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A midsummer night's dream quotes about dreams

Quote 1: "Now, fair Hippolyta, our nuptial hour/ Draws on apace." Act 1, Scene 1, line 1 Quote 2: "With cunning hast thou filched my daughter's heart,/ Turned her obedience, which is due to me,/ to stubborn harshness." Act 1, Scene 1, lines 65-66 Quote 4: "She, sweet lady, dotes,/ Devoutly dotes, dotes in idolatry,/ Upon this spotted and inconstant man." Act 1, Scene 1, line 134 Quote 5: "The more [Helena] love, the more [Demetrius] hateth me. "Act 1, Scene 1, line 19 Quote 8: "Through Athens I [Helena] am thought as fair as she [Hermia]." Act 1, Scene 1, line 33 Quote 10: "And sometimes lurk I [Puck] in a gossip's bowl." Act 2, Scene 1, line 47 Quote 11: "Not for thy [Oberon's] fairy kingdom" Act 2, Scene 1, line 144 Quote 12: "Thou [Titania] shalt not from this grove/ Till I torment thee for this injury." Act 2, Scene 1, line 145 Quote 14: "We cannot fight for love, as men may do;/ We should be wooed and were not made to woo./ I'll follow thee and make a heaven of hell,/ to die upon the hand I love so well." Act 2, Scene 1, lines 241-244 Quote 15: "Thou shalt know the man/ By the Athenian garments he hath on." Act 2, Scene 1, lines 241-244 Quote 15: "Thou shalt know the man/ By the Athenian garments he hath on." Act 2, Scene 1, lines 241-244 Quote 15: "Thou shalt know the man/ By the Athenian garments he hath on." Act 2, Scene 1, lines 241-244 Quote 15: "Thou shalt know the man/ By the Athenian garments he hath on." Act 2, Scene 1, lines 241-244 Quote 15: "Thou shalt know the man/ By the Athenian garments he hath on." Act 2, Scene 1, lines 241-244 Quote 15: "Thou shalt know the man/ By the Athenian garments he hath on." Act 2, Scene 1, lines 241-244 Quote 15: "Thou shalt know the man/ By the Athenian garments he hath on." 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I see you all are bentTo set against me for your merriment: If you we re civil and knew courtesy, You would not do me thus much injury. Can you not hate me, as I know you do, But you must join in souls to mock me too? If you were men, as men you are in show, You would not use a gentle lady so; To vow, and swear, and superpraise my parts, When I am sure you hate me with your hearts. You both are rivals, and love Hermia; And now both rivals, to mock Helena: A trim exploit, a manly enterprise, To conjure tears up in a poor maid's eyes With your derision! none of noble sort Would so offend a virgin, and extort A poor maid superpraise my parts, when I am sure you hate me with your hearts. You both are rivals, and love Hermia; And now both rivals, to mock Helena: A trim exploit, a manly enterprise, To conjure tears up in a poor maid superpraise my parts, when I am sure you hate me with your hearts. You both are rivals, and love Hermia; And now both rivals, and love Hermia; And soul's patience, all to make you sport." Act 2, Scene 2, lines 145-161 Quote 26: "Hang of, thou cat, thou burr! Vile thing, let loose,/ Or I [Lysander] will shake thee [Hermia] from me like a serpent!" Act 3, Scene 2, lines 260-261 Quote 27: "Two of both kinds makes up four...In your waking shall be shown: / Jack shall have Jill; / Nought shall go ill: / The man shall have his mare again, and all shall be well." Act 3, Scene 2, lines 438-463 Quote 28: "May all to Athens back again repair / And think no more of this night's accidents / But as the fierce vexation of a dream." Act 4, Scene 1, lines 70-72 Quote 29: "My Oberon! What visions have I seen!/ Methought I was enamored of an ass." Act 4, Scene 1, lines 79-80 Quote 30: "I know you two are rival enemies:/ How comes this gentle concord in the world,/ That hatred is so far from jealousy,/ To sleep by hate, and left me [Bottom] asleep! I have had a most rare vision. I have had a dream, past the wit of man to say what dream it was: man is but an ass, if he go about to expound this dream." Act 4, Scene 1, lines 208-210 Quote 32: "He [Bottom] hath simply the best wit of any handicraft man in Athens." Act 4, Scene 2, line 10 Quote 32: "He [Bottom] hath simply the best wit of any handicraft man in Athens." Act 4, Scene 1, lines 208-210 Quote 32: "He [Bottom] hath simply the best wit of any handicraft man in Athens." Act 4, Scene 1, lines 208-210 Quote 32: "He [Bottom] hath simply the best wit of any handicraft man in Athens." Act 4, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor these fairy toys." Act 5, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor these fairy toys." Act 5, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor these fairy toys." Act 5, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor these fairy toys." Act 5, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor these fairy toys." Act 5, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor