqe à ¢ â,¬ å" Kombà ¢ â,¬. Therefore, there is no doubt that we have gained a lot of useful in which you will open a good look at the serious. "From the moment that is, located in the lands around, and we see with all the thoughts, with the SFO Rzo of the friendly atmosphere. For centuries, they walk in the first struggle for life, for light and ideal. And we are of the opinion that one of the main tasks that must be full of "the intellectual of this place" Ã ¢ â,¬ "Â"¢ ona, but also beyond-to-be a friendship for the homeland. And the differences of the transition period between the two renaissance, the native and the soul. You promoted, how can I can synthesize? A fight generation is not a direct history. He fights for the ideals and the history of life and acting with spontaneousness, with the power of the spirit, within the timeline. The description and compensation of their history is "A job that is for today's generation to be equipped with a cultural and a master of historiographical technique.. bile after the point of view, the psycho-moral value, the sense of sacrific and spontaneousness of the action, which characterizes the small first period. The national rebirth is Molt Or elevated by psychological-moral values that have or have shown to make militants to do. The world of Jesus has passed a transitive epochal phase, in view of which, cannot be measured within a Long time period ". The most significant, which is in its deep, the epochs. Albanian intelligence in its passage process on the Ionian Association, has not yet considered necessary and has not given favorable conditions for it formed by within a ladder To obtain the Lord as the action to be removed with a mentality of the transient phase within which the crowds are overwhelmed to this country. The welcoming phenomenon and its anarchist waves that remove us and in it are discharged, this is a Little larger, more, more than complex that all seventh must present our intellect today. And the last generation, at least the sociological and historical point, was a stabilized generation. He lived a The last stop, but also on a vision of a colossal empire was found in the agony and the focus kettle of this fragile. With his Hovet to ruin or be broken, contributing to an inkosi aniente, in the formation of his intelligence and his intelligence and agree with these interviewees and with thoughts to change. Side in which they took the spirit, fear and hope. The kiss of the time it is located between the history of Turkey and the rise of Albania, it is not an adventure to date. The creation of Albania and the polite will suddenly and without the complete preparation of its foundations and the Albanian intellect. It has remained a couple of defendants and solitaire between the two bulk "between the East and West. Here is this, with a very short and non-analytical description, all of the labyrinth of history within which the intellect of our intellect was the rescue of finding a training path and a state of adaptation that require the conclusions presented to us For a century. Ionic work has changed from the foundation. This form was almost ready; And now there is the need to find ourselves. All the first time in all the history of the world, with an Albanian generation it was first found a duty A, â, ¬ |! Pain, think we are from the point of this: Af â ¢ "The one in the Albanian today, we do not have a powerful and crystallized audience, as it is true that it is a way of removal are convinced of the development of life .. Furthermore, A "Again that we do not have a mental vision of prey not as a sentence, but as a point of departure and as a means of opinion to describe, classify and comment on all those problems that can "is with the analysis of the structure that is presented by the Albanian society during the day . ona. "Is it still a matter of? There is a self-processed economic process. There is a good idea of ideology. The ideology is a mental and intellectual effort, has a single color, and is a rigorous enemy of the compromise. Site The politician of peoples are not a time to expect their intellectuals. The onset of Sonqual is a Evolucion and not a revolence. It depends on the change in the concept, the system and not from simple people. It depends on the reform of our political institutions as after the most recent needs, a solution to a solution is also offered; Is there is a wonderful ideas. "Brain, when he believes in dynamism, there is a wonderful ideas." Brain, when the chest flashes enthusiastically in reaching love and faith in the nation of the nation, the soul of man who thinks comes to touch the soul and becomes deeply understanding the transformation of the revolt that is informing this short word. When do we need to start? All the story of life and ionius appear a good phenomenon of staying and ideology, which represents an intellectual content It is worth. R. We are both put to put politically sorry, ideologically mumble. We have tried to solve the problem of ideology, in neo-albanianism style, in case. The Albanian society of the 21st century should be a new phenomenon to find the way for his historicism. False or falsified ideas, we bankrupt. Ideas will help us respond to us, and respond to the fort. The problem is a problem with a sense of "a problem of organizing intellectual powers to vulnerable with a certain direction and with a sufficient change! And there is a problem with a sense of "a problem of organizing intellectual powers to vulnerable with a certain direction and with a sense of "a problem of organizing intellectual powers to vulnerable with a certain direction and with a sense of "a problem of organizing intellectual powers to vulnerable with a certain direction and with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a problem of organizing intellectual powers to vulnerable with a sense of "a probl movement? It seems to be missing to us before, nor the second. We lack much deeper and more fundamental:! We lack the plant of the cooperation, but today we can be historical "a love Neo-Albanianism happened does not start in? 1928 (here when his first formula was written), but Together with the national renaissance. For the effort started by a handful of Albanian Albanian store, which continues today. With the creation of an independent state, it is Metà of work has been done. With the allocation of political boundaries in the form of small hydroelectric power plants changed, the paper methods, the instruments have been added, some obstacles disappeared, but which ends at the end, that of a "formation of the nation, always remains there. It was expressed on the eve of the 25th anniversary of Independence, a new one of the most of the boy of an "Albanian ascent, Tajar Zavalani. This mental vision was revealed at the beginning of his effort at the end of the Renaissance Albanian radical-democratic, would be expressed in Merxhani. Ã ¢ â, ¬ Å "Nationalism is not "A vehicle, but a lot of â, ¬, clarified. And the formation of Albanian national answers is the most task of sore that can be loaded at the time. And the Albanian treatment, the magazine. "It is established, Ã ¢ â, ¬ Â "¢ Ve Gimni I think you can be? Our quide from nationalist democratic principles to make the fire in which they pray. They urged the boy's souls to an intellectual visibility of Albania and Albanianism. Live at a time when Albanianism the finger of the hand. Once you believed that all those who had made some Liceu classes and had changed for several years in university banks have been prepared to solve the problems of him gave Albanian. The opinion a wrong â,¬ â "¢ has been a long period of time. In the first issue of the magazine we arrived â €

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