these fairy toys." Act 5, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor these fairy toys." Act 5, Scene 1, lines 208-210 Quote 33: "In ever may believe / These antique fables, nor the ever may be a second of the ev was like a tangled chain;/ Nothing impaired, but I pity the man." Act 5, Scene 1, lines 396-397 Quote 35: "Beshrew my heart, but I pity the man." Act 5, Scene 1, lines 396-397 Quote 37: "If we shadows have offended, Think but this, and all is mended, That you have but slumbered hereWhile these visions did appear. And this weak and idle theme, No more yielding but a dream, Gentles, do not reprehend, If you pardon, we will make amends ere long, Else the Puck a liar call. So, goodnight unto you all. Give me your hands, if we be friends, And Robin shall restore amends." Act 5, Scene 1, lines 430-445 From Wikiquote Jump to navigation Jump to navigation Jump to search Lovers and madmen have such seething brains, Such shaping fantasies, that apprehendMore than cool reason ever comprehends. A Midsummer Night's Dream, written in approximately 1595 or 1596, is a romantic comedy by William Shakespeare. Act I[edit] Four days will quickly steep themselves in nights; Four nights will quickly dream away the time; And then the moon, like to a silver bow New bent in heaven, shall behold the nightOf our solemnities. But earthlier happy is the rose distill'dThan that, which, withering on the virgin thorn, Grows, lives, and dies, in single blessedness. For aught that ever I could read, Could ever hear by tale or history, The course of true love never did run smooth. O, hell! to choose love by another's eye. Swift as a shadow, short as any dream, Brief as the lightning in the collied night, That, in a spleen, unfolds both heaven and earth, And ere a man hath power to say, — Behold! The jaws of darkness do devour it up: So quick bright things come to confusion. Love looks not with the eyes, but with the mind, And therefore is love said to be a childBecause in choice he is so oft beguiled. Masters, spread yourselves. This is Ercles' vein. Nay, faith, let me not play a woman; I have a beard coming I'll speak in a monstrous little voice. I am slow of study. That would hang us, every mother's son. I will roar you, an 'twere any nightingale. A proper man, as one shall see in a summer's day. Act II[edit] Once I sat upon a promontory, And heard a mermaid, on a dolphin's back, Uttering such dulcet and harmonious breath, That the rude sea grew civil at her song... Over hill, over dale, Thorough briar, Over pale, Thorough b fairy queen, To dew her orbs upon the green. The cowslips tall her pensioners be; In their gold coats, spots you see; Those be rubies, fairy favours, In their freckles live our savours. I must go seek some dew-drops here, And hang a pearl in every cowslip's ear. Farewell, thou lob of spirits, I'll be gone; My queen and all her elves come here anon! Ill met by moonlight, proud Titania. The human mortals. Once I sat upon a promontory, And heard a mermaid, on a dolphin's back, Uttering such dulcet and harmonious breath, That the rude sea grew civil at her song; And certain stars shot madly from their spheres, To hear the sea-maid's music. And the imperial votaress passed on, In maiden meditation, fancyfree.Yet mark'd I where the bolt of Cupid fell:It fell upon a little western flower, Before, milk-white, now purple with love's wound, —And maidens call it love-in-idleness. I'll put a girdle round about the earthIn forty minutes. What thou seest when thou dost wakeDo it for thy true-love take My heartIs true as steel. I know a bank where the wild thyme blows, Where ox-lips and the nodding violet grows; Quite over-canopied with luscious woodbine, With sweet musk-roses and with eglantine. What thou seest when thou dost wake, Do it for thy true-love take, Love and languish for his sake: Be it ounce, or cat, or bear, Pard, or boar with bristled hair, In thy eye that shall appear When thou wakest, it is thy dear:Wake when some vile thing is near. Act III[edit] Lord, what fools these mortals be! A lion among ladies, is a most dreadful thing. Flute: Must I speak now?Quince: Ay, marry, must you: for you must understand he goes but to see a noise that he heard, and is to come again. O monstrous! O strange! we are haunted. Pray, masters! fly, masters! Help! Bless thee, Bottom! bless thee! thou art translated. I see their knavery: this is to make an ass of me; to fright me, if they could. And yet, to say the truth, reason and love keep little company together nowadays. Lord, what fools these mortals be! And those things do best please me, That do befall preposterously. So we grew together, Like to a double cherry, seeming parted; But yet a union in partition, Two lovely berries moulded on one stem. I am amazed and know not what to say. Cupid is a knavish ladThus to make poor females mad. Act IV[edit] I have had a dream, past the wit of man to say what dream it was. I have an exposition of sleep come upon me. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream, past the wit of man to say what dream it was. I have had a dream it was a of man to say what dream it was. The eye of man hath not heard, the ear of man hath not seen, man's hand is not able to taste, his tongue to conceive, nor his heart to report, what my dream was. It seems to me that yet we sleep, we dream. Act V[edit] If we shadows have offended, Think but this, and all is mended, That you have but slumber'd hereWhile these visions did appear, And this weak and idle theme, No more yielding, but a dream. Lovers and madmen have such seething brains, Such shaping fantasies, that apprehendMore than cool reason ever comprehends. The lunatic, the lover, and the poet, Are of imagination all compact: One sees more devils than vast hell can hold —That is the madman; The lover, all as frantic, Sees Helen's beauty in a brow of Egypt. The poet's eye, in a fine frenzy rolling, Doth glance from heaven to earth, from earth to heaven; And, as imagination bodies forth the forms of things unknown, the poet's eye, in a fine frenzy rolling, Doth glance from heaven to earth, from earth to heaven; And, as imagination bodies forth the forms of things unknown, the poet's eye, in a fine frenzy rolling, Doth glance from heaven to earth, from earth to heaven; And, as imagination bodies forth the forms of things unknown, the poet's eye, in a fine frenzy rolling, Doth glance from heaven to earth, from earth to heaven; And, as imagination bodies forth the forms of things unknown, the poet's eye, in a fine frenzy rolling, Doth glance from heaven to earth, from earth to heaven; And, as imagination bodies for the fine frenzy rolling, Doth glance from heaven to earth, from earth to heaven; And, as imagination bodies for the fine frenzy rolling, Doth glance from heaven to earth, from earth from ear imagination, That, if it would but apprehend some joy, It comprehends some bringer of that joy; Or, in the night, imagining some fear, How easy is a bush suppos'd a bear. But all the story of the night told over, And their minds transfigur'd so together, More witnesseth than fancy's images, And grows to something of great constancy, But howsoever strange, and admirable. For never anything can be amiss, When simpleness and duty tender it. The true beginning of our end. The best in this kind are but shadows; and the worst are no worse, if imagination amend them. A very gentle beast, and of a good conscience. I am a-weary of this moon; would he would change! Theseus: This passion, and the death of a dear friend, would go near to make a man look sad. Hippolyta: Beshrew my heart, but I pity the man. The iron tongue of midnight hath told twelve. If we shadows have offended, Think but this, and all is mended, That you have but slumber'd hereWhile these visions did appear. And this weak and idle theme, No more yielding, but a dream, Gentles, do not reprehend; If you pardon, we will mend. And, as I am an honest Puck, If we have unearned luck, Now to 'scape the serpent's tongue, We will make amends ere long: Else the Puck a liar call. So good night unto you all. Give me your hands, if we be friends, And Robin shall restore amends. External links[edit] Wikipedia has an article about: A Midsummer Night's Dream Wikisource has original text related to: A Midsummer Night's Dream ASK OUR MANAGER TO FIND A BETTER QUOTE OR IT'S PAGE NUMBER GET HELP Lovers and madmen have such seething brains, Such shaping fantasies, that apprehendMore than cool reason ever comprehends. The lunatic, the lover and the poetAre of imagination all compact:One sees more devils than vast hell can hold, That is, the madman: the lover, all as frantic, Sees Helen's beauty in a brow of Egypt:The poet's eye, in fine frenzy rolling, Doth glance from heaven to earth, from earth to heaven; And as imagination bodies forth The forms of things unknown, the poet's pen Turns them to shapes and gives to airy nothing local habitation and a name. If we shadows have offended, Think but this, and all is mended, That you have but slumbered hereWhile these visions did appear. And this weak and idle theme, No more yielding but a dream, Gentles, do not reprehend: If you pardon, we will mend: And, as I am an honest Puck, If we have unearned luckNow to 'scape the serpent's tongue, We will make amends ere long; Else the Puck a liar call; So, good night unto you all. Give me your hands, if we be friends, And Robin shall restore amends. I know a bank where the wild thyme blows, Where oxlips and the nodding violet grows, Quite over-canopied with luscious woodbine, With sweet muskroses and with eglantine. Lovers and madmen have such seething brainsSuch shaping fantasies, that apprehendMore than cool reason ever comprehends. O, when she is fierce. So we grew together, Like to a double cherry, seeming parted, But yet an union in partition, Two lovely berries moulded on one stem. Thus I die. Thus, world. Then how can it be said I am aloneWhen all the world is here to look on me? Take pains. Be perfect. If we shadows have offended, Know but this and all is mended. That you have but slumbered here, While these visions did appear, And this weak and idle theme, No more yielding, but a dream. Ill met by moonlight, proud Titania Up and down, up and downI will lead them up and downI am feared in field in townGoblin, lead them up and down Yet but three come one more. Two of both kinds make up four. Ere she comes curst and sad. Cupid is a knavish lad. Thus to make poor females mad. Through the forest have I gone. But Athenian found I none, On whose eyes I might approve This flower's force in stirring love. Night and silence.--Who is here? Weeds of Athens he doth wear: This is he, my master said, Despised the Athenian maid; And here the maiden, sleeping sound, On the dank and dirty ground. Pretty soul! she durst not lie Near this lack-love, this kill-courtesy. Churl, upon thy eyes I throw All the power this charm doth owe. When thou wakest, let love forbidSleep his seat on thy eyelid: So awake when I am gone; For I must now to Oberon. It is not night when I do see your face, Therefore I think I am not in the night; Nor doth this wood lack worlds of company, For you in my respect are all the world: Then how can it be said I am alone, When all the world is here to look on me? The eye of man hath not heard, the ear of man hath not seen, man's hand is not able to taste, his tongue to conceive, nor his heart to report, what my dream was. The wildest hath not seen, man's hand is not able to taste, his tongue to conceive, nor his heart to report, what my dream was. The wildest hath not seen, man's hand is not able to taste, his tongue to conceive, nor his heart to report, what my dream was. The wildest hath not seen, man's hand is not able to taste, his tongue to conceive, nor his heart to report, what my dream was. tiger; bootless speed, When cowardice pursues and valour flies. Why should you think that I should woo in scorn? Scorn and derision never come in tears: Look, when I vow, I weep; and vows so born, In their nativity all truth appears. How can these things in me seem scorn to you, Bearing the badge of faith, to prove them true? If there were a sympathy in choice, War, death, or sickness, did lay siege to it, Making it momentary as a sound, Swift as a shadow, short as any dream, Brief as the lightning in the collied night things come to confusion. My Oberon, what visions have I seen! Methought I was enamored of an ass. Titania, Act IV, Scene 1, Lines 76-77 Let me play the lion too: I will roar that I will make the duke say 'Let him roar again. O Helena, goddess, nymph, perfect, divine! To what, my love, shall I compare thine eyne? Crystal is muddy. O, how ripe in showThy lips, those kissing cherries, tempting grow! The iron tongue of Midnight hathtold twelve lovers, to bed; 'tisalmost fairy time. I fear weshall outstep the coming mornas much as we this night over-watch'd. Here come the lovers, full of joy and mirth.—Joy, gentle friends! joy and fresh days of love Accompany your hearts! I will not trust you, I,Nor longer stay in your curst company. Your hands than mine are quicker for a fray, My legs are longer though, to run away. BOTTOMThere are things in this comedy of Pyramus and Thisby that will never please. First, Pyramus must draw a sword to kill himself; which the ladiescannot abide. How answer you that? SNOUTBy'r lakin, a parlous fear.STARVELINGI believe we must leave the killing out, when all is done.BOTTOMNot a whit: I have a device to make all well.Write me a prologue; and let the prologue seem tosay, we will do no harm with our swords, and that Pyramus is not killed indeed; and, for the more better assurance, tell them that I, Pyramus, am notPyramus, but Bottom the weaver: this will put themout of fear.QUINCEWell, we will have such a prologue; and it shall bewritten in eight and six.BOTTOMNo, make it two more; let it be written in eight and eight. Four days will quickly steep themselves in nights; Four nights will quickly dream away the time; And then the moon, like to a silver bow new bent in heaven, shall behold the night of our solemnities. Ay, in the temple, in the town, the field, You do me mischief. Fie, Demetrius! Your wrongs do set a scandal on my sex: We cannot fight for love, as men ay do; We should be woo'd, and were not made to woo. I'll follow thee, and make a heaven of hell, To die upon the hand I love so well.

